

On the Problem of the Proto-Mande Homeland¹

When dealing with the internal classification of the Mande language family (Niger-Congo phylum), short-range groups can be singled out easily; the main problem concerns mid-range stages of the internal classification. The present article suggests a new version of such a classification. For the first time, it is based on the standard SWADESH 100-word list. Lexicostatistical data are then confronted with the evidence of paleoclimatology and archaeology. I conclude that speakers of Proto-Mande most probably lived around the second half of the 4th millennium BC in Southern Sahara, somewhere between 3° and 12° Western longitude, to the North of the 16° or even 18° latitude. This hypothesis is supported through analysis of the cultural vocabulary that can presumably be reconstructed for the Proto-Mande language.

The Mande family² belongs to the hypothetical Niger-Congo phylum whose genetic depth, according to tentative estimations, lies in the range of 12 to 14 millennia. The inner classification of Mande has a long history, expounded in [KASTENHOLZ 1997]. As is often the case with language classifications, there is a relative consensus here concerning short-range grouping. At this level, the following groups can be established:

1. **Southern Mande** (Dan, Guro, Yaure, Tura, Mano, Mwan, Wan, Beng, Gban, Gbin).
2. **Eastern Mande** (San, Sane, Bisa, Boko, Bokobaru, Busa, Kyenga, Shanga).
3. **Samogo** (Jo, Seenku, Banka, Duun, Dzuun, Kpan, Kpeen).
4. **Bobo**.
5. **Soninke-Bozo**.
6. **South-Western Mande** (Mende, Loko, Bandi, Looma, Kpelle).
7. **Soso-Jalonke**.
8. **Jogo** (Jogo, Jeri, Numu, Ble).
9. **Vai-Kono**.
10. **Mokole** (Mogofin, Kakabe, Koranko, Lele).
11. **Manding** (Bamana, Maninka, numerous varieties of Jula, Mandinka, Xasonka, Marka-Dafin, Mau, &c.).

However, when it comes to combining smaller groups into middle-range ones, the story is long and controversial. I am not going to delve into the comparison of all the preceding variants of the inner classification of Mande, as this job has already been done by KASTENHOLZ; only two most recent classifications, one by Claire GRÉGOIRE and Bernard DE HALLEUX [1994] and the other by Raimund KASTENHOLZ [1997], will be considered here.

The former represents the most recent and, until now, the most successful application of Morris SWADESH's glottochronology. Claire GRÉGOIRE and Bernard DE HALLEUX modified the wordlist, reducing it to 92 items by eliminating "bad" words ("bark", "swim", "feather", "round", "to fly") and replacing them with more suitable equivalents. At the same time, the majority of the 43 languages handled in their study were represented by even shorter lists, due to poverty of the available sources. The results of the calculation are represented in the form of a chart with the percentage of cognates for each pair of languages and a genealogical tree.

Such reticence might be a reaction to the too straightforward evaluations of the time distances during the "romantic period" of glottochronology and the subsequent scathing criticism of the method, which compelled many linguists to regard statistical data as relevant exclusively for relative, not for absolute dating of language divisions.

Unfortunately, the wordlist used in [GRÉGOIRE & DE HALLEUX 1994] for their lexicostatistics has not been published, which makes it impossible for other scholars to verify or update their results.

Claire GRÉGOIRE & Bernard DE HALLEUX's classification of Mande languages (for abbreviations see *Appendix 1*; the scale of this chart reflects the percent of cognates in the comparative list, and not time depth):

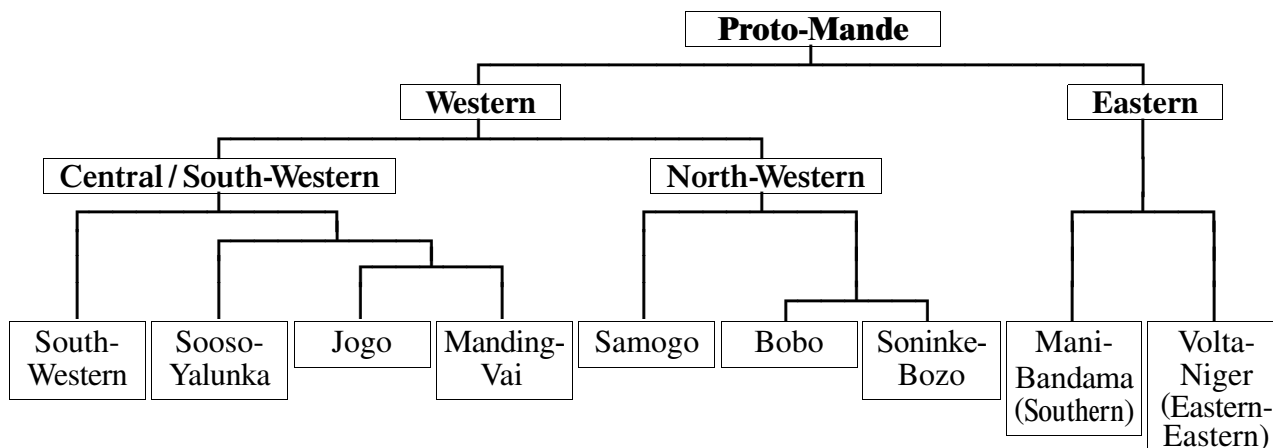
¹ The current study is a part of the project "Integral description of the Southern Mande languages: Dictionaries, grammars, glossed corpora of texts" supported by a grant of the Russian Foundation for Human Studies (№ 08-04-00144A).

² A detailed language map of the Mande family can be found at <http://www.sil.org/SILESR/2000/2000-003/silesr2000-003.htm>.

The work by Raimund KASTENHOLZ [1997] represents the next stage of the “anti-glottochronological reaction” in Mande comparative linguistics: he rejects glottochronology altogether, relying exclusively upon the method of shared lexical innovations. In his classification, KASTENHOLZ leaves aside the “Eastern” group (his only innovation in this sphere is a label change: “Eastern” for what was previously “South-Eastern”, “Mani-Bandama” for “Southern Mande” and “Volta-Niger” for the ex-“Eastern Mande”) and restricts his scope to Western Mande. The classification of the latter generally follows those of the earlier authors, but differs in a few minor points. His major innovations consist in grouping together:

- 1) Samogo, Bobo and Soninke + Bozo languages into a “North-Western group”, and
- 2) South-Western Mande and “Central Mande”, the latter including Soso, Jogo and “Great Manding” (Manding + Vai-Kono + Mokole groups).

Chart 1. Mande classification according to R. KASTENHOLZ



It is Raimund KASTENHOLZ’s classification that has been accepted by the compilers of one of the most popular sources on language classification, the *Ethnologue*, which makes it something of a current “standard”; its major outlines were also reproduced in MY OWN *Manding Dictionary* and in some other publications.

However, KASTENHOLZ recognizes that “...the described above method of segmentation, finally, is not based on an objective criterion. Therefore, a classification that follows cannot be considered as genetic in the narrow sense”. Being highly skeptical about lexicostatistics, KASTENHOLZ believes that verification should be performed by comparing the results of the method of shared lexical innovations with evidence provided by historical sound change [KASTENHOLZ 1997: 41]. In fact, KASTENHOLZ recognizes the shortcomings of his method: a lack of quantification combined with difficulties in distinguishing between true innovations and retention, which make it unverifiable. In my opinion, despite all the imperfections of lexicostatistics, it is still preferable to the method of shared lexical innovations.

Today, after Sergei STAROSTIN’s improvement of glottochronology³ has addressed numerous problems of the method, it is time to apply it again to the data of Mande languages. It should be mentioned that Mande languages are much better documented now than they were fifteen years ago, when GRÉGOIRE & DE HALLEUX’s paper was written; this is particularly relevant in relation to Southern Mande, Eastern Mande, Samogo and Mokole languages. Apart from this, certain progress has been made in the phonological and lexical reconstruction of some branches of Mande, especially South-Western and Southern, which is a very important prerequisite for the precision of glottochronological calculations. In my study, I use the data of 54 languages and dialects (for a complete list with sources, see *Appendix I*).

Before discussing the results of my calculation, some preliminary remarks are in order:

1) My calculation, unlike GRÉGOIRE & DE HALLEUX, is based on the standard 100-wordlist of SWAD-ESH. It is true that a “correction” of the wordlist by eliminating “bad” words may produce an impression of improvement when dealing with the data of one single language family, but it restricts the potential use of the wordlist in higher level comparative studies. It is well known that every language family has certain “bad words” of its own, and if we clear out all of them, we risk having nothing at all left to compare.

³ [S. STAROSTIN 1989/2000]; an electronic version of the paper is available at [http://www.nostratic.ru/books/\(140\)Starostin_Glottol.pdf](http://www.nostratic.ru/books/(140)Starostin_Glottol.pdf). For further discussion of STAROSTIN’s “improved glottochronology”, see [VASILYEV & MILITAREV 2008].

On the other hand, it turns out that even “very bad words”, such as “green” and “yellow”⁴, are sometimes not as bad as one could imagine. Thus, the word for “yellow”, although a compound (most often = “like the powder of the fruits of the locust tree”), is unexpectedly stable in Central Mande languages, in Bozo and Samogo. As for the argument that words for “bark” and “feather” are very often the same as for “skin” and “hair” respectively (for this reason, “bark” and “feather” were excluded from the list of GRÉGOIRE & DE HALLEUX), it is somewhat irrelevant, since lexicostatistics (and glottochronology) does not deal merely with roots, but takes into account the meanings of the words as well. So, if in language *A* two notions (for example, “bark” and “skin”) are expressed by one single word, while in language *B* these are two different words (one of which may be the same as the word in the language *A*), this fact is quite meaningful and does not hurt the principle of lexicostatistics.

2) I accepted an approach to compounds different from that of GRÉGOIRE & DE HALLEUX: they considered each component of the compound word separately, so that a pair of words received half a point when only one component was the same. In my calculation, I award such cognates a full point.

3) When compiling a standard comparative wordlist, one becomes aware of the fact that the degree of proximity of two languages (according to the method of glottochronology) may depend, to some extent, on the degree of elaboration of the sources⁵. A very simple example will suffice: let us imagine that we are comparing two dialects belonging to the Manding branch. In both cases, we have only 100-wordlists collected specially for lexicostatistical purposes, with no extra data available. In the list for the variety *A*, ‘small’ is rendered as *dógo*, and in the list for the variety *B*, in the same position we have *fitinin*. We have to treat those forms as unrelated, which adds about 200 years to the time depth. However, we know that in better documented Manding variants, both of these stems often coexist, and it is highly probable that when we get more data on the varieties *A* and *B*, we’ll have to mark this position with a “+”. This rule can be formulated as follows: the better the languages in question are documented, the closer they become⁶.

There is a countertendency which comes into the picture at a more advanced stage: a highly elaborated language description may “decrease” the degree of closeness of a certain language to others. Let us imagine that we have small (or even mid-size) dictionaries for Maninka and Bamana. For “egg”, we will find Maninka *kíli*, while in Bamana there are two synonyms, *fán* and *kíli*. According to the rules of STAROSTIN’s lexicostatistics, we should mark this position with a “+”. However, if a large-size Bamana dictionary is available, with a well elaborated system of stylistic and other markings, we then find out that *fán* is the main word, while *kíli* is only rarely used in this meaning, its principal meaning in standard Bamana being ‘testicle’. Therefore, we will have to mark “egg” as a “-” for the pair “Maninka — Bamana”.

4) STAROSTIN’s method implies serious preliminary etymological handling of the languages in question — unfortunately, there is no other way one can increase the reliability of the calculations. In the case of the Mande family, we are now in a situation where only certain branches (South-Western, Southern, Manding) are provided with phonological and lexical reconstructions based on reliable data⁷. But even there, reconstruction has primarily been carried out for the system of initial consonants, to a lesser extent — inlaut consonants, while vowels and tones remain almost unexplored.

As far as lexicostatistics is concerned, the above means that fairly often we have to work with resemblances rather than established cognates. In some cases, making the choice between including forms into a cognate series or splitting them into two (or more) series becomes a true puzzle. A good example can be made by quoting the forms for “bone”: are South-Western forms of the **kálénj* series (Mende *kálé*, Looma *kai(g)*, Liberian Kpelle *káo*, &c.) related to the series represented by Soso *xóri*, Jogo *yéli*, Mokole **kólo*, Manding **xólo*, Soninke *xótti*, Dzuun *xó*, Guro *wólé* &c.? In the present

⁴ Unfortunately, the SWADESH 100-word list had been created long before BERLIN and KAY’s book *Basic Color Terms, their Universality and Evolution* appeared (1969); otherwise, these two color names would hardly be there.

⁵ I am not speaking here of situations when certain words of the wordlist are missing altogether in the used sources; in such cases, we just shorten the comparative wordlist. Theoretically, shortening of the list should not influence the results of lexicostatistical calculation.

⁶ For a real example, see the discussion concerning the degree of divergence between Bozo languages/dialects: [SMELZER & SMELZER 1995] and [BLECKE & BLECKE 1997].

⁷ See, for South-Western Mande: [Dwyer 1974]; [Vydrine 1989]; [KASTENHOLZ 1997]; [Vydrin 2006a]; for Southern Mande: [Vydrin 2007]; [Vydrin 2006b]; for Manding: [CREISSELS 1979]; [GALTIER 1980]; [POZDNIakov & Vydrin 1986–1988]; [KASTENHOLZ 1997]; [CREISSELS 2004]. There is also a dissertation by Konstantin POZDNIakov [1978] attempting a reconstruction of the system of initial consonants for the entire Mande family, but this reconstruction is based mainly on outdated sources.

work I have given them as reflexes of two different roots, but I am by no means sure about it. Otherwise the genetic tree and the percentage chart given below are based on a “maximalist” list, where all doubtful cognates (resemblances) are put on the same footing as reliable cognates.

Another requirement of STAROSTIN’s glottochronology is that loanwords should not be counted, but tracked down and eliminated from the wordlist before we proceed to the calculations. In some cases, the borrowed nature of a word is quite evident. For example, Soso *kobole*, *kobele* and Jallonke *kóbólé* ‘bark’ are undoubtedly borrowed from Mokole languages (or the ancestor language of Mokole and Vai-Kono), where similar forms exist and can be easily etymologized, cf. Lele *kɔ̀-gbolo* (with the referential article: *kɔ̀-gbole*) ‘bark’, lit. “tree-skin”. There are also no doubts concerning the borrowed character of such forms as *wíre* ‘to fly’ or *yáage-nden* ‘big’ in Kakabe (cf. Pular *wii-ru-gol* ‘to fly’ and *yaaja* ‘be broad’). However, the situation is much less clear when we come to such Kakabe forms as *fɔ̀* ‘all’ and *dúule* ‘cloud’: on one hand, we have Pular *fow* ‘all’⁸ and *duule-re* ‘cloud’ (since all Kakabe speakers are bilingual in Pular as the second language, such borrowings are obviously possible), but, on the other hand, we have Gban *fõfõ* ‘all’, Jo *fɔ̀* ‘all’, &c., and for ‘cloud’ we find such forms as Lele *dúye*, Koranko *dúru* ‘dew, fog’, &c., which imply a native Mande origin for the Kakabe forms. There are sometimes “hidden” influences which may distort the picture, such as retention of forms close to Maninka in Kakabe⁹.

One of KASTENHOLZ’s criticisms of glottochronology is that it is rather difficult to evaluate and compare the results achieved by different authors [KASTENHOLZ 1997: 38]. I believe that this flaw can be fixed by sticking as close as possible to a standard and unified methodology (the more we deviate from it, the less comparable our results become), and by publishing the complete wordlists used for calculations, so that everyone can check both the data and the procedure. That is why I provide here not only the genetic tree of the Mande family (see *Insert 1*) and the chart of the percentage of cognates for each pair of languages (see *Insert 2*), both generated by the STARLING software, but also the full 100-word list as well (see *Appendice 1*).

Looking at the resulting genealogical tree, we find some interesting differences from both KASTENHOLZ’s and GRÉGOIRE & DE HALLEUX’s classifications. Contrary to the former one, Bobo does not constitute one group with Soninke and Bozo; Soso and Jalonke constitute one large group with South-Western Mande, not with Manding-Jogo; and Mokole turns out to be closer to Vai-Kono than to Manding. Contrary to the latter classification, South-Western Mande languages do not constitute the very first split of the Western (“Northern/South-Western”) branch, since their separation follows that of numerous other groups; the internal arrangement of the Southern group is different, &c.¹⁰

On the other hand, when we confront the tree and the chart, some discrepancies between them also catch the eye. Below I list only a few of them:

a) Bobo is placed together with the Samogo group. This means that the Bobo — Southern Mande split took place sometime around 3100 BC (i. e., the period during which Proto-Mande split into Eastern and Western branches). However, in the chart, the separation dates of Bobo and individual languages of the Southern group are all in the range between 1900 and 2400 BC (i. e., more or less the same as the divergence between Bobo and South-Western Mande);

b) the same is true for the relations of the Southern group with South-Western Mande and Central Mande (Manding + Mokole + Jogo): here again, the chart gives us about the same range of dates for Southern — South-Western, Southern — Manding, Southern — Mokole, Southern — Jogo divisions (roughly, between 2000 and 2400 BC), while, according to the tree, the split should be dated back to 3100 BC.

⁸ Cf. also the form *fow* ‘all’ attested in the Jalonke dialect of Futa-Jallon described by Friederike LÜPKE [2005], most probably a Pular loan; in the Jalonke of Faleya we find *bírín*, cf. Soso *bírín*.

⁹ A “Maninka attraction” most probably explains an above “expectations degree” of Kakabe-Maninka cognate percentage in the 100-word list, while the respective degrees for Kakabe-Mogofin and Kakabe-Lele are lower. According to historical evidence, the Kakabe-Mogofin split must have taken place 250 to 300 years ago, whereas glottochronology gives us 780 years.

¹⁰ A special issue is the considerable discrepancy in the figures resulting from the calculation by GRÉGOIRE & DE HALLEUX and by myself. Here are some of them:

Pair of languages	GRÉGOIRE & DE HALLEUX	VYDRIN
Bamana — Kpelle	43	36
Bamana — Dan	43	35 to 38
Gban — Beng	43	57.

Unfortunately, the wordlist used by those authors has not been published, which makes impossible its verification.

I think that the explanation lies in the simplistic nature of the genealogical tree model, based on the “closest neighbor” method which reflects correctly only one type of language divergence, i. e. a division of a language community followed by an immediate cessation of contacts between its offsprings. It is true that such cases happen from time to time (the migration of the ancestors of Mogofin to the West in the 18th century probably constitutes one example), but much more usual is a situation of gradual divergence, where contacts between descendants continue during a long period. Such contacts further the retention of common vocabulary in one of the languages or in both of them. There are also horizontal contacts among related languages, and, quite often, loans resulting from such contacts cannot be easily identified because of similar phonological and syllabic structures of the languages.

If we take the above factors into account, the increased cognate percentages between Southern Mande and the majority of the Western groups can be explained through the fact that the “Proto-Southern” dialects of the Proto-South-Eastern language might have remained in close contact with the Proto-Western language long after the Western—South-Eastern split of about 3100 BC (some facts show that those contacts could continue even after the Eastern—Southern split at about 1560 BC, see below), while the “Proto-Eastern” dialects severed their direct contacts with the Proto-Western language immediately after the split.

Within this context, an explanation can be found for certain particularly anomalous cases. E. g., Gban, Wan and Beng are not only the most eccentric languages of the Southern group (56 to 67% of cognates with the other languages of the group¹¹, while other pairs of languages oscillate mainly between 66 and 78%); they often reveal lower percentages of cognates with individual languages of other groups as well (Samogo, Bobo, Great Manding, Eastern and, to a lesser degree, Soso-Jalonke), if compared with the data of other Southern languages. However, their cognate percentages with the languages of the South-Western group and Soninke-Bozo are more or less the same as for the other Southern Mande languages. Within the framework of the “abrupt split” model, this situation remains unaccountable, but it can be rationally interpreted within the model of a “soft drift”: presumably, after their separation from Proto-Mande, the Proto-Southern language remained in contact with the proto-languages of Samogo, Bobo, Great Manding and Eastern groups; there were probably less intense contacts with the Soso-Jalonke ancestor language as well. Somewhere between 700 and 300 BC Gban, Wan and Beng split apart, and this division was rather abrupt¹², resulting in the end of all contacts with the abovementioned ancestor languages, while all the other Southern languages maintained those contacts even after their subsequent divergence from the Proto-Southern Mande language. As for the South-Western and Soninke-Bozo groups, their contacts with Southern Mande might have stopped before Gban, Wan and Beng split apart.

The increase in cognate percentage for the pair Seenku — Bobo (in comparison with other Samogo languages) can undoubtedly be explained through horizontal contacts: these are neighboring language communities. In fact, the relative closeness of Bobo with the entire Samogo group may result from horizontal links rather than genetic proximity (all Samogo languages are spoken in the vicinity of the Bobo-speaking area). The same explanation might be valid for the pair Bozo-Kelinga — Bamana.

A two-dimensional model advanced by Konstantin POZDNIakov for the Nostratic phylum [1993: 270–272] would represent the process of divergence in a more appropriate way. However, even if we retain the genetic tree model, horizontal links and “soft drift” should still be taken into account.

Another important objection to my automatically generated genetic tree can be formulated as follows. It turns out that the genetic tree reproduces the eternal problem of classification at the intermediate level: seemingly, the reliability of groups whose age exceeds the threshold of about 50% of cognates (i. e., the time depth of more than 3200 years, according to Starostin’s glottochronology) is inferior compared to others.¹³ It is true that Starling produces a tree which seems to solve the problem, but a question remains: how seriously should we take decisions taken by the computer program (e. g., splitting apart or lumping together Soninke + Bozo and Bobo + Samogo) if we know that imparting a status of cognates to extra two or three doubtful pairs of words (more or less arbitrary, at

¹¹ An increased percentage of cognates in the pairs Wan-Guro and Wan-Mwan can be easily explained by horizontal influences: today the majority of Wan are bilingual in Guro and/or in Mwan.

¹² It could be an early southward migration. In today’s Côte-d’Ivoire, Gban has a reputation of “the very first ethnic group of the country”; all other people are believed to come there after Gban.

¹³ One could assume that the explanation of this fact lies in our lack of a true phonological and lexical reconstruction of the Mande language family: the margins of error at that level are comparable with the time distances between different branchings. However, it seems that in much better explored language families (such as Indo-European) we have the same problem of intermediate grouping, which makes me think that this problem may be of a more general order.

the current stage of our knowledge) or adding another dialect of Dan or Looma to the database may result in a cardinal change of the entire configuration of the intermediate level of the classification?

An alternative solution, at the current stage, would be to put all the major groups numbering less than 50% cognates among them at the same level; in this case, all the instances in which the percentage of cognates is rising will be explained by horizontal contacts. I am not sure we should take such a radical path, but we should keep this option in mind.

* * *

After this survey of the questions related to the internal classification of the Mande family, let us now turn to the problem of the homeland. Several hypotheses were formulated so far by different authors:

1) William WELMERS [1971]: the homeland of Mande is in Northern Benin (where the languages Kyenga, Shanga, Bokobaru, Boko and Busa are spoken today). First, the ancestors of Bobo moved to the West, followed by the ancestors of the Northern + South-Western groups; finally, one by one, different groups of South-Eastern Mande left that area as well.

2) According to BIMSON [1976], the location of Proto-Mande was “between the Black-Volta and Upper Niger rivers, in the general vicinity of Bobo-Dioulasso more than 4.000 years ago”.

3) David DALBY [1971] cautiously expresses the opinion that the Mande homeland was probably located in present day Sierra Leone and Liberia.

4) Claire GRÉGOIRE [1994: 63], even more cautiously, subscribes to DALBY’s opinion, in a modified form: for this author, it should rather be the area of Northern Côte-d’Ivoire, Southern Guinea and adjacent regions of Sierra Leone and Liberia.

My opinion is that the answer to this problem lies in our being able to combine linguistic evidence with evidence from other branches of knowledge, such as archaeology and paleoclimatology.

Thus, according to glottochronology, the forking of Proto-Mande began some time during the second half of the 4th millennium BC, and its further splitting into the main groups took place before 1500 BC. What do other sources tell us about this period?

According to Robert VERNET [2004: 37–39], during the wet period between 5000 and 3000 BC Sahara was densely populated by hunters and cattle-breeders; there were also some agricultural areas in the region as well. At the end of the 4th millennium BC, an “arid crisis” took place in southern Sahara, resulting in a considerable shift of the population to the South. Roderick MCINTOSH [2004: 19] provides more precise dates of “dry incursions” in West Africa: 6400, 5500, 4800 and 4200 years ago.

Archaeological evidence tells us that during the second millennium BC, numerous human groups of Southern Sahara were engaged in hunting, agriculture (millet, sorghum, rice) and cattle breeding; in some areas also in fishing. Ferrous and non-ferrous metallurgy came to existence (most probably, independently of the Mediterranean world) in the area to the North-West of the lake Chad about 1500 BC¹⁴ [VERNET 2004: 38]; [PARIS & al. 1992] and gradually spread to the other areas. During the same period (second millennium BC), Sahel was still too wet to have a dense population, but there were already some agriculturalists and cattle-breeders along the rivers.

As for the forested areas to the South of Sahel, they were scarcely populated, their inhabitants did not know cattle breeding, and their Neolithic culture was different from the one in Southern Sahara [VERNET 2004: 39].

After an “arid crisis” of ca. 1000 BC, a drastic shift of population to the South took place. After that date, 18° of the Northern latitude became the northern limit of the settled population in West Sudan. Thus, the dense settlement of the Sahelian valleys dates back to the first millennium BC. Before the 3rd century BC, Southern Sahara was still relatively wet, so that cattle breeding by transhumance remained possible.

Following a harsh drop in precipitation between the 3rd century BC and 5th century AD, Southern Sahara was mainly abandoned by the Negroid population (except for some oases) to Berbers. The desert reaches the 18° latitude, and to the South of that line, we see flourishing ferrous metallurgy; in Southern Mauritania, copper is also produced.

¹⁴ That is, more or less simultaneously with the Hittites. Until recently, the beginning of ferrous metallurgy in Africa was reported to the middle of the first millennium BC. Archaeological discoveries in Sahel and Southern Sahara pushed its dating by 1000 back.

Between the 6th and 11th centuries AD, an increase in rainfall allowed the Sahelian population to go back to 20° or even 21°, establishing contacts with Berbers and Arabs [VERNET 2004: 39]. It is the time of Ancient Ghana and Tekrur; further on in time, we are in the epoch of the written (or rather “semi-written”) history of that region.

Let us try to put the climatological, archaeological, and linguistic evidence together in a chart.

Time	Climate	Archaeology	Linguistics
5000 to 3000 BC	Wet period; an arid episode about 3500 BC	Sahara is densely populated: hunting, cattle-breeding, some agriculture. Sahel is scarcely populated	3500–3000 BC: division of Proto-Mande into Western and South-Eastern, contacts continue.
3000 to 2000 BC	“Arid crisis” about 2800 and especially 2200 BC; otherwise, the rainfall is high.	Sahara is densely populated: hunting, cattle-breeding, agriculture. Sahel is scarcely populated (agriculture along river valleys).	About 2100 and afterwards: Division of Western Mande into Proto-Soninke-Bozo, Proto-Bobo, Proto-Samogo and Proto-Central.
2000 to 1000 BC	Rainfall is at the same level as before.	Sahara is densely populated: hunting, cattle-breeding, agriculture. Beginning of metallurgy ca. 1500 BC to the NW of the lake Chad. Sahel is scarcely populated (agriculture along river valleys).	1900–1800: Division of Proto-Western into Proto-Central (Gr. Manding + Jogo) and Proto-SW + Soso. 1600–1500 BC: split of SE into Southern and Eastern; Proto-Southern remains in contact with Proto-Western. 1500–1400: splitting of Jo from Proto-Samogo. 1400–1300: separation of Proto-Soso + Jalonke and Proto-SW. 1150–1100 BC: separation of Soninke and Bozo. 1100–1000 BC: split of Eastern Mande into 2 branches.
1000 BC to 0	An arid crisis ca. 1000 BC. A wet period till 300 BC. A sharp drop in the rainfall after 300 BC.	About 1000 BC: a drastic shift of the population to the South. Cattle breeding to the North of 18°, dense agriculture population in the Sahel valleys, spread of metallurgy. After 300 BC: Sahara is abandoned by the Negroid population.	900–800 BC: separation of Gr. Manding and Proto-Jogo-Jeri. Separation of Seenku from Proto-Samogo. 700–600 BC: Separation of Gban and Beng from Proto-SM, migration of Gban to the South. Division of Proto-Kyenga + Shanga from Proto-Boko-Busa. 600–200 BC: Further division of Eastern and Southern. 100 BC–0: Splitting of the Great Manding.
0 to 1000 AD	Arid period till ca. 500 AD. Humid period after 500 AD.	After 500 AD, settled population of Sahel occupies the territory up to 20°–21°. Contacts with Berbers and Arabs.	Splitting of the major groups of the Mande family into individual languages.

The two main questions concerning the homeland of the Mande (i. e., the localization of the speakers of the Proto-Mande language in the second half of the 4th millennium BC and before) can be formulated as follows:

- 1) The North — South axis: was it Southern Sahara, with a subsequent southward movement, or the river valleys of Sahel (or even the humid area further to the South)?
- 2) The East — West axis: was it East (NW Nigeria — Northern Benin — Western Niger), Center (Central-Eastern Mali — Western Burkina Faso — NW Ghana) or West (SE Mauritania? Eastern Guinea? Liberia — Sierra-Leone?).

Let us try to answer the first question¹⁵.

The Southern Hypothesis: If we assume that the Proto-Mande speakers lived in the South, we should identify them with the scarce population of the Sahel river valleys whose main source of living

¹⁵ Cf. George BOOKS’ ([1998] and earlier papers) analysis of the influence of climate on the ancient and medieval history of the Mande-speaking groups. However, his study uses the linguistic data to a lesser extent, and it is focused mainly on the two last millennia.

was hunting, as they were (at that time) hardly acquainted with agriculture. We do not know what climatic changes could have triggered the division of Proto-Mande into Eastern and Western Mande. Their further divisions (towards the end of the 3rd millennium BC) might have been provoked by the arrival of migrants from the North during the “arid incursions” (although there is no clear evidence about any considerable migrations from the North to areas South of 16°, where Mande people live today). When the culturally advanced agriculturalists and cattle breeders, probably acquainted with metal, fled the drought in the first millennium BC, they might have met numerous ethnic groups speaking different Mande languages in the Sahel.

According to this hypothesis, we should suppose that migrants from the North, despite their incontestable cultural, technical and numerical superiority, were somehow assimilated by the scarce indigenous Mande-speaking population of Sahel, who took over their technological achievements.

The Northern Hypothesis: Proto-Mande speakers lived in Southern Sahara. The Western/South-Eastern split was probably triggered by the arid episode of ca. 3500 BC, and the arid crisis of ca. 2200 BC brought forth the further divisions of Proto-Western Mande. The subsequent divergence of the proto-languages may be explained by the population growth (which is a natural corollary of the neolithic revolution). After 1000 BC, climatic changes pushed all the Mande-speaking groups to the South of 18°, where they easily assimilated and/or chased away the scarce, culturally and technologically backward population of the Sahel river valleys.

In any case, localization of the Proto-Mande speakers as far to the South as Sierra Leone and Liberia rainforest (suggested by David DALBY) or the adjacent area further to the East (Claire GRÉGOIRE) seems highly improbable: that would mean that during the entire period in question, Mande migrations would have to take a northward direction, completely opposite to those which are actually postulated by archaeologists and justified by the history of climatic changes.

Taking into account the fact that before the first millennium BC Sahel was a swampy land, difficult to traverse, infected with tsetse fly, we can hardly postulate long-range eastward or westward migrations prior to ca. 1000 or even 500 BC, unless they passed through the North. Therefore, the great expansion of Mande-speakers along the longitudinal axis is by itself a strong argument in favor of the Northern Hypothesis.

This means that the second question does not make much sense if we assume the Southern Hypothesis, and while discussing the Western, Central and Eastern Hypotheses of the Proto-Mande homeland, in all of these cases I assume that it was localized in Southern Sahara (16–18° or further to the North).

Considering the axis East — West, so far, I do not see any archaeological or climatological facts which, confronted with linguistic data, could serve as an argument for either of the two localizations¹⁶. One might suppose that the emergence of metallurgy in the vicinity of Lake Chad could provide such kind of facts. However, 15th century BC is a relatively belated date; around that moment, all the major subgroups of Mande had already diverged and, most probably, moved along the longitudinal axis toward their current areas.

However, there is an elementary argument which can be taken into account in this respect. If we sort out historically documented migrations of Mande-speaking peoples (i. e., dating back to the 11th century AD at the most), it turns out that languages belonging to all the 11 groups of the Mande family are located between 3° and 12° of Western longitude. This sector can be considered as the geographical “center of gravity” of the Mande family. It seems logical to suppose that the Proto-Mande homeland was somewhere within this sector, rather than somewhere else, unless we have very strong arguments for the contrary¹⁷.

My conclusion is: the Mande homeland at the second half of the 4th millennium BC was located in Southern Sahara, somewhere to the North of 16° or even 18° of Northern latitude and between 3° and 12° of Western longitude.

* * *

If the Proto-Mande homeland was located in southern Sahara, one can expect that terms related to agriculture and/or cattle breeding will be reconstructed for this protolanguage; on the other hand, it would hardly be possible to reconstruct terms for metallurgy. Let us try to explore the common Mande lexicon in this respect. My study is based on a comparative database which counts today a little less than 2200 roots that can presumably be reconstructed for Proto-Mande and/or its daughter protolanguages. So far, this database is not a true comparative etymological dictionary, as there is no underlying

¹⁶ I am not an archaeologist, and my competence in this area is limited; thus, I will be thankful if scholars that are more advanced in this field of knowledge inform me of the existence of such evidence.

¹⁷ Such an argument could, for example, constitute information that the eastern part of Sahara underwent desertification, which could have pushed people to the West. However, to my knowledge, no factors of this kind are attested for the second half of the 4th millennium BC.

phonological and lexical reconstruction of all the stages, and large quantities of available data have not yet been entered into it. Therefore, an absence of a word in my data may either mean its non-existence in the language(s), or merely reflect the fact that it has not been added yet. We should also keep in mind that available data for many Mande languages are still insufficient (although the situation has improved considerably compared to the state of 10 or 20 years ago). Therefore, this part of our study should be regarded as just a pilot survey, without any pretension to definitive conclusions.

One objective difficulty is that it is often hard to discern between true reflexes of the proto-forms and results of horizontal influences. The great majority of Mande languages lies in the area of Manding cultural influence¹⁸, and it is often not easy at all to decide whether the item in question is borrowed from Bamana or Jula or dates back to the protolanguage of the Mande family. Let us consider the following set of forms:

***well (water hole)**

Soso *kələn*

Jogo *kəlɔ́(n)*

P.-Manding **xələn*, Mandinka *kòloŋ*, Jaxanka *koloŋ*, Xasonka *xòloŋ*, Kagoro *kòlò*, Maninka *kəlɔ́*, Bamana *kəlɔ́*, Marka-Dafin *kərɔ*

Samogo: Dzuun *kərən*

P.-Southern-Mande: Dan (Gwèèta) *klɔ̀ŋ*, Dan (Kla) *klɔ̀ŋ*, Dan (Blo) *klɔ̀ŋ*, Tura *kəlɔ̀ŋ*, Guro *kəlɔ̀*, Mwan *klɔ̀ŋ*, Wan *klɔ̀ŋ*.

As we can see, this root is represented in 5 (out of 9) languages of the Southern Mande group — a good argument for its reconstruction on the Proto-SM level. It is also well attested in the Central group (Jogo, Manding), in Soso and in the Samogo group, which makes it a good candidate for reconstruction at the Proto-Mande level.

The problem is that ethnography of the Tura and Dan people tells us that traditionally they drew water from brooks and rivers, and where there were none, from shallow “water holes”. Well sinking began quite recently, under the influence of the Jula people (i. e., Manding), and this makes us think that the word *kəlɔ̀ŋ* in Tura and *klɔ̀ŋ* &c. in Dan might be a Manding loan. The same may be true for the other Southern Mande languages.

Here is another example:

***milk**

South-Western **nónɔ́*: Mende *nónɔ́* ‘milk (of cow, goat)’, Looma *nɔnɔ*

Vai-Mokole: Kono *nónɔ́*, Koranko *nónɔ́*, *nónɔ́* ‘milk (of animals)’

P.-Manding **nónɔ́*: Mandinka *nóno* ‘breast milk; sour milk’, Jaxanka *nono*, Xasonka *nóno*, Kagoro *nóno*, Maninka Bamana, Jula *nónɔ́* ‘milk (of an animal)’, Marka-Dafin *nɔnɔ*

Samogo: Dzuun *nónɔ́n*

Southern Mande: Dan (Blo, Kla) *nónɔ́*, Dan (Gwèètaa) *nónɔ́*, *nónɔ́*, Tura *nónɔ́*, *nónɔ́ŋ*, Guro *nónɔ́*, Mwan *nónɔ́*, *nrɔ́*, Wan *nónɔ́*, Beng *nónɔ́*.

Here again, the word is very well represented in both of the main branches of Mande, yet we know that speakers of Southern Mande languages apply it to the tinned milk bought in grocery stores. In fact, primarily they hardly ever consume milk “naturally”; the main proprietors of livestock in the area are the Fulbe.

How shall we interpret this situation? Option one is that the word was borrowed into SM from Manding. Option two is that, when the ancestors of the speakers of SM languages moved from the northern area to the forest, they abandoned cattle-breeding, but kept the word for milk. When Manding merchants brought milk as an item of their commerce, the old word was revived.

There are many similar cases for which we do not have sufficient cultural information, so our decisions will be inevitably flawed. Nevertheless, we can still try to survey the stock of roots for cultural items whose reflexes are represented in the main branches of the Mande family¹⁹. Below I will provide only a tentative reconstruction of the meaning of the item and a “pre-reconstruction” of the form (no phonological reconstruction of Proto-Mande has been performed so far!). Whenever possible, comments about the reliability of the reconstruction are given.

¹⁸ With the exception of some Eastern Mande languages, Bisa (Burkina Faso), Kyenga–Shanga and Busa-Boko-Bokobaru (northern Benin and NW Nigeria).

¹⁹ Unfortunately, I have not yet been able to analyze the data for Eastern Mande languages — another serious shortcoming of the current study.

Social life.

Central, Southern and South-Western: ‘age-mate’ **N-bó*, ‘ancestor’ **bénbá*, ‘(paternal?) aunt’ **téné*, ‘damn, curse’ **dángá*, ‘friend’ **N-bórà*, ‘grandmother’ **mámá*, ‘to greet’ **fǒ*, ‘initiation’ **kéné*, ‘law, interdiction’ **tǔ*, ‘to marry’ **fúdíú* (borrowed into SM?), ‘educate / obey’ **kóló*.

Manding — Southern Mande: ‘albino’ **gbàñ-bèlè*, ‘bachelor’ **gbálan*, ‘to bury’ **bìrí*, ‘dance’ **tan?* **dǎn?*, ‘deceive’ **nége*, ‘evil’ **jáxu*, ‘griot’ **jèlí* (Manding — Dan, Mano), ‘heritage’ **xéjé*, ‘laugh’ **jélé*, ‘means’ **fèéré*, ‘namesake’ **tóxo-ma* (SM: only Dan), ‘play’ **tóló*, ‘steal’ **kúmá* (?) (Jalonke, Bozo, SM), ‘truth’ **tùjá* (Manding — Dan), ‘war’ **Kèlè*.

South-Western Mande — Southern Mande: ‘respect’ **bèlè*, ‘slave’ **dūwá*.

Spiritual life.

Central, Southern and South-Western: ‘life / soul’ **ní*.

Manding — Southern Mande: ‘fetish’ **jò*, ‘totem’ **tèná* (Manding — Dan).

Trade, money relations.

Central, Southern and South-Western: ‘to borrow’ **dóndó*, ‘hundred’ **kémé*, ‘market’ **dóxo*, ‘price’ **sòngó*, ‘to sell / trade’ **fèéré*, ‘thousand’ **wúlú*, ‘wealth’ **nàafóló*.

Manding — Southern Mande: ‘money’ **ódi* (Southern Mande < Manding?), ‘profit’ **tónó*, ‘thousand’ **wágá* / **wálá*, ‘trade’ **jàagó*, ‘twenty’ **mùgán*.

South-Western Mande — Southern Mande: ‘to count’ **dódoñ*.

Weaving.

Central, Southern and South-Western: ‘harness of loom’ **níirí*, ‘loom’ **xòlé*, ‘loincloth’ **N-pèrèñ*, ‘spindle’ **N-kèndán*, ‘cotton / thread’ **gèsá*.

Manding — Southern Mande: ‘indigo’ **gálá*, ‘sew’ **xálá* (Manding — Gban), ‘thread’ **gáari*, ‘wax’ **kàná*, ‘weave, plait’ **dán* / **tán*, ‘ribbon’ **jálá*.

South-Western Mande — Southern Mande: ‘sew’ **sólòñ* (?) .

Metal work.

Manding — Southern Mande: ‘chain’ **jòlòkó* (Southern Mande < Manding?), ‘copper’ **N-sìrà* (cf. San: *zan*), ‘gold’ **sánV* (both Southern Mande terms are from Manding?).

Fishing, hunting.

Central, Southern and South-Western: ‘hook’ **N-dóolèñ*, ‘hunter’ **dònsó*, fishing hook **kóñ* (Soso — Mogofin — Southern Mande).

Agriculture.

Central, Southern and South-Western: ‘millet’ **nǒ* (in South-Western Mande and Vai it means ‘maize, corn’, which indicates its borrowed nature from Maninka; also represented in some Kru languages: Bete, Godie in the meaning of ‘millet’); ‘rice’ **màló* (a very reliable root; cf. in Eastern Mande: San *mele*, Busa *mūrē*, Bokobaru *mórēé*, *mūrēé*, Boko *móé*); ‘cooked rice’ **báxáa*; ‘fonio’ **pòjdíñ* (a reliable root; also well attested in Atlantic languages); ‘granary’ **bòndó*, ‘onion’ **N-jàbá*.

Manding — Southern Mande: ‘field work / field’ (**xí*; Southern Mande — Dan and Tura only); ‘banana’ **bàràndá* (?), ‘cut, mow’ **ká*, ‘platform (to chase birds; for a hunter)’ **N-gbàlá*, ‘ripen’ **mó*, ‘shed (drier)’ **gbá*, ‘sow (to)’ **dá?* **tá?*, ‘sow (broadcast)’ **púyí*, ‘winnow’ **fíyè*, ‘cola nut’ **gÒrÓ*, ‘hibiscus’ **dá*, ‘pumpkin’ **gè*, ‘sweet potato’ **wísé*, ‘yam’ **kiù* (Soso, Manding, Dan).

South-Western Mande — Southern Mande: ‘hoe’ **káli* (cf. in Eastern Mande: Lebir *kàá*), ‘oil palm nut’ **tówú*.

Cooking.

Central, Southern and South-Western: ‘paste’ **dèkE*, ‘spoon’ **mìntá*.

Manding — SM: ‘burnt part of food in a pot’ **sàná*, ‘grind’ **wúgù* (Bamana — Dan), ‘mortar’ **wúli*, ‘mush’ **tòó*, ‘pancake’ **ñòmí*, ‘powder’ **bún*.

Artefacts.

Central, Southern and South-Western: ‘bag’ **bòtót*, ‘balaphone’ **bálan* (probably borrowed from Manding into South-Western Mande and Southern Mande), ‘drum’: **bàdá*, ‘hat’ **N-kpàbélé*, ‘pot’ **dVGV*, ‘spoon’ **mìntá*.

Manding — Southern Mande: ‘basket’ **butu-ru* (? Manding + Dan only); ‘boat’ **gúlv*, ‘dug-out canoe’ **kóñ*, ‘bow (weapon)’ **xálá* (SM: only Wan), ‘broom’ **SELAN*, ‘basket’ (?) **gbòngbón*, ‘calabash’ **fě* (SM: only Gban), ‘cowrie’ **kòolón*, ‘whistle’ **fílé* (Bamana + Gban), ‘lute’ **N-kòní*

(Southern Mande < Manding?), ‘leatherbag’ **fóroko* (Manding — Tura), ‘mirror’ **dùṅalé* (SM < Manding?), ‘net’ **jò*, ‘jar’ **fágà* (Manding — Guro).

South-Western Mande — Southern Mande: ‘axe’ **jòofá*, ‘bottle’ **sàṅdè*, ‘mat’ **sábá*.

House, village.

Central, Southern and South-Western: door **kóṅ*, ‘shelter / hut’ **bùgú*, ‘fence’ **jásá* (Southern Mande < Manding?), ‘henhouse / sheep barn’ **kílù*.

Manding — Southern Mande: ‘gatehouse’ **bùlón* (Southern Mande — only Beng), ‘house’ **kzè*, ‘village’ **só*, ‘well’ **kòlón*.

South-Western Mande — Southern Mande: ‘house / village’ **péré*.

Wild animals.

Central, Southern and South-Western: ‘baboon’ **n-gbòṅ*, ‘hippopotamus’ **màlé*, ‘leopard’ **kóli*, ‘lion’ **jàlá*, ‘squirrels’: **N-kèrén*, **N-gànsá*, ‘vulture’ **dùbá*.

Manding — Southern Mande: ‘eagle’ **bíbi* (< Manding?), ‘guinea fowl’ **Kàn* (not in Manding), ‘hare’ **káj* (SM — only Dan), Agama ‘lizard’ **báka* (Manding — Soninke — Eastern Mande), ‘monitor lizard’ **N-koòDo*, ‘porcupine’ **bàlá*, ‘sparrow / hawk / eagle’ **ségè*, ‘flying termite’ **N-bíLí*, ‘turtle’ **kùtá*, ‘wasp’ **N-dòndòlí*.

South-Western Mande — Southern Mande: ‘crocodile’ **fàalé*, **zùlù*.

Domestic animals.

Central, Southern and South-Western: ‘horse’ **sòó* (certainly a borrowing in Southern Mande and Eastern Mande), ‘camel’ **nógóma* (a borrowing, not later than the 1st millennium AD), ‘pig’ **bóyì*.

Manding — Southern Mande: ‘cat’ **N-jàkùamá*, ‘chicken’ **siisée* (Southern Mande: only Wan), **tàxó* (Soso, Jogo — Dan, Tura, Mano)

South-Western Mande — Southern Mande: ‘dog’ **gbírà*, ‘sheep’ **bála* (well attested in Kru and Atlantic languages; also in Eastern Mande).

We should also mention that Southern and Eastern Mande groups have the same root for “cow”: Eastern Mande — San *dii*, Boko *zū*, Busa and Bokobaru *zù*; Southern Mande: Dan *dū*, *dū*, Tura *dílì*, Mano *dìi*, Guro *dìli*, Yaure *tìrì*, Gban *dòdò*, *dòò*, Mwan *drī*, Wan *dī*, Beng *zǒ*.

Even if we sort out items spread out through borrowing (which is evident, for example, for ‘horse’ **sòó*, ‘camel’ **nógóma*, ‘sweet potato’ **wisé* and some others), we still find a rather advanced society, one that is well acquainted with agriculture (rice, fonio, probably millet and yams), living in villages with dogs, cats, chickens, small and possibly large cattle.

However hasty and imperfect this survey of cultural vocabulary, hypothetically reconstructed for Proto-Mande, may appear, it still seems to provide more evidence for a Southern Saharan rather than Sahelian homeland.

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Appendix 1

List of the languages/dialects and sources²⁰

- Bamana, Bambara** [BAM] (Manding), [BAILLEUL 2000].
Bandi [BAND] (South-Western Mande), [GROSSMANN & al. 1991]; [HEYDORN 1940–1941], my personal data. *Loopholes*: bark, cloud, green, horn, liver, (not), swim.
Banka (Samogo [SAMG]), [HOCHSTETLER 1996]. *Loopholes*: all, ashes, big, die, fat, many.
Beng [BEN] (Southern Mande), [PAPERNO *ms.*]. *Loopholes*: that.
Bisa-Lebir [BISA] (Eastern Mande), [VANHOUDT 1999]. *Loopholes*: fly.
Bobo (Madaré) [BOBO] (Bobo), [LE BRIS & PROST 1981]. *Loopholes*: round, yellow.
Boko [] (Eastern Mande), [JONES 2004a]. *Loopholes*: (not).
Bokobaru (Eastern Mande), [JONES 2004b]. *Loopholes*: (not).
Bozo-Jenaama, -Soroga(a)ma, -Sorko [BOZO] (Soninke-Bozo): [CREISSELS 1992]; data received from Christiane LAUSCHITZKY. *Loopholes*: not, this.
Bozo-Kelinga, Xainyaxo [BOZO] (Soninke-Bozo): [CREISSELS 1992]. *Loopholes*: bark, green, not, seed, stand, that, this, yellow.
Bozo-Tigemaxo, -Tiéyaho [BOZO] (Soninke-Bozo): [CREISSELS 1992]; [Guide bozo 1982]; all the loopholes were filled by Thomas BLECKE.
Busa [] (Eastern Mande), [JONES 2004c]. *Loopholes*: (not).
Dafing, Marka (Dafing) [MARK] (Manding), [TRAORE 1978], occasionally [DIALLO MOHAMADOU 1988]. *Loopholes*: horn, many, round, swim.
Dan-Blo, Western Yacuba [DAN] (Southern Mande), [ERMAN *ms.*]. *Loopholes*: (not), swim.
Dan-Gwèetaa, Eastern Yacuba [DAN] (Southern Mande), personal data. *Loopholes*: (not), yellow.
Dan-Kla [DAN] (Southern Mande), [MAKEEVA *ms.*]. *Loopholes*: bite, (not), swim, who?
Duun (Samogo [SAMG]), [HOCHSTETLER 1996]. *Loopholes*: fat, fly, stand.
Dzuun (Samogo), [TRAORÉ & TRAORÉ 1998]. *Loopholes*: ashes, fat, stand.
Gban, Gagu [GBAN] (Southern Mande), [LE SAOUT 1973], AMS, some data collected by Alexandre ZHELTOV and Ekatherina KOTCHMAR. *Loopholes*: bark, full, good, green, (not), swim, that, this.
Guro, Kweni [GURO] (Southern Mande), [KUZNETSOVA & KUZNETSOVA *ms.*]. *Loopholes*: swim.
Jalonke, Yalunka [DYAL] (Soso-Jalonke), [CREISSELS 1988]. *Loopholes*: big, many, round, yellow.
Jeri (Jogo), [KASTENHOLZ 2001]; [TRÖBS 1998]. *Loopholes*: cloud, fat, green, swim, yellow.
Jo (Samogo [SAMG]), [CARLSON 1993]; [DJILLA, EENKHOORN & EENKHOORN-PILON 2004]. *Loopholes*: stand.
Jogo, Ligbi [LIGB] (Jogo), [BRACONNIER *ms.*]. *Loopholes*: all, bite, come, feather, full, swim, that, this
Jula-Kong [DYUK] (Manding), [SANGARÉ 1984].
Kakabe (Mokole), [VYDRINA *ms.*]. *Loopholes*: swim, yellow.
Kono [] (Vai-Kono), [LESSAU & KASTENHOLZ 1989] and some personal data.
Koranko, Kuranko [KORA] (Mokole), [KASTENHOLZ 1987].
Kpan (Samogo [SAMG]), [HOCHSTETLER 1996]. *Loopholes*: ashes, stand.
Kpeen (Samogo [SAMG]), [ZWERNEMANN 1996]. *Loopholes*: ashes, black, burn, die, dry, fat, fly, full, good, green, know, many, name, neck, new, not, round, seed, sleep, smoke, sand, swim, tail, that, this, what, who, yellow.
Kpelle-Guinea [KPEL] (South-Western Mande), [LEGER 1975, Konoshenko *ms.*]. *Loopholes*: (not).
Kpelle-Liberia [KPEL] (South-Western Mande), [LEIDENFROST & MCKAY 2005]. *Loopholes*: (not).
Kyenga (Eastern Mande), [JONES 1998]. *Loopholes*: green, lie, liver, (not).
Lele (Mokole), personal data.

²⁰ Information for each language includes: the group which it belongs to within the Mande family; the source of lexical data (with comments, if necessary); the list of loopholes, if any. For many languages, “not” is put in brackets, which means that this word is missing in the language (being incorporated into personal pronouns). The most current alternative names are also given (those abbreviated by [GRÉGOIRE & DE HALLEUX 1994] in brackets: []).

- Loko** [] (South-Western Mande), [MOROZOVA *ms.*]. *Loopholes*: bark, cloud, green, long, louse, many, not, round, yellow.
- Looma, Toma** [LOMA] (South-Western Mande), [Dwyer, BODEGIE & BAQUE 1981]; [SADLER 1949/2006]; [VYDRIN 1987]²¹. *Loopholes*: (not).
- Mandinka** [MAND] (Manding), [CREISSELS, JATTA & JOBARTEH 1983].
- Maninka** [MAN – *Maninka of Kankan*] (Manding), [KÁNTÉ 1962/1992].
- Mano** [] (Southern Mande), [DEZEEUW & KRUH 1981]; [NEAL & al. 1946]²². *Loopholes*: all, bite, claw, feather, fly, green, neck, swim.
- Mau, Mahou, Mauka** [MAU] (Manding), [CREISSELS 1982]. *Loopholes*: die, round, swim.
- Mende** [MEND] (South-Western Mande), [INNES 1969]. *Loopholes*: feather, liver, many, not, swim, yellow.
- Mogofin, Mixifore** (Mokole), personal data. *Loopholes*: cloud.
- Mwan, Mona** [MWAN] (Southern Mande), [PEREKHVALSKAYA *ms.*]. *Loopholes*: yellow.
- Numu, Brawhani Ligbi** [NUMU] (Jogo), [PERSSON & PERSSON 1976]. *Loopholes*: not, see.
- San** [] (Eastern Mande), [Boo 2003]. *Loopholes*: fly, (not).
- Seenku, Seeku, Sembla** [SEMB] (Samogo [SAMG]), [PROST 1971]. *Loopholes*: cloud, fat, fly, green, I, louse, not, road, root, round, smoke, that, warm, yellow.
- Shanga** (Eastern Mande), [JONES 1998]. *Loopholes*: green, liver, (not).
- Soninke, Sarokole** [SONI] (Soninke-Bozo), [SMELTZER & SMELTZER 2001].
- Soso, Susu** [SOSO] (Soso-Jalonke), [*Lexique Susu-Français*]; [RAIMBAULT 1923]; [TOURÉ 1994]; [TOURÉ 2004]. *Loopholes*: yellow.
- Tura, Wen** [TURA] (Southern Mande), [IDIATOV *ms.*]. *Loopholes*: (not), swim.
- Vai** [] (Vai-Kono): [WELMERS & KANDAKAI 1974]. *Loopholes*: round.
- Wan** [] (Southern Mande), [NIKITINA *ms.*]. *Loopholes*: that, yellow.
- Xasonka, Khas(s)onké** [KHAS] (Manding), [TVEIT & DANSOKO 1993 ; KOITÉ-HERSCHEL 1981].
- Yaure** (Southern Mande), [TSYURUPA *ms.*], AMS. *Loopholes*: ashes, bark, green, heart, moon, not, small, swim, that, this, what, yellow.

Mande languages not in the list:

- Bisa-Barka** (Eastern Mande),
- Blé, Jalkuna(n)** [BLE] (Jogo),
- Bolon, Bon** [BON] (Manding),
- Bozo-Tièma-Cièwe** (Bozo-Soninke),
- Gbin** (Southern),

interethnic **Jula** of Côte-d'Ivoire [DYUV] (Manding),

Jula-Odienné [DYUO] (Manding),

Koyaga, Kojaga (Jula) [KOJG] (Manding),

Manya (Kan), Mandingo [MANY](Manding),

Sane languages [SANE] (“northern San”, probably 4 different languages — Eastern Mande).

For large language/dialect clusters, such as **Manding** or **Dan**, only sample variants were taken.

Appendix 2

100-wordlist for 54 Mande languages and dialects²³

all: Dan-G *pěpě* [1], *gbà* [15]; Dan-B *kpékpé* [11]; Dan-K *gbà* [15]; Tura *páí, páípáí* [1]; Guro *fáá* [1]; Yaure *pèrǝ* [11]; Gban *fǝfǝ* [1]; Mwan *kpè* [11]; Wan *tēñ* [22], *tú* [23]; Beng *kpà* [11]; Kpeen *sá* [18]; Kpan *sqq-pope* [1], *sqq-pope* [18]; Dzuun *sá-pé* [1], *sá-pé* [18]; Duun *bie* [17], *sa* [18]; Seenku *kpòkpò* [11]; Banka *nogo* [21]; Jo *fǝ* [19], *bàtàà* [20]; Bobo *pěpé* [1]; Bozo-J *sqq* [18]; Bozo-K *súnú* [18]; Bozo-T *syen* [18]; Soninke *sú* [18]; Mau *bé* [17]; Jula-K *byé* [17]; Dafing *bié* [17]; Bamana *bée* [17]; Maninka *bée* [17]; Xasonka *bée* [17]; Mandinka *bée* [17]; Koranko *bée* [17]; Lele *bée* [17]; Mogofin *bée* [17]; Kakabe *fǝ* (< Pular?) [–2]; Kono *gbée* [11]; Vai *gbí* [14]; Soso *bírín* [16]; Jalonke *bírín* [16]; Jeri *kpó, gbón* [15]; Numu *kpó* [15]; Mende *pépé* [1], *kpélé* [11], *gbí* [14]; Loko *kperé* [11]; Bandi *kpelee* [11]; Looma *pe-g* [1]; Kpelle-L *kpélee* [11], *kélee* [12]; Kpelle-G

²¹ I am thankful to Daria MISCHENKO for her assistance in filling in the loopholes in the Looma list.

²² I am thankful to Maria KHACHATURYAN for her assistance in filling in the loopholes in the Mano list.

²³ Numbers in brackets following each form are meant to indicate cognates: all cognates have one and the same number. As a rule, cognates appearing in different entries (e. g., Dan forms for “feather” and “hair”) have the same number; however, the latter rule may be not respected in some instances (which does not influence the results of lexicostatistical calculation). Borrowings are provided with negative numbers and are not taken into account in the calculation.

kélee [12]; Bokobaru *pingi* [1]; Boko *píi* [1]; Busa *pínki* [1]; Lebir *fáay* [2], *kár* (*kári*) [3], *wóo* [4]; San *lenlen* [5], *tumaa*, *tumu* [6], *yii* [7], *kuturu* [8]; Kyenga *suka* [9]; Shanga *wanni* [10].

ashes: Dan-G *yóó* [34]; Dan-B *yóó* [34]; Dan-K *yóó* [34]; Tura *yúè* [34]; Mano *yúbé* [34]; Guro *yíi*, *yíbi* [34]; Gban *fiè* [34]; Mwan *yiè* [34]; Wan *úú* [34]; Beng *yépe* [34]; Seenku *búkàn* [29], *ɲóǵó* (?) [34]; Bobo *yībē* [34]; Bozo-J *sibo* [33]; Bozo-K *húlúndú* [32]; Bozo-T *xoo* [31]; Soninke *xama/e*, *xema/e* [30]; Mau *bùulù* [29]; Jula-K *bùguri* [29]; Dafing *búká* [29]; Bamana *bùguri* [29]; Maninka *bùudi gbé*, *bùuri gbé* [29]; Xasonka *bùguti xoyi* [29]; Mandinka *biutu*, *biuti* [29]; Koranko *bùura* [29]; Lele *bùura*; *bùuya* [29]; Mogofin *bògotá* [29]; Kakabe *bùgutá* [29]; Kono *bua*, *buwa* [29]; Vai *bùà* [29]; Soso *te-xube* (“dust of fire”) [30]; Jalonke *qúbé* [30]; Jogo *bògó* [29]; Jeri *bùgu* [29]; Numu *bògo* [29]; Mende *ndüvú* [24]; Loko *ndühú* [24]; Bandi *nduhu* [24]; Looma *zuvu* [24]; Kpelle-L *lūū* [24]; Kpelle-G *luyu* [24]; Bokobaru *túbu* [24]; Boko *túfu* [24]; Busa *túbu* [24]; Lebir *súu* [25]; San *ton* [26]; Kyenga *céci* [27], *kpaso* (SP) [28]; Shanga *kwasy* [28].

bark: Dan-G *kěě* [40]; Dan-B *kiā* [40]; Dan-K *k̄* [40]; Tura *kělē* [40]; Mano *kēlē* [40]; Guro *pālā* [37], *kālē* [40]; Mwan *klōō* [40]; Wan *klón* [40]; Beng *kóh* [40]; Kpeen *gǝ-káà* [41]; Kpan *gǝ-kaa* [41]; Dzuun *gǝ-káà* [41]; Duun *ka'a* [41]; Seenku *kà* [41]; Banka *ka'a* [41]; Jo *kúlìŋ* [40]; Bobo *kiēbē*, *sing. kōbā* (?) [43]; Bozo-J *gopo* [43]; Bozo-T *gǝlǝ* [40]; Soninke *fatama* [37], *koromⁱ/e*, *kurumⁱ/e* [40]; Mau *wòmā* [43]; Jula-K *fārā* [37]; Dafing *páa*, *párá* [37]; Bamana *fārā* [37], *ɲòmó* [43]; Maninka *fādá* [37], *wǝnbó* [43]; Xasonka *fāta* [37], *ɲòmo* [43]; Mandinka *fāta* [37], *wǝnbo*, *hǝnbo* [43]; Koranko *gbólo* [40], *kǝ-wǝnbe* [43]; Lele *kǝn-kpóle* [40]; Mogofin *kǝ-bole* [40], *wǝnbo* [43]; Kakabe *wǝnbe* [43]; Kono *wǝnbo* [43]; Vai *kǝngó* [44]; Soso *kobebe*, *kobole* (< Mokole *kon-bole*) [-3]; Jalonke *kóbólé* (< Mokole *kon-bole*) [-3]; Jogo *sógó* [42]; Jeri *fǝroŋ* [37]; Numu *sògò* [42]; Mende *kǝlǝ* [40]; Looma *kǝlǝ-g* [40]; Kpelle-L *kǝlǝ* [40]; Kpelle-G *kǝlǝ* [40], *kala* [41]; Bokobaru *tèe* [35]; Boko *tèe* [35]; Busa *tèkè* [35]; Lebir *kyí* [36]; San *ki* [36], *fǝrǝ* [37]; Kyenga *gbálá* [38]; Shanga *báí* [39].

belly: Dan-G *gwí* [45], *gú* [47]; Dan-B *gú* [47]; Dan-K *gú* [47]; Tura *gwí* [45]; Mano *gí* [45]; Guro *bǝ* (?) [48]; Yaure *cì*, *cì* [45]; Gban *gǝ* [47]; Mwan *vī* [45]; Wan *blū* [48]; Beng *nǝn* [46]; Kpeen *dó* [46]; Kpan *dǝǝ* [46]; Dzuun *dón*, *dúùn* [46]; Duun *do* [46]; Seenku *sǝgǝ* [51]; Banka *donǝ* [46]; Jo *cii* [45]; Bobo *wūrù* [48]; Bozo-J *nun* [46]; Bozo-K *nùnú* [46]; Bozo-T *nun* [46], *kusu* [47]; Soninke *nox^o/ø*, *nuxu-* [46]; Mau *kǝǝ* [50]; Jula-K *kǝnǝ* [50]; Dafing *kǝǝ* [50]; Bamana *kǝnǝ* [50]; Maninka *kǝnǝ* [50]; Xasonka *xóno* [50]; Mandinka *kóno* [50]; Koranko *búu* [49]; Lele *bú* [49]; Mogofin *bó* [49]; Kakabe *bú* [49]; Kono *bú* [49]; Vai *bú* [49]; Soso *fúri* [48]; Jalonke *kwíi* [45], *fúri* [48]; Jogo *kǝ(n)* [47], *fúru* [48]; Jeri *kǝŋ* [47]; Numu *kǝn* [47], *fúru* [48]; Mende *kǝ* [47]; Loko *ko* [47]; Bandi *ko* [47]; Looma *ko-g* [47]; Kpelle-L *kǝo* [47]; Kpelle-G *ko* [47]; Bokobaru *gbéé* [45], *nǝse* [46]; Boko *gbéé* [45], *nǝse* [46]; Busa *gbere* [45], *nǝse* [46]; Lebir *nó* [46]; San *nǝ* [46]; Kyenga *gbèlè* [45]; Shanga *gwèè* [45].

big: Dan-G *gbé* [69], *kpíi* [71]; Dan-B *và* (?) [60]; Dan-K *gbǝñ* [64], *kpíi* [71]; Tura *gbéé* [69]; Mano *gbùò* [64]; Guro *bǝnǝ* [69]; Yaure *dǝ* [70]; Gban *blǝ* [60]; Mwan *gbǝnǝ*, *gbǝtǝ* [69]; Wan *balé* [60], *gbǝtǝ* [69]; Beng *béé* (?) [69]; Kpeen *brá* [60]; Kpan *bla* [60]; Dzuun *blá* [60]; Duun *bio-ma* [60]; Seenku *bǝrǝ* [60]; Jo *gba-na* [68], *gbǝ* [69]; Bobo *gbágá* [64]; Bozo-J *banu*, *burǝ* ? [67]; Bozo-K *hùlò* [66]; Bozo-T *xolo* [66]; Soninke *xòor-é* [66]; Mau *bèlèbéle* [65], *bwóŋ* [67]; Jula-K *bèlèbéle* [65], *bòn* [67]; Dafing *bǝ* [67]; Bamana *bèlèbéle* [65], *bǝ* [67]; Maninka *bèlèbéle* [65], *bǝ* [67]; Xasonka *bèlebele-ba* [65], *bùŋ* [67]; Mandinka *bùŋ* [67]; Koranko *bèlebele* [65], *kólo* [66], *bǝ* [67]; Lele *bèlebele* [65], *kólo* [66]; Mogofin *kólo* [66]; Kakabe *bèlebele* [65]; Kono *kóo* [66]; Vai *kòò* [66]; Soso *gbo* [64], *bèlèbéle* [65]; Jogo *gbùu* [64]; Jeri *bála(n)* [60]; Numu *gbóón* [64]; Mende *mbàwà* [60]; Loko *mba* [60]; Bandi *wála-wála* [60]; Looma *bala* [60]; Kpelle-L *ǝá-wǝá* [60], *kéte* [61], *kpàyakpaya* [62], *wùlǝŋ* [63]; Kpelle-G *kene* [61], *kpeakpea* [62]; Bokobaru *bitá* [53], *isi* [54]; Boko *zǝ* [52]; Busa *zǝkǝ* [52]; Lebir *búrgú* [55]; San *dadara* [56], *gole* [57], *kaara* [58]; Kyenga *yási* [54]; Shanga *gwà* [59].

bird: Dan-G *mǝà* [72]; Dan-B *má* [72]; Dan-K *mǝà* [72]; Tura *mǝà* [72]; Mano *mǝò* [72]; Guro *mǝā-né* [72]; Yaure *lǝ-bǝ* [72]; Gban *sǝ* [74]; Mwan *mǝā* [72]; Wan *bǝlè* [72]; Beng *sièŋ* [74]; Kpeen *kǝn* [73]; Kpan *kaqzi* [73]; Dzuun *kǝyn* [73]; Duun *ka* [73]; Seenku *kállè* [73]; Banka *kana* [73]; Jo *ǝànáí* [73]; Bobo *yàlò* [73]; Bozo-J *konu* [73]; Bozo-K *hǝnǝŋ-ǝ* [73]; Bozo-T *xǝni* [73]; Soninke *yeliN* / *yèlǝŋǝ* [73]; Mau *kǝǝ* [73]; Jula-K *kǝnǝ* [73]; Dafing *kwóni* [73]; Bamana *kǝnǝ* [73]; Maninka *kǝnǝ* [73]; Xasonka *xòno* [73]; Mandinka *kùnu* [73]; Koranko *kǝndǝ* [73]; Lele *kǝnde* [73]; Mogofin *kǝndén* [73]; Kakabe *kǝnde* [73]; Kono *kǝnde* [73]; Vai *kǝndé* [73]; Soso *xǝní* [73]; Jalonke *qǝn*, *qǝn-díi* [73]; Jogo *kǝnderǝ* [73]; Jeri *kǝndi* [73]; Numu *kǝndèré* [73]; Mende *ɲǝní* [73]; Loko *ɲǝi*, *wǝi* [73]; Bandi *wǝni* [73]; Looma *wǝni*, *ɲǝni* [73]; Kpelle-L *ɲǝnǝ* [73]; Kpelle-G *weni*, *wǝni* [73]; Bokobaru *baá* [72]; Boko *ba* [72]; Busa *ba* [72]; Lebir *bèem* [bèèni] [72]; San *bàan* [72]; Kyenga *ba* [72]; Shanga *baǝni* [72].

bite: Dan-G *kú sǝǝ* ‘catch with teeth’ [77]; Dan-B *kú sǝ ká* ‘catch with teeth’ [77]; Tura *sǝ dǝ* ‘put teeth’ [77]; Guro *súé dǝ* [77]; Yaure *šé-kǝ* [77]; Gban *kióu* [79]; Mwan *sǝ kpá* [77]; Wan *wǝni* [78]; Beng *sǝ-bí* [77]; Kpeen *kǝ* [75]; Kpan *xǝ-ma* [75]; Dzuun *cín* [75]; Duun *cyi* [75]; Seenku *kǝn* ~ *kwǝn* [75]; Banka *kyi* [75]; Jo *ǝíi* [75]; Bobo *ɲwí* [75]; Bozo-J *sǝ* (?) [75]; Bozo-K *xwi* [75]; Bozo-T *xoy* [75]; Soninke

xíjní [75]; Mau *kín* [75]; Jula-K *kín* [75]; Dafing *cì* [75]; Bamana *cí, kí* [75]; Maninka *kí* [75]; Xasonka *kín* [75]; Mandinka *kín* [75]; Koranko *kí* [75]; Lele *kin, cin* [75]; Mogofin *kí* [75]; Kakabe *kin* [75]; Kono *cí* [75]; Vai *kín* [75]; Soso *xín* [75]; Jalonke *qín* [75]; Jeri *jín, jén* [75]; Mende *ní* [75]; Loko *ní(η)* [75]; Bandi *ní* [75]; Looma *gí* [75]; Kpelle-L *jín* [75]; Kpelle-G *jín* [75]; Bokobaru *té* [75]; Boko *kí* [75]; Busa *só* [76]; Lebir *sò dá* “put teeth” [77]; San *sɔn dɔ* “stand teeth” [77]; Kyenga *sɔ ká* [77]; Shanga *yí* [75].

black: Dan-G *tí* [80]; Dan-B *tí* [80]; Dan-K *tí* [80]; Tura *tí* [80]; Mano *tí* [80]; Guro *tí* [80]; Yaure *tíí-dí* [80]; Gban *tíé* [80]; Mwan *tí* [80]; Wan *tí* [80]; Beng *tí* [80]; Kpan *φw̄eey* [80]; Dzuun *tsiù* [80]; Duun *siu-ma* [80]; Seenku *tíé* [80]; Banka *sii* [80]; Jo *mìn* (?) [84]; Bobo *dūngū* [85]; Bozo-J *pí* [83]; Bozo-K *finá* [83]; Bozo-T *pin* [83]; Soninke *finna, fina* (‘become black’) [83], *binné* [84]; Mau *fín* [83]; Jula-K *fin* [83]; Dafing *pí* [83]; Bamana *fí* [83]; Maninka *fí* [83]; Xasonka *fín* [83]; Mandinka *fín* [83]; Koranko *fí* [83]; Lele *fin-dè* [83]; Mogofin *fí* [83]; Kakabe *fin* [83]; Kono *fí* [83]; Vai *fín* [83]; Soso *fóró* [82]; Jalonke *fóró* [82]; Jogo *gbùú* [81]; Jeri *gbɔgɔ* [81]; Numu *gbùu* [81]; Mende *téli* [80]; Loko *tei* [80]; Bandi *tei(η)* [80]; Looma *tei(g)* [80]; Kpelle-L *tēi* [80]; Kpelle-G *teyi* [80]; Bokobaru *si-a* [80]; Boko *sí-a* [80]; Busa *sí-ra* [80]; Lebir *tindà* [80]; San *tí* [80]; Kyenga *ci* [80]; Shanga *sii* [80].

blood: Dan-G *yɔ̀* [88]; Dan-B *yɔ̀* [88]; Dan-K *yɔ̀* [88]; Tura *yùè* [88]; Mano *bai* [90]; Guro *yēé* [88]; Yaure *yé* [88]; Gban *wɔ̀* [88]; Mwan *yēé* [88]; Wan *yémí* [88]; Beng *wàh* [88]; Kpeen *túmó / tùmù* [94]; Kpan *thij* [94]; Dzuun *tsiin* [94]; Duun *timi* [94]; Banka *mila* [95]; Jo *cùh* [94]; Bobo *tò* [94]; Bozo-J *jolo* [91]; Bozo-K *jèrì* [91]; Bozo-T *jɔlɔ* [91], *deu* [93]; Soninke *fàré* [92]; Mau *yèè* [91]; Jula-K *jòrì* [91]; Dafing *yúru* [91]; Bamana *jòlí* [91]; Maninka *jèlí* [91]; Xasonka *jélu* [91]; Mandinka *yèle* [91]; Koranko *yèle* [91]; Lele *jìlí* [91]; Mogofin *báse* [90]; Kakabe *jèli* [91]; Kono *wíi* [91]; Vai *wòí* [91]; Soso *wùlí* [89]; Jalonke *wùlí* [89]; Jogo *jìní* [88]; Jeri *jìní* [88]; Numu *jìní* [88]; Mende *hámá* [88]; Loko *hàwà* [88]; Bandi *hàawɔ* [88]; Looma *hámá* [88]; Kpelle-L *hāā, hāmā* [88]; Kpelle-G *hama* [88]; Bokobaru *yàrú* [87]; Boko *yàú* [87]; Busa *yàrú* [87]; Lebir *mà* [86]; San *mà* [86]; Kyenga *ɣama* [88]; Shanga *yàma* [88].

bone: Dan-G *gā* [96]; Dan-B *gā* [96]; Dan-K *gà* [96]; Tura *wéé* [98]; Mano *wélé* [98]; Guro *wólé* [98]; Yaure *wélé* [98]; Gban *gbū* (?) [96], *wlí, wlí* [98]; Mwan *bélé* [99]; Wan *z̄h* [98]; Beng *wlé* [98]; Kpeen *kùwɔ* [98]; Kpan *xɔ* [98]; Dzuun *xɔ* [98]; Duun *kwɔ* [98]; Seenku *kɔ* [98]; Banka *kwɔq* [98]; Jo *wɔ* [98]; Bobo *wōnón* [98]; Bozo-J *kwɔ* [98]; Bozo-K *hwɔ* [98]; Bozo-T *xɔn* [98]; Soninke *xóttí/e* [98]; Mau *kóó* [98]; Jula-K *kóró* [98]; Dafing *kùrù* [98]; Bamana *kólo* [98]; Maninka *kólo* [98]; Xasonka *xúlu* [98]; Mandinka *kúlu* [98]; Koranko *kólo* [98]; Lele *kólo* [98]; Mogofin *kólo* [98]; Kakabe *kólo* [98]; Kono *kúu* [98]; Vai *kúú* [98]; Soso *xórí* [98]; Jalonke *qórí* [98]; Jogo *yélé* [98]; Jeri *yèlí* [98]; Numu *lígé, lígén* [98]; Mende *kálé* [97]; Loko *káé* [97]; Bandi *kàalé* [97]; Looma *kai(g)* [97]; Kpelle-L *káo* [97]; Kpelle-G *kɔw* [97]; Bokobaru *wá* [96]; Boko *wá* [96]; Busa *wá* [96]; Lebir *yàá* [96]; San *we* [96]; Kyenga *yèle* [96]; Shanga *yáwé* [96].

breast: Dan-G *yɔ̀* [100]; Dan-B *yɔ̀* [100]; Dan-K *yɔ̀* [100]; Tura *yɔ̀* [100]; Mano *yɔ̀* [100]; Guro *yɔ̀* [100]; Yaure *yɔ̀* [100]; Gban *yí* [100]; Mwan *yɔ̀* [100]; Wan *yɔ́h* [100]; Beng *jón* [100]; Kpeen *cá* [100]; Kpan *ce* [100]; Dzuun *cén* [100]; Duun *ce* [100]; Seenku *kyè* [100]; Banka *kɛna* [100]; Jo *néí* [100]; Bobo *nīngí* [100]; Bozo-J *kamu* (?) [100]; Bozo-K *húnɔ* [100]; Bozo-T *xen* [100]; Soninke *kòmbé* [103]; Mau *síh* [100]; Jula-K *sín* [100]; Dafing *sí* [100]; Bamana *sí* [100]; Maninka *sí* [100]; Xasonka *súnjii* [100]; Mandinka *súnju* [100]; Koranko *kí, sí* [100]; Lele *sùuse* [102]; Mogofin *síngè* [100]; Kakabe *síngi* [100]; Kono *súsu* [102]; Vai *sùsù* [102]; Soso *xíjné* [100]; Jalonke *qínjé* [100]; Jogo *cén* [100]; Jeri *cíé, kíé* [100]; Numu *kyè* [100]; Mende *jíní* [100]; Loko *ní* [100]; Bandi *jìní* [100]; Looma *jìni, jini* [100]; Kpelle-L *jìni* [100]; Kpelle-G *jini* [100]; Bokobaru *jó* [100]; Boko *jó* [100]; Busa *jó* [100]; Lebir *jó* [100]; San *jɔ* [100]; Kyenga *yɔ̀* [100]; Shanga *diyófàà* [101].

burn: Dan-G *gǔ* [107]; Dan-B *gúx* [107]; Dan-K *gǔ* [107]; Tura *pàí-da* [104]; Mano *gélé* [107]; Guro *wāq* [105]; Yaure *té-bìlì* [104]; Gban *kè* [107]; Mwan *kpá-cíé* [104]; Wan *lígi, té-lò* [104]; Beng *hūān* [105]; Kpan *zuu-ma* [108]; Dzuun *dú* [108]; Duun *zu* [108]; Seenku *dyòn* [108]; Banka *ju* [108]; Jo *bilitúru* [117]; Bobo *h̄wènè, h̄wùnà* [107]; Bozo-J *boi* [116]; Bozo-K *bu* [116]; Bozo-T *kele* [107], *buo* [116]; Soninke *buyi / -ni, bi / biini, buya* [116]; Mau *máq̄h* [113], *swèèh* [114], *kín* [115]; Jula-K *jèní, jèní* [114]; Dafing *zèí* [114]; Bamana *méne, mána* [113], *jèní* [114]; Maninka *méne, ménε* [113], *jèní, jàní* [114]; Xasonka *jàni* [114]; Mandinka *mála* [113], *jàni* [114]; Koranko *minda* [113]; Lele *minda* [113]; Mogofin *bintá* [113]; Kakabe *bintan* [113]; Kono *minda* [113]; Vai *binda* [113]; Soso *gan* [112]; Jalonke *gàn* [112]; Jogo *dò(n)* [108]; Jeri *siran* [111]; Numu *kónóh* [110]; Mende *mó* [109]; Loko *mó(η)* [109]; Bandi *mò* [109]; Looma *gála* [107]; Kpelle-L *kéren* [107]; Kpelle-G *kéren* [107]; Bokobaru *té ky* [104]; Boko *té ky* [104], *kpásá* [106]; Busa *té ky* [104], *kpátá* [106]; Lebir *sé sa* [104]; San *te koa* [104]; Kyenga *cé kú* [104]; Shanga *le ky* [104].

claw, nail: Dan-G *sūll* [123]; Dan-B *sòò* [123]; Dan-K *sūř* [123]; Tura *sùè* [123]; Guro *sònè* [123]; Yaure *sòrè* (AMS) [123]; Gban *kēs̄j* (AMS) [126]; Mwan *srò* [123]; Wan *sròh* [123]; Beng *klōh* [119]; Kpeen *nàh-kàà* [124]; Kpan *w̄egj-kaa* [124]; Dzuun *jéyn-káá* [124]; Duun *sii-ma’a* [124]; Seenku *kpèn-lèn-ká* [124]; Banka *kyè’edika’a* [130]; Jo *gbèná-kul̄h* [124]; Bobo *kiébé, pl. kóbá* [129]; Bozo-J *kobε* [129]; Bozo-K *kòfò*

dùmu [226]; Kpan *dúj* [226]; Dzuun *dzuùn* [226]; Duun *dyy* [226]; Seenku *kyē* [221]; Banka *juna* [226]; Jo *nò* [221]; Bobo *wéré* [221]; Bozo-J *bye* [225]; Bozo-K *fàlá* [223]; Bozo-T *pala* [223]; Soninke *yellí/e* [221]; *xabaN / xábáané* [224]; Mau *kíí* [221]; Jula-K *kírí* [221]; Dafing *cù* [221]; Bamana *fán* [222]; Maninka *kíli* [221]; Xasonka *kíli* [221]; Mandinka *kíli* [221]; Koranko *kíli* [221]; Lele *káli* [221]; Mogofin *kéle* [221]; Kakabe *kíli* [221]; Kono *cíi* [221]; Vai *kéí* [221]; Soso *xele* [221]; Jalonke *qèlé* [221]; Jogo *yélé* [221]; Jeri *yèli* [221]; Numu *ligé, ligén* [221]; Mende *ngálú* [221]; Loko *ngáú* [221]; Bandi *ngàlù* [221]; Looma *káí, kái, yai, ηε* [221]; Kpelle-L *yáloη* [221]; Kpelle-G *janinη* [221]; Bokobaru *né-gbèrè, né-gbèè* [221]; Boko *gbè* [221]; Busa *né-gbìnì* [221]; Lebir *gyìr |gìrì* [221]; San *gìi* [221]; Kyenga *gbi* [221]; Shanga *gye* [221].

eye: Dan-G *yǎ* [229]; Dan-B *yá* [229]; Dan-K *yá* [229]; Tura *yǎ* [229]; Mano *yǎ* [229]; Guro *yié, ywé* [229]; Yaure *yùè* [229]; Gban *wǎ* [229]; Mwan *yrè* [229]; Wan *lé* [230]; Beng *yw-wlé* [229]; Kpeen *jààn* [229]; Kpan *jaa-zí* [229]; Dzuun *jàá* [229]; Duun *ja'a-di* [229]; Seenku *dyúní* [229]; Banka *ja-dina* [229]; Jo *nà-néí* [229]; Bobo *nónō* [229]; Bozo-J *nō* [229]; Bozo-K *náná* [229]; Bozo-T *na* [229]; Soninke *yáa-xa/e* [229]; Mau *né* [229]; Jula-K *ná, né* [229]; Dafing *nà* [229]; Bamana *né* [229]; Maninka *ná* [229]; Xasonka *náa* [229]; Mandinka *náa* [229]; Koranko *yá* [229]; Lele *yáa / jáa* [229]; Mogofin *náa* [229]; Kakabe *náa* [229]; Kono *yá / já* [229]; Vai *já* [229]; Soso *yáá* [229]; Jalonke *jáá* [229]; Jogo *náa* [229]; Jeri *ná* [229]; Numu *háa-dé* [229]; Mende *ngá* [229]; Loko *ngà-ú* [229]; Bandi *ngàa-hù* [229]; Looma *gaa-zu* [229]; Kpelle-L *hé-í* [229]; Kpelle-G *ηε* [229]; Bokobaru *wéé* [227]; Boko *wé* [227]; Busa *wé* [227]; Lebir *mim |miní, míyāa* [228]; San *yíi* [229]; Kyenga *wélé* [227]; Shanga *wíiyé* [227].

fat: Dan-G *yǎ* [232]; Dan-B *yǎ* [232]; Dan-K *yǎ* [232]; Tura *yǎ* [232]; Mano *yǎnǎ* [232]; Guro *yǎnǎ* [232]; Yaure *yrǎ* [232]; Gban *wǎ* [232]; Mwan *yrǎ* [232]; Wan *yèη* [232]; Beng *yrǎ* [232]; Kpan *nii* [232]; Jo *kéη* [234]; Bobo *ní* [232]; Bozo-J *cεε* [234]; Bozo-K *cé* [234]; Bozo-T *tye* (?) [234]; Soninke *tée* (?) [234]; Mau *céη* [234]; Jula-K *cén* [234]; Dafing *tùrù, tùu* [235]; Bamana *ké, ké* [234]; Maninka *ké, cé* [234]; *tùlu* [235]; Xasonka *kéη* [234]; Mandinka *kéη, céη* [234]; Koranko *ké* [234], *tùlu* [235]; Lele *ké* [234]; Mogofin *ké* [234]; Kakabe *kèη-ε* [234]; Kono *túu* [235]; Vai *túú* [235]; Soso *ture* [235]; Jalonke *turé* [235]; Jogo *náa* [233], *cén* [234]; Numu *ná* [233], *kilé* [235]; Mende *ngúló* [232]; Loko *ngúó* [232]; Bandi *ngúló* [232]; Looma *kpóló* [232]; Kpelle-L *wúló* [232]; Kpelle-G *ulo* [232]; Bokobaru *nósi* [231]; Boko *nísi* [231]; Busa *nísi* [231]; Lebir *nòó* [232]; San *nó* [232]; Kyenga *yǎnǎ* [232]; Shanga *nǎ* [232].

feather: Dan-G *kāā* [328]; Dan-B *kāā* [328]; Dan-K *kāā* [328]; Tura *kiá* [328]; Guro *cēē* [328]; Yaure *jé, cé* [328]; Gban *mǎ* [237]; Mwan *ciē* [328]; Wan *kāη* [328]; Beng *céη* [328]; Kpeen *súlù* [243]; Kpan *sui* [243]; Dzuun *siú* [243]; Duun *suu* [243]; Seenku *tān* [242]; Banka *šulǎ* [243]; Jo *kǎǎ* [328]; Bobo *dēgē, dēgē* [238]; Bozo-J *tíin* [239]; Bozo-K *túnǎ* [239]; Bozo-T *tiin* [239]; Soninke *yin-tí/e* [239]; Mau *yóó* [241]; Jula-K *šé, syé* [239]; Dafing *tí* [239]; Bamana *sí* [239], *jólo* [241]; Maninka *sí* [239], *jólo* [241]; Xasonka *tí* [239]; Mandinka *tíi* [239]; Koranko *kòndε-tigi* [239]; Lele *yònbe* [240]; Mogofin *kòndε-téi* [239]; Kakabe *kònde tí* [239]; Kono *yònbo* [240]; Vai *kùn-dii* [239]; Soso *xabe* [328]; Jalonke *qábé* (?) [328]; Jeri *tí, cí* [239]; Numu *tín* [239]; Loko *deya* [238]; Bandi *ndeya* (KOELLE) [238]; Looma *déyá, dege* [238]; Kpelle-L *léya* [238]; Kpelle-G *leya* [238]; Bokobaru *kǎ* [328]; Boko *kǎ* [328]; Busa *kǎ* [328]; Lebir *kǎ* [328]; San *ka* [328]; Kyenga *kǎkǎ* [328]; Shanga *kaka* [328].

fire: Dan-G *síř* [245], *pēη* [246]; Dan-B *síř* [245]; Dan-K *sé* [245]; Tura *síé* [245], *pàì* [246]; Mano *tíé* [244]; Guro *cé* [244]; Yaure *té* [244]; Gban *sé* [245]; Mwan *té* [244]; Wan *té* [244]; Beng *síé* [245]; Kpeen *sàà, sàà* [245]; Kpan *sa* [245]; Dzuun *sà* [245]; Duun *sa* [245]; Seenku *tā* [244]; Banka *sa* [245]; Jo *túú* (?) [248]; Bobo *tógó* [248]; Bozo-J *tau* [248]; Bozo-K *túbá* [248]; Bozo-T *tuu* [248]; Soninke *yinbi/e* [247]; Mau *tá* [244]; Jula-K *tá* [244]; Dafing *tà* [244]; Bamana *tá, tá-suma* [244]; Maninka *tá* [244]; Xasonka *tá* [244]; Mandinka *dinbaa, kimaá* [247]; Koranko *tá* [244]; Lele *táa* [244]; Mogofin *tá* [244]; Kakabe *tá* [244]; Kono *tá* [244]; Vai *tá* [244]; Soso *téé* [244]; Jalonke *téé* [244]; Jogo *tá* [244]; Jeri *tá* [244]; Numu *tá* [244]; Mende *ngònbú* [247]; Loko *ngòmbù* [247]; Bandi *ngònbù* [247]; Looma *hábu* [247]; Kpelle-L *ηōη* [247]; Kpelle-G *woη* [247]; Bokobaru *té* [244]; Boko *té* [244]; Busa *té* [244]; Lebir *sé* [245]; San *te* [244]; Kyenga *cé* [244]; Shanga *cé* [244].

fish: Dan-G *yúřř* [250]; Dan-B *yúř, yúř* [250]; Dan-K *pǎ* [249]; Tura *vé* [251]; Mano *kpǎǎ* [249]; Guro *pǎ* [249]; Yaure *pǎ* [249]; Gban *zǎ* [250]; Mwan *kāā* [249]; Wan *kpǎ* [249]; Beng *zinǎ* [250]; Kpeen *gí* [250]; Kpan *žee* [250]; Dzuun *jí* [250]; Duun *ži* [250]; Seenku *kwéē* (?) [249]; Banka *jidina* [250]; Jo *yériř* [250]; Bobo *zē* [250]; Bozo-J *yuǎ* [250]; Bozo-K *nǎǎ* [250]; Bozo-T *nuǎn* [250]; Soninke *néxi/e* [250]; Mau *yéé, yǎǎ* [250]; Jula-K *yígén* [250]; Dafing *yié* [250]; Bamana *jége* [250]; Maninka *jéé* [250]; Xasonka *nége* [250]; Mandinka *néé, yéé* [250]; Koranko *yége* [250]; Lele *néé* [250]; Mogofin *yége* [250]; Kakabe *yége* [250]; Kono *néé* [250]; Vai *níé* [250]; Soso *yéxé* [250]; Jalonke *jéqé* [250]; Jogo *yéyé(n)* [250]; Jeri *yége, yéga(n)* [250]; Numu *yígén* [250]; Mende *né* [250]; Loko *níé* [250]; Bandi *nè* [250]; Looma *feze(g), feza(g)* [253]; Kpelle-L *ηéε* [250]; Kpelle-G *hòηǎlèè* [252]; Bokobaru *kpǎ* [249]; Boko *kpǎ* [249]; Busa *kpǎ* [249]; Lebir *zǎ* [250]; San *zǎ* [250]; Kyenga *zǎ* [250]; Shanga *zǎ* [250].

fly: Dan-G *wl̥* [267]; Dan-B *l̥* [267]; Dan-K *wl̥* [267]; Tura *walá* “fly up” [267]; Guro *sí* (AMS) [269]; Yaure *sú* [269]; Gban *tl̥* [268]; Mwan *sí* [269]; Wan *gl̥n̥* [267]; Beng *p̥el̥ōñ* [260]; Kpan *tsén* [266]; *fiuu-ma* [272]; Dzuun *teruye*, *s̥ɛ* [266]; Banka *fú* [272]; Jo *m̥n̥* [271]; Bozo-J *piri-ti* [260]; Bozo-K *piri-ndi* [260]; Bozo-T *piri-ndi* [260]; Soninke *kanpi* [270]; Mau *t̥n̥* [266]; Jula-K *wíri*, *wúri* [267]; Dafing *tú* [266]; Bamana *pá* [264]; Maninka *gbá* [264]; Xasonka *bá* (?) [264]; Mandinka *tii* [266]; Koranko *gbá* [264]; Lele *la-sò* [265]; Mogofin *tú* [266]; Kono *t̥n̥* (? “jump”) [266]; Vai *p̥i* [260]; Soso *tuban*, *tugan* [262]; Jalonke *tùgán* [262]; Jogo *fínín* [260]; Jeri *tàn* [262]; Numu *yèlò kánká* (“stand in the sky”) [261]; Mende *wùwù* [257], *kòwò* [259]; Loko *p̥iré* [260]; Bandi *kòvó* [259]; Looma *puwu(g)*, *powo(g)* [257], *gove* (?) [259]; Kpelle-L *kòōñ* [259]; Kpelle-G *koñ* [259]; Bokobaru *v̥á* [254]; Boko *vùá* [254]; Busa *v̥nà*, *vùrá* [254]; Kyenga *kpete* [256]; Shanga *kwàtee* [256].

foot: Dan-G *g̥* [273]; Dan-B *g̥* [273]; Dan-K *j̥* [273]; Tura *g̥è* [273]; Mano *gà* [273]; Guro *gàné* [273]; Yaure *c̥è*, *k̥è* [273]; Gban *gè* [273]; Mwan *gā* [273]; Wan *c̥é* [273]; Beng *gā* [273]; Kpeen *sànddà* [273]; Kpan *sqā* [273]; Dzuun *sàn* [273]; Duun *sa-nq̣’g* [273]; Seenku *kyèn* [273]; Banka *sa-na’a* [273]; Jo *kàñ-dà* [273]; Bobo *kāñ* [273]; Bozo-J *taba* [275]; Bozo-K *tā* [275]; Bozo-T *to* [275]; Soninke *tàá* [275]; Mau *sèñ* [273]; Jula-K *sèn* [273]; Dafing *sé* [273]; Bamana *sě* [273]; Maninka *sě* [273]; Xasonka *s̥n̥* [273]; Mandinka *s̥n̥* [273]; Koranko *k̥i* [273]; Lele *c̥é* [273]; Mogofin *k̥é* [273]; Kakabe *kèn* [273]; Kono *c̥é* [273]; Vai *k̥èñ* [273]; Soso *san* [273]; Jalonke *sàn* [273]; Jogo *kpó* [274]; Jeri *kpó* [274]; Numu *kpó* [274]; Mende *kówó* [274]; Loko *kɔgɔ* [274]; Bandi *kòwò* [274]; Looma *kɔwɔ* [274]; Kpelle-L *kó* [274]; Kpelle-G *kɔɔ* [274]; Bokobaru *gbá* [273]; Boko *gbá* [273]; Busa *gbá* [273]; Lebir *gám* [gàní] [273]; San *gò* [273]; Kyenga *gbé* [273]; Shanga *gi* [273].

full (fill): Dan-G *pā* [276]; Dan-B *pā* [276]; Dan-K *pā* [276]; Tura *pá* [276]; Mano *pā* [276]; Guro *fā* [276]; Yaure *fā* [276]; Mwan *pá* [276]; Wan *pá* [276]; Beng *pā* [276]; Kpan *tee-ma* [277]; Dzuun *tsyén* [277]; Duun *teo-ma* [277]; Seenku *fāgā* [276]; Banka *te-ma* [277]; Jo *fāá-mā* [276]; Bobo *pāgā* [276]; Bozo-J *pa* [276]; Bozo-K *fagi* [276]; Bozo-T *pay* [276]; Soninke *fāgá* [276]; Mau *fá* [276]; Jula-K *fá* [276]; Dafing *pà* [276]; Bamana *fā* [276]; Maninka *fá* [276]; Xasonka *fá* [276]; Mandinka *fāa* [276]; Koranko *fá* [276]; Lele *fá* [276]; Mogofin *fāa* [276]; Kakabe *fāa* [276]; Kono *fá* [276]; Vai *fá* [276]; Soso *ra-fe* [276]; Jalonke *féé* [276]; Jeri *f̥é* [276]; Numu *f̥éñ / f̥éne* [276]; Mende *ndá-vé* [276]; Loko *f̥é(ñ)* [276]; Bandi *nda-he* [276]; Looma *f̥é(g)*, *da-f̥é(g)* [276]; Kpelle-L *f̥é* [276]; Kpelle-G *hve* [276]; Bokobaru *pá* [276]; Boko *pá* [276]; Busa *pá* [276]; Lebir *pà* [276]; San *pq̣ / pié* [276]; Kyenga *fà* [276]; Shanga *dàkì* [278].

give: Dan-G *gbā* [279], *nū* [280]; Dan-B *gbā* [279], *nū* [280]; Dan-K *gbà* [279], *nù* [280]; Tura *gbá* [279], *nú* [280]; Mano *gbā* [279], *nō* [280]; Guro *nó* [280]; Yaure *nò* [280]; Gban *nò* [280]; Mwan *nū / ná* [280], *p̥ē* [282]; Wan *ké* [281]; Beng *gbā* [279]; Kpeen *tèná* [283]; Kpan *sii-ma* [283]; Dzuun *kò* [281], *sìn* [283]; Duun *t̥im̥i* [283]; Seenku *kyē* [281]; Banka *š̥i* [283]; Jo *wòr̥i* [286]; Bobo *p̥ēr̥ē* [282]; Bozo-J *do*, *dwana* [283]; Bozo-K *ky* [281], *lɔ* [283]; Bozo-T *ko* [281], *lɔna* [283]; Soninke *kùú* [281], *kín̥i* [284]; Mau *só* [281], *dí* [283]; Jula-K *són* [281], *dí* [283]; Dafing *sò* [281], *dì* [283]; Bamana *só* [281], *dí* [283]; Maninka *só* [281], *dí* [283]; Xasonka *só*, *són* [281], *dí* [283]; Mandinka *só* [281], *dii* [283]; Koranko *kó* [281], *dí* [283]; Lele *kó* [281], *dí* [283]; Mogofin *dí* [283]; Kakabe *kó* [281], *dí* [283]; Kono *kó* [281], *bè* [285]; Vai *kó* [281], *bee* [285]; Soso *f̥i* [282]; Jalonke *f̥i* [282]; Jogo *kó* [281]; Jeri *kuɔ* [281]; Numu *kó* [281]; Mende *kó* [281], *f̥è* [282]; Loko *f̥é* [282]; Bandi *kò(ñ)* [281], *fe* [282]; Looma *kó* [281], *fe* [282]; Kpelle-L *kó* [281], *f̥é* [282]; Kpelle-G *kɔñ*, *kɔ* [281], *hvə* [282]; Bokobaru *kpá* [279]; Boko *kpá* [279]; Busa *kpá* [279]; Lebir *kà* [279]; San *kó / koe*, *gɔ / goe* [281]; Kyenga *gba* [279]; Shanga *ky* [281].

good: Dan-G *dī* [296], *t̥iāādē* [301], *sā* [306]; Dan-B *dī* [296], *sā* [306]; Dan-K *t̥iāā* [301]; Tura *s̥ēg̥i* [306]; Mano *yīē* [295], *sè* [306]; Guro *zímá* [300]; Yaure *yí* [295]; Mwan *lrè* [292]; Wan *zrā* [298], *kplā-kplā* [299]; Beng *tè* [296], *g̥ēñ* [297]; Kpan *zii* [296], *wo* [305]; Dzuun *dzí* [296], *wù* [305]; Duun *wo-ma* [305]; Seenku *dz̥* [296], *sùgò* [306]; Banka *wo* [305]; Jo *dì* [296], *š̥òr̥iñ* (?) [303]; Bobo *dīà* [296], *f̥ōr̥ō* [304]; Bozo-J *m̥ɛɛ* [287], *d̥ɛ* [296]; Bozo-K *maj / monɔ* [287], *le* [296]; Bozo-T *main* [287]; Soninke *l̥iññé* [296], *sir̥i/e* [303]; Mau *n̥iñ* [295], *dí* [296], *béé*, *béébéé* [302]; Jula-K *n̥i* [295], *dí* [296], *bérébéré* [302]; Dafing *n̥i* [295]; Bamana *n̥i*, *n̥i* [295], *dí* [296], *béere*, *béere* [302]; Maninka *n̥i* [295], *dí* [296], *bédé*, *bèrè* [302]; Xasonka *n̥iñ* [295], *dí* [296], *béte* [302]; Mandinka *n̥iñ* [295], *dí-yaa* [296], *béte* [302]; Koranko *n̥i* [295], *dí* [296]; Lele *n̥in*, *n̥uma* [295], *dí* [296]; Mogofin *n̥i*, *kán̥i* [295]; Kakabe *n̥uma* [295]; Kono *n̥i* [295], *dí* [296]; Vai *n̥i* [295], *bé’è* [302]; Soso *fán* [294]; Jalonke *fán* [294]; Jogo *n̥èa(n)* [295]; Jeri *n̥añ*, *n̥èañ* [295]; Numu *n̥èànè* [295]; Mende *kpékpé* [293], *pàndà* [294], *n̥àndé* [295]; Loko *kpékpé(ñ)* [293], *n̥àndé(ñ)* [295]; Bandi *panda* [294]; Looma *pa(g)* [294]; Kpelle-L *léléé* [292]; Kpelle-G *lele* [292]; Bokobaru *maa* [287], *na* [288]; Boko *maa* [287], *na* [288]; Busa *mana* [287], *na* [288]; Lebir *m̥iññv* [289], *w̥s̥i* [290]; San *kɔɔn* [291], *s̥iñ* [306]; Kyenga *nɔɔ* [288]; Shanga *naá* [288].

green: Dan-G *gbl̥èy̥idē* [315]; Dan-B *gbl̥èb̥iz̥l̥*, *bh̥ud̥éy̥iz̥l̥*, *bèd̥éy̥iz̥l̥* [315]; Dan-K *fl̥è* [314]; Tura *kpòlò* [318]; Mano *bèl̥éy̥ize* [315]; Guro *t̥iūl̥ū* [313], *d̥òñò* (?) [324]; Mwan *yr̥èyr̥è* [312]; Wan *g̥in̥ōñ*

[311], *yri-yri* [312], *kpōnūŋ* [318]; Beng *gbé* [310]; Kpan *vucirama* [323]; Dzuun *vutsirama* [323]; Duun *bɔfwema* [323]; Banka *vuplanama* [323]; Jo *dàràràŋ* [324]; Bobo *sàrà-zū* (“like juice of the leaves of beans”) [326]; Bozo-J *sɔgu kaa* (“grass-fresh”) [327]; Bozo-T *sáúxáámú* [327]; Soninke *xallí/e* [320]; Mau *gbèèŋ* (“green fruit”) [318]; Jula-K *bín-gédédámán* [323]; Dafing *gwlé* (“unripe”) [318], *bùcèŋmá* [323]; Bamana *gèrén* (“unripe”) [318], *bínkenelama* [323]; Maninka *gbèdén* (“unripe”) [318], *bínkendelama* [323]; Xasonka *kéren* [318], *bínkeren* [323]; Mandinka *jànbakere* [319]; Koranko *yànbaku-ye* (“like leaves”) [319]; Lele *yànbalama* [319]; Mogofin *yànbakutannama*, *bùlulama* [319]; Kakabe *kùtaŋ-ε* [321]; Kono *yànbakua* [319]; Vai *jàmbà-kùà* [319], *jìŋ* [322]; Soso *xinde* (“unripe”) [320]; Jalonke *qíndè* (“unripe”) [320]; Jogo *jànkómá* (“fresh leaf”) [319]; Numu *gyáŋkpòá* (“fresh leaf”) [319]; Mende *kpólé* [318]; Looma *kpoe* [318]; Kpelle-L *kpólé* (“unripe”) [318]; Kpelle-G *kpele* (“unripe”) [318]; Bokobaru *lákí* [307], *yísí* [308]; Boko *yísí* [308]; Busa *lákí* [307], *yísí* [308]; Lebir *vannu mu* [309], *zár mu* [316]; San *burun* [317].

hair: Dan-G *kāā* [328], *wū* [329]; Dan-B *kāā* [328], *wū* [329]; Dan-K *kāā* [328], *yǎǎ* [330]; Tura *kúá* (AMS) [328], *wə-wə* [329]; Mano *wīī*, {*wīī*-} *wū* [329]; Guro *cēē* [328], *wī*, *wūī* [329]; Yaure *jě*, *cě* [328]; Gban *mlě*; *mǎ* [329]; Mwan *ciē* [328], *wī* / *wí* [329]; Wan *kāŋ* [328]; Beng *céŋ* [328]; Kpeen *kùŋwànzúlù* [333]; Kpan *kɔɔ* [333]; Dzuun *kùŋwèyn* [333]; Duun *kùŋkwei* [333]; Seenku *kònsùgí* [332]; Banka *kwá'q-sulu* [333]; Jo *ŋúžín* [332]; Bobo *ŋwòn-sógó* [332]; Bozo-J *tíin* [332]; Bozo-K *túnò* (“body hair”) [332]; Bozo-T *tiin* [332]; Soninke *yìn-tí* [332]; Mau *kùŋžyé* [332]; Jula-K *syé*, *šé* [332]; Dafing *tí* [332]; Bamana *sí* [332]; Maninka *sí* [332]; Xasonka *tí* [332]; Mandinka *tii* [332]; Koranko *sii* [332]; Lele *kùn-tii* [332]; Mogofin *kùn-sigi* [332]; Kakabe *kùn-sigi* [332]; Kono *kùndii* [332]; Vai *kùn-dii* [332]; Soso *xun-sexé* [332]; Jalonke *qùn-séqè* [332]; Jogo *tín* [332]; Jeri *tí*, *cí* [332]; Numu *tigi* [332]; Mende *ndéwá* (“body hair”) [331]; Loko *déya* [331]; Bandi *ndéya* [331]; Looma *déyá* [331]; Kpelle-L *léya* [331]; Kpelle-G *leya* [331]; Bokobaru *ká* [328]; Boko *ká* [328]; Busa *ká* [328]; Lebir *ká* [328]; San *ka* [328]; Kyenga *káká* [328]; Shanga *siékaka* [328].

hand: Dan-G *kò* [334], *gbè* [339]; Dan-B *kò* [334], *gbíř* [339]; Dan-K *kò* [334], *gbè* [339]; Tura *kòò* [334]; Mano *kò* [334]; Guro *bē* [339]; Yaure *pē* [339]; Gban *kɔ* [334]; Mwan *kóó* [334], *gbē* [339]; Wan *ō* [334]; Beng *wō* [334]; Kpeen *sí-táà* [340]; Kpan *si-taqrá* [340]; Dzuun *sí-táá* [340]; Duun *si-ra'a* [340]; Seenku *kyè*, *kyie* [340]; Banka *ši-rá'q* [340]; Jo *gbé* [339], *je* [340]; Bobo *sōrō* [337]; Bozo-J *sugu* [337]; Bozo-K *kiri* [338]; Bozo-T *suu* [337]; Soninke *kitti/e* [338]; Mau *boó* [336]; Jula-K *bóro* [336]; Dafing *bòo* [336]; Bamana *bólo* [336]; Maninka *bólo* [336]; Xasonka *búlu* [336]; Mandinka *búlu* [336]; Koranko *bóló* [336]; Lele *bóló* [336]; Mogofin *bóló* [336]; Kakabe *bóló* [336]; Kono *bóó* [336]; Vai *boó* [336]; Soso *yii* [335]; Jalonke *yii* [335]; Jogo *bóló* [336]; Jeri *bulu* [336]; Numu *bóló* [336]; Mende *ngé-yà* [335]; Loko *nge-ya* [335]; Bandi *ngea* [335]; Looma *ze* [335]; Kpelle-L *yée* [335]; Kpelle-G *ye* [335]; Bokobaru *ɔ* [334]; Boko *ó* [334]; Busa *ɔ* [334]; Lebir *wó* [334]; San *gɔn* [334]; Kyenga *ɔ* [334]; Shanga *yòò* [334].

head: Dan-G *gò* [342]; Dan-B *gò* [342]; Dan-K *gò* [342]; Tura *wú* [342]; Mano *wú-kēlē* [342]; Guro *wūō* [342]; Yaure *wùlò* [342]; Gban *bò* [343]; Mwan *ŋgblò*, *ŋgblō* [343]; Wan *bó-ŋglò* [343]; Beng *wlū* [342]; Kpeen *kùŋgó* [342]; Kpan *kɔɔ* [342]; Dzuun *kùn-gɔ* [342]; Duun *kùŋkɔ* [342]; Seenku *kòn* [342]; Banka *kwá'q* [342]; Jo *ɲǎnǎi* [342]; Bobo *ŋwòn* [342]; Bozo-J *ŋe* (?) [342]; Bozo-K *šyāhwō* [345]; Bozo-T *tɔmɔ* [344]; Soninke *yin* / *yímmé* [342]; Mau *kùŋ* [342]; Jula-K *kùn* [342]; Dafing *kú* [342]; Bamana *kū* [342]; Maninka *kū* [342]; Xasonka *kùŋ* [342]; Mandinka *kùŋ* [342]; Koranko *kù* [342]; Lele *kù* [342]; Mogofin *kù* [342]; Kakabe *kùn* [342]; Kono *kù* [342]; Vai *kùŋ* [342]; Soso *xùn* [342]; Jalonke *qùn* [342]; Jogo *wú* [342]; Jeri *wù* [342]; Numu *wú* [342]; Mende *ngü* [342]; Loko *ngù-kókó* [342]; Bandi *ngü(ŋ)* [342]; Looma *ŋu(g)*, *wu(g)* [342]; Kpelle-L *ŋūŋ* [342]; Kpelle-G *wuŋ* [342]; Bokobaru *mì* [341]; Boko *mī* [341]; Busa *mì* [341]; Lebir *minì* [341]; San *mii* [341]; Kyenga *mì* [341]; Shanga *mii* [341].

hear: Dan-G *mā* [346]; Dan-B *mā* [346]; Dan-K *mà* [346]; Tura *má* [346]; Mano *mā* [346]; Guro *má* [346]; Yaure *mà* (ASM) [346]; Gban *mà* (ASM) [346]; Mwan *mā* / *má* [346]; Wan *mə* [346]; Beng *mā* [346]; Kpan *ŋmɛɛ-ma* [346]; Dzuun *myèn* [346]; Duun *mīɛnɔ* [346]; Seenku *mèè* / *míé* [346]; Banka *mie* [346]; Jo *dá-mé* [346]; Bobo *mō* [346]; Bozo-J *myee* [346]; Bozo-K *bogi* (?) [346]; Bozo-T *buge* (?) [346]; Soninke *mùgú* [346]; Mau *myéŋ* [346]; Jula-K *mén*, *myén* [346]; Dafing *mwü* [346]; Bamana *mé*, *mé* [346]; Maninka *mé* [346]; Xasonka *mé* [346]; Mandinka *mòyi* [346]; Koranko *lá mé*, *lá mé* [346]; Lele *lá-mín* [346]; Mogofin *màè* [346]; Kakabe *mén* [346]; Kono *mì* [346]; Vai *lán* [347]; Soso *mèè* [346]; Jalonke *mèè* [346]; Jogo *mén* [346]; Jeri *mén*, *mé* [346]; Numu *mén* [346]; Mende *mèni* [346]; Loko *mě(ŋ)* [346]; Bandi *mèni* [346]; Looma *mèni(g)* [346]; Kpelle-L *mēni* [346]; Kpelle-G *man* [346]; Bokobaru *ma* [346]; Boko *ma* [346]; Busa *ma* [346]; Lebir *mà* [346]; San *má*, *méɛ* [346]; Kyenga *ma* [346]; Shanga *màà* [346].

heart: Dan-G *zūā*, *zò* [349]; Dan-B *zūr* [349]; Dan-K *zūā* [349]; Tura *zùv* [349]; Mano *zò* [349]; Guro *zùlù* [349]; Gban *gbí* [351], *klò* [352]; Mwan *sōŋ* [348], *zrū* [349]; Wan *zòŋ* [349], *tólì* [350]; Beng *blòniníŋ* (?) [359]; Kpeen *sòŋ* [348]; Kpan *sɔ* [348]; Dzuun *sòn* [348]; Duun *sono* [348]; Seenku *sò* [348]; Banka *sona* [348]; Jo *sòŋ* [348]; Bobo *wōrō* [357], *dógó* [358]; Bozo-J *buguliq* [359]; Bozo-K *bori* [359]; Bozo-T *boojq* [359]; So-

ninke *sondoN / sondonme* [348]; Mau *sòŋ* [348]; Jula-K *sòn* [348]; Dafing *sɔ́* [348]; Bamana *sɔ́* [348]; Maninka *sɔ́, sòndome* [348]; Xasonka *sò, sòndomme* [348]; Mandinka *sòndome* [348]; Koranko *sò, sò* [348], *yìsi* [354]; Lele *nii* [356]; Mogofin *dùsé* [354]; Kakabe *jùsu* [354]; Kono *sònsòn* [348], *fàa* [355]; Vai *fàá* [355]; Soso *sondon* [348]; Jalonke *sòndòn* [348]; Jogo *sò(n)* [348]; Jeri *gbógòn* (?) [359]; Numu *són* [348]; Mende *ndíí* [353]; Loko *ndíí* [353]; Bandi *ndíí* [353]; Looma *zii* [353]; Kpelle-L *líi* [353]; Kpelle-G *li* [353]; Bokobaru *swè* [348]; Boko *sɔ́* [348]; Busa *swè* [348]; Lebir *sètɔ, sétò* [348]; San *koron* [352]; Kyenga *zù* [349]; Shanga *zunú* [349].

horn: Dan-G *sɔ́* [361]; Dan-B *sɔ́* [361]; Dan-K *sɔ́* [361]; Tura *sèlè* [361]; Mano *bé* [360]; Guro *béi ~ béli* [360]; Yaure *béi* (AMS) [360]; Gban *bí* [360]; Mwan *mlè* [360]; Wan *mlēŋ* [360]; Beng *béŋ* [360]; Kpeen *kjúú* [368]; Kpan *bíi* [360]; Dzuun *bín* [360]; Duun *bi* [360]; Seenku *bì(n)* [360]; Banka *viq* [360]; Jo *péŋ* [360]; Bobo *bē* [360]; Bozo-J *buuon* [360]; Bozo-K *hómó* [368]; Bozo-T *bolon* (?) [360]; Soninke *beN / bénné* [360]; Mau *gèé* [367]; Jula-K *gbàn* [365]; Bamana *bíŋe, byé* [360]; gwére [367]; Maninka *bíŋe* [360]; kére [367]; Xasonka *bíŋa* [360]; Mandinka *bína* [360]; Koranko *kíri, kére* [367]; Lele *bíŋa* [360]; Mogofin *bína* [360]; Kakabe *bíŋa* [360]; Kono *béna* [360]; Vai *bíná* [360]; Soso *feri* [366]; Jalonke *féerí* [366]; Jogo *gɔ́(n)* [365]; Jeri *gbòŋ, gbòŋ* [365]; Numu *gòn* [365]; Mende *ndówó* [363]; Loko *ndógó* [363]; Looma *mena* [360]; Kpelle-L *mīlā* [360]; Kpelle-G *mine* [360]; Bokobaru *bēé* [360], *kobá* [362]; Boko *béná* [360], *kóbá* [362]; Busa *béné* [360]; Lebir *míní* [360]; San *ben* [360]; Kyenga *kaho* (< Hausa *kàhó*, < *kàfó*) [-4]; Shanga *bèè* [360].

I: Dan-G *ma* [369], *a* [370], *n* [372]; Dan-B *ma* [369], *a* [370], *n* [372]; Dan-K *ma* [369], *n* [372]; Tura *ma* [369], *a* [370], *n* [372]; Mano *ma* [369], *n* [372]; Guro *ma* [369], *a* [370]; Yaure *ma* [369], *a* [370]; Gban *mi* [369], *i* [372]; Mwan *mi* [369], *ŋ* [372]; Wan *mí-nà* [369], *na* [371], *n* [372]; Beng *ma* [369], *ŋ* [372]; Kpeen *ma* [369], *n* [372]; Kpan *my* [369]; Dzuun *mun* [369]; Duun *ma* [369]; Banka *mu* [369]; Jo *má* [369], *n* [372]; Bobo *ma, me* [369], *ne* [372]; Bozo-J *n* [372]; Bozo-K *n* [372]; Bozo-T *n* [372]; Soninke *n* [372]; Mau *né* [372]; Jula-K *n* [372]; Dafing *n* [372]; Bamana *n* [372]; Maninka *n* [372]; Xasonka *n* [372]; Mandinka *n* [372]; Koranko *n* [372]; Lele *n* [372]; Mogofin *n* [372]; Kakabe *n* [372]; Kono *n* [372]; Vai *n* [372]; Soso *n* [372]; Jalonke *n* [372]; Jogo *n* [372]; Jeri *nà* [372]; Numu *n* [372]; Mende *ngá, ná* [371]; Loko *ngi* [371]; Bandi *ngí* [371], *ŋ* [372]; Looma *gè* [371], (*g*) [372]; Kpelle-L *nán* [371], *n* [372]; Kpelle-G *nán* [371], *n* [372]; Bokobaru *ma* [369]; Boko *ma* [369]; Busa *ma* [369]; Lebir *ma* [369]; San *ma* [369]; Kyenga *ma* [369]; Shanga *ma* [369].

kill: Dan-G *zā* [373]; Dan-B *zā* [373]; Dan-K *zè* [373]; Tura *zé* [373]; Mano *zē* [373]; Guro *jē* [373]; Yaure *tē* [373]; Gban *zè* [373]; Mwan *dē* [373]; Wan *té* [373]; Beng *dē* [373]; Kpeen *bùó* [377]; Kpan *boo-ma* [377]; Dzuun *vú* [377]; Duun *vo* [377]; Seenku *bwò / bwò / bwönè* [377]; Banka *bo* [377]; Jo *kílé, klà* [376]; Bobo *yè* [373]; Bozo-J *waa* [375]; Bozo-K *waya* [375]; Bozo-T *gwan* [375]; Soninke *kàrí* [376]; Mau *fàà* [374]; Jula-K *fàgá* [374]; Dafing *páá* [374]; Bamana *fàgá, fàá* [374]; Maninka *fàá* [374]; Xasonka *fàxa* [374]; Mandinka *fàa* [374]; Koranko *fàga, fàa* [374]; Lele *fàa* [374]; Mogofin *fàgá* [374]; Kakabe *fàgá* [374]; Kono *fàa, fà* [374]; Vai *fàá* [374]; Soso *fàxá* [374]; Jalonke *fàqó* [374]; Jogo *kpá* [375]; Jeri *kpá* [375]; Numu *kpá* [375]; Mende *pàá* [374]; Loko *pàá* [374]; Bandi *pàa* [374]; Looma *paa* [374]; Kpelle-L *pāā* [374]; Kpelle-G *pa* [374]; Bokobaru *dē* [373]; Boko *dé* [373]; Busa *dē* [373]; Lebir *zé* [373]; San *dē / dii* [373]; Kyenga *dē* [373]; Shanga *dē* [373].

knee: Dan-G *kpīřř* [378]; Dan-B *kpɔ́gɔ́* [378]; Dan-K *kpīřřgò* [378]; Tura *kpóŋ* [378]; Mano *kpūó* [378]; Guro *pó* [378]; Yaure *pó* [378]; Gban *kpó* [378]; Mwan *kpó* [378]; Wan *kpóŋ-gbōlí* [378]; Beng *kpó* [378]; Kpeen *kùmú* [378]; Kpan *kuj* [381]; Dzuun *kúnún* [381]; Duun *kumu* [378]; Seenku *tyimí* [378]; Banka *kuna* [381]; Jo *kànkwòvò* [378]; Bobo *fūngūnù* [382]; Bozo-J *kòbò* [378]; Bozo-K *húní* [378]; Bozo-T *xumun* [378]; Soninke *xúrúngí/o* [381]; Mau *kùmééŋ* [378]; Jula-K *kúnbiri* [378]; Dafing *kùŋwii* [378]; Bamana *kúnbere, -ky, -kuru* [378], *kúnbere, -ky, -kuru* [381]; Maninka *kúnberen, -kudu* [378], *kúnberen, -kudu* [381]; Xasonka *xúnbalij-kuy* [378]; Mandinka *kúmbalij* [378]; Koranko *kúnbelé* [378]; Lele *kúnbili* [378]; Mogofin *kúnbelé* [378]; Kakabe *kúngbelén* [378]; Kono *kúnbaí* [378]; Vai *kúmbéé* [378]; Soso *xinbi* [378]; Jalonke *qínbí* [378]; Jogo *gbóó* [378]; Jeri *gbó-wù* [378]; Numu *gbó* [378]; Mende *ngónbí* [378]; Loko *ngónbí* [378]; Bandi *ngùnbù* [378]; Looma *nibi* [378]; Kpelle-L *ŋúme* [378]; Kpelle-G *wungbe* [378]; Bokobaru *kosoó* [379]; Boko *koso* [379]; Busa *koso* [379]; Lebir *kúnkóo, kúnkoo, kúnkoom* [378]; San *musi* [380]; Kyenga *kusú* [379]; Shanga *kusú* [379].

know: Dan-G *dō* [383]; Dan-B *dō* [383]; Dan-K *dò* [383]; Tura *dɔ́* [383]; Mano *dō* [383]; Guro *dòò* [383]; Yaure *tō* [383]; Gban *dò* [383]; Mwan *dō* [383]; Wan *tó* [383]; Beng *dɔ́* [383]; Kpan *tɔɔ-ma* [383]; Dzuun *tò* [383]; Duun *tɔ* [383]; Seenku *tò / tyò* [383]; Banka *tɔ* [383]; Jo *tó* [383]; Bobo *tò* [383]; Bozo-J *two* [383]; Bozo-K *to* [383]; Bozo-T *toy* [383]; Soninke *tùú* [383]; Mau *lón* [383]; Jula-K *lɔ́* [383]; Dafing *lɔ́* [383]; Bamana *dɔ́* [383]; Maninka *lɔ́* [383]; Xasonka *lón* [383]; Mandinka *lón* [383]; Koranko *lɔ́* [383]; Lele *són, lón* [383]; Mogofin *lɔ́* [383]; Kakabe *lón* [383]; Kono *sɔ́* [383]; Vai *só* [383]; Soso *kolon* [384]; Jalonke *kólón* [384]; Jogo *só* [383]; Jeri *só* [383]; Numu *sò* [383]; Mende *kóó* [384]; Loko *kóó(ŋ)* [384]; Bandi *kòlò* [384]; Looma *kòí(g), kwé(g)* [384]; Kpelle-L *kólŋ* [384]; Kpelle-G *kólŋ* [384]; Bokobaru *dɔ́* [383]; Boko *dɔ́* [383]; Busa *dɔ́* [383]; Lebir *dó* [383]; San *dɔ́ / doé* [383]; Kyenga *dɔ́* [383]; Shanga *dɔ́* [383].

leaf: Dan-G *dě* [385]; Dan-B *dě* [385]; Dan-K *lě* [385]; Tura *dě-kwě* [385]; Mano *léé* [385]; Guro *lää* [385]; Yaure *lá* [385]; Gban *lã* [385]; Mwan *làà* [385]; Wan *lāh* [385]; Beng *láná* [385]; Kpeen *gǒǒ-tírà*, pl. *gǒǒ-tírà-rì* [390]; Kpan *gɔɔ-ciraa* [390]; Dzuun *tsírá* [390]; Duun *cira* [390]; Seenku *tiri* [390]; Banka *fla* [390]; Jo *dá* [385]; Bobo *dā* [385]; Bozo-J *duo* [386]; Bozo-K *lálá* [385]; Bozo-T *lele* [385]; Soninke *dari / dáré* [385]; Mau *búú* [389], *fyáá* [390]; Jula-K *filá-búru, fúlá-búru* [390]; Dafing *plà* [390]; Bamana *búlu* [389], *fúra* [390]; Maninka *búlu* [389], *fída, fíra* [390]; Xasonka *fíta* [390]; Mandinka *jànba* [388], *fíta* [390]; Koranko *yànba* [388]; Lele *yànba, yènba* [388]; Mogofin *yànba* [388]; Kakabe *fíta* [390]; Kono *yànba* [388]; Vai *jànbá* [388]; Soso *búra-xe, búre-xe* [389]; Jalonke *búru-qé* [389]; Jogo *jǎ(n)* [388]; Jeri *jàn* [388]; Numu *gyán* [388]; Mende *ndáwá* [385]; Loko *ndága(η)* [385]; Bandi *ndáyá* [385]; Looma *daa(g)* [385]; Kpelle-L *lāa* [385]; Kpelle-G *la* [385]; Bokobaru *lá* [385]; Boko *lá* [385]; Busa *lá* [385]; Lebir *lèé* [385]; San *luu* [386]; Kyenga *lálá* [385]; Shanga *daàkò* [387].

lie: Dan-G *wǎ* [393]; Dan-B *wǎ* [393]; Dan-K *wǎ* [393]; Tura *kpáá* [396]; Mano *wǎ* [393]; Guro *yíá* [397]; Yaure *yìrǎ* [397]; Gban *wǎ-tǎ* (AMS) [392]; Mwan *yílá* [397]; Wan *gòdì* [395]; Beng *bèdǎ* [394]; Kpeen *né* [397]; Kpan *ɲεε-ma* [397]; Dzuun *ɲén* [397]; Duun *ɲa* [397]; Seenku *sínǎ* [399]; Banka *ɲa* [397]; Jo *bílí* [398]; Bobo *dē* (?) [391]; Bozo-J *saa* [391]; Bozo-K *saya* [391]; Bozo-T *saa* [391]; Soninke *sáxú* [391]; Mau *lá* [391]; Jula-K *lá* [391]; Dafing *là* [391]; Bamana *dá* [391]; Maninka *lá* [391]; Xasonka *lá* [391]; Mandinka *lāa* [391]; Koranko *sá* [391]; Lele *sá* [391]; Mogofin *sá* [391]; Kakabe *lāa* [391]; Kono *sá* [391]; Vai *sá* [391]; Soso *sá* [391]; Jalonke *sāa* [391]; Jogo *sá* [391]; Jeri *sá* [391]; Numu *sà* [391]; Mende *ndá* [391]; Loko *ndá* [391]; Bandi *ndà* [391]; Looma *da* [391]; Kpelle-L *lāa* [391]; Kpelle-G *laa* [391]; Bokobaru *da-é* [391]; Boko *da-é* [391], *wílé* [392]; Busa *wuté* [392]; Lebir *wùtá* [392]; San *waa* (?) [392]; Shanga *intee* [393].

liver: Dan-G *blúú* [410]; Dan-B *blú* [410]; Dan-K *búú* [410]; Tura *búú* [410]; Mano *būlū* [410]; Guro *bílí* [410]; Yaure *fǔvǔ* (?) [410]; Gban *gbǐ* [411]; Mwan *zrū* [412]; Wan *tólì* [413]; Beng *blǎh* [410]; Kpeen *bé* [405]; Kpan *buyi* [410]; Dzuun *vínún* [410]; Duun *bu* [410]; Seenku *bǎrǎn* [410]; Banka *vuna* [410]; Jo *tǎh* [413]; Bobo *fēgèrè* [416]; Bozo-J *tuo* [413], *tasa* (< Songai) [-1]; Bozo-K *ndǎlǎ* [413]; Bozo-T *tolǎ* [413], *sere* [414]; Soninke *buttu / bútté* [410]; Mau *byé* [405]; Jula-K *bíyán, bíyen* [405]; Dafing *bíéé* [405]; Bamana *bíne, byé* [405]; Maninka *bíne* [405]; Xasonka *búna* [405]; Mandinka *jǎsu* [409]; Koranko *bíya, béya* [405]; Lele *fúyíwa* [407]; Mogofin *sǎndǎ* [408]; Kakabe *búna* [405]; Kono *fāa* [406]; Vai *fǎá* [406]; Soso *bǎné* [405]; Jalonke *bǎné* [405]; Jogo *bǎgǎ(n)* [404]; Jeri *bǎgǎh, bǎgǎ* [404], *bíyε* [405]; Numu *bǎgǎn* [404]; Loko *né* [402]; Looma *zi* [403]; Kpelle-L *líi* [403]; Kpelle-G *yele* [401]; Bokobaru *pǎ, pǎǎ* [400]; Boko *pǎ, pǎá* [400]; Busa *pǎ* [400]; Lebir *fǎǎ* [400]; San *foo* [400].

long: Dan-G *gbǎé* [417]; Dan-B *gbǎé, gbǎéh, gbǎi, gbǎih* [417], *lǎh* [418]; Dan-K *drǎ* [419]; Tura *dǎǎ* [419]; Mano *gbǎi* [417]; Guro *tǎrǎ-tǎ* [421]; Yaure *pǎlǎ* [417]; Gban *gǎgǎǎ* (?) [426]; Mwan *gbǎǎ* [417]; Wan *blǎ* [420]; Beng *gbǎǎh* [417], *jǎ* [426]; Kpeen *gbǎ* [417]; Kpan *gbǎ* [417]; Dzuun *gbǎàn* [417]; Duun *gbǎh-ma* [417]; Seenku *dyù* [426]; Banka *gbǎ* [417]; Jo *ɲmǎ* [417]; Bobo *kú* [424]; Bozo-J *kosǎ* [424]; Bozo-K *mwǎnǎ* (?) [417]; Bozo-T *xuyon* [424]; Soninke *gille* (?) [417]; Mau *jǎh, yǎh* [426]; Jula-K *jàn* [426]; Dafing *záqzǎ* [426]; Bamana *jǎ* [426]; Maninka *jǎ* [426]; Xasonka *jǎh* [426]; Mandinka *jǎh* [426]; Koranko *yǎ* [426]; Lele *yàn* [426]; Mogofin *ká-yǎ* [426]; Kakabe *jǎn* [426]; Kono *yàn-sǎ* [426]; Vai *jǎh* [426]; Soso *kuya* [424]; Jalonke *kújǎ* [424]; Jogo *sǎǎ-mán* [425]; Jeri *sǎ, sǎ* [425]; Numu *sǎǎ* [425]; Mende *kúhǎh* [424]; Bandi *kǎhǎ* (“tall”) [424]; Looma *kooza(g)* [424]; Kpelle-L *kóyǎ* [424]; Kpelle-G *kwea* [424]; Bokobaru *gbǎá* [417]; Boko *gbǎá* [417]; Busa *gbǎná* [417]; Lebir *kyǎ* [422]; San *sasa* [423]; Kyenga *sǎ* [423]; Shanga *sǎ* [423].

louse: Dan-G *wèé* [427], *kǎfǎ* [430]; Dan-B *lǎ* [427]; Dan-K *wèé* [427], *kǎhǎgbǎ* [430]; Tura *kǎǎbǎ* [430]; Mano *wèé* [427]; Guro *wèi ~ wǎi* [427]; Yaure *wè* [427]; Gban *glǎgbǎ, glǎǎ, gbǎ* [430]; Mwan *klǎgbǎ* [430]; Wan *wèh* [427]; Beng *yídǎ* [431]; Kpeen *kpǎhǎgbǎ* [430]; Kpan *fǎfǎ* [434]; Dzuun *kpǎyngbe* [430], *fǎfǎ* [434]; Duun *fǎfǎ* [434]; Banka *fina* [434]; Jo *kpǎrǎhǎgbǎ* [430]; Bobo *kpǎhǎgbǎ* [430]; Bozo-J *sǎmǎ* [432]; Bozo-K *hǎmú* [432]; Bozo-T *sǎmǎ* [432]; Soninke *duuyi / diúyǎ* [433]; Mau *kǎhǎgbǎ* [430], *ɲúyǎ* [432]; Jula-K *kǎhǎgbǎ* [430], *ɲúmúgú* [432]; Dafing *ɲámǎ* [432]; Bamana *nkǎrangǎ* [430], *ɲími* [432]; Maninka *kǎrangbǎ* [430], *ɲími* [432]; Xasonka *xǎranxa* [430], *ɲámǎ* [432]; Mandinka *kǎranka* [430], *dúyǎ* [433]; Koranko *kǎrangbǎ* [430], *ɲenke* [432]; Lele *kǎhǎgbǎ* [430], *ɲánka* [432]; Mogofin *kǎrangbǎ* [430], *ɲánǎ* [432]; Kakabe *kǎrang* [430], *ɲánǎ* [432]; Kono *ɲánǎ* [432]; Vai *ɲǎá* [432]; Soso *karangbe* [430]; Jalonke *gǎrǎngǎ* [430]; Jogo *wùlú* [427]; Jeri *kǎrangbǎ* [430]; Numu *wùlú* [427]; Mende *kǎrangbǎ* [430]; Bandi *kǎlabǎ* [430], *nèni* [432]; Looma *kǎlabǎ* [430]; Kpelle-L *yǎú* [427]; Kpelle-G *yǎw* [427], *kelaa, kalaa* [430]; Bokobaru *gǎi* [427]; Boko *gǎi* [427]; Busa *sǎa* [428]; Lebir *sǎhǎhǎ* [sǎngǎhǎ] [429]; San *kwǎnkǎn* [430]; Kyenga *sǎli* [428]; Shanga *sé* [428].

man: Dan-G *gǎǎ* [435]; Dan-B *gǎǎ* [435]; Dan-K *gǎ* [435]; Tura *gǎǎ* [435]; Mano *gǎ* [435]; Guro *gǎnǎ* [435]; Yaure *kwǎǎ-mǎ* [435]; Gban *kǎ* [435]; Mwan *gwǎǎ* [435]; Wan *kǎ-lé* [435]; Beng *gǎh* [435]; Kpeen *pǎh* [440]; Kpan *kpǎi* [440]; Dzuun *kpǎrǎ* [440]; Duun *kwǎi* [440]; Seenku *šǎrǎ* [435]; Banka *kpǎla, kpǎrǎ* [440]; Jo *šǎrǎ* [435]; Bobo *sǎn* [435]; Bozo-J *kaygu* [438]; Bozo-K *hǎlú* (?) [438]; Bozo-T *xalu* (?) [438];

Soninke *yúgó* [439]; Mau *cè* [438]; Jula-K *cè* [438]; Dafing *cié* [438]; Bamana *cě* [438]; Maninka *kě, cě* [438]; Xasonka *xè* [438]; Mandinka *kèe* [438]; Koranko *kè* [438]; Lele *cè-mɔɔ* [438]; Mogofin *kàyi* [438]; Kakabe *kàyi* [438]; Kono *kàj* [438]; Vai *kàí* [438]; Soso *xáméé, xeme* [438]; Jalonke *qémé* [438]; Jogo *cíni* [435]; Jeri *kíni* [435]; Numu *kyíni* [435]; Mende *híná* [435]; Loko *híè* [435]; Bandi *sina* [435]; Looma *zina* [435]; Kpelle-L *sūrôŋ, pl. sînâa* [435]; Kpelle-G *hîlè-nû* [435]; Bokobaru *gɔ́* [435]; Boko *gɔ* [435]; Busa *gɔ* [435]; Lebir *sà* [436]; San *gīī* [435]; Kyenga *nigzni* [435]; Shanga *ezaa* [437].

many: Dan-G *súmǎ* [453], *gbé* [464]; Dan-B *plāzǎ* [452]; Dan-K *plǎá* [452]; Tura *béé* [451]; Mano *kogbuòze* [1007]; Guro *dì* (?) [450]; Yaure *kágá* [448]; Gban *nǔú* [446], *gbǔú* [447]; Mwan *sréé* [444], *būū* [445], *gbògbò* [447], *bèbè* [449]; Wan *bèbè* [449], *tí* [450]; Beng *blèh* [443], *tè* [450]; Kpan *gi* [473]; Dzuun *girí* [473]; Duun *ŋeŋe* [472], *guru-ma* [473]; Seenku *mùmà, mummà* [471], *gùrù* [473], *bùgù* [474]; Jo *mwòðnnà* [471]; Bobo *fīngīnī* [463], *mū* [471], *ján* [472], *bùgū* [474]; Bozo-J *kusa* [469]; Bozo-K *kóná* [470]; Bozo-T *kuse* [469], *kɔ* [470]; Soninke *gàbè* [468]; Mau *šyáá* [465]; Jula-K *šyá* [465]; Bamana *cá, cǎ* [465]; Maninka *síya* [465]; Xasonka *sá, síya* [465], *kiika* (?) [466]; Mandinka *síyaa* [465]; Koranko *síya* [465]; Lele *síya* [465]; Mogofin *síyaa* [465]; Kakabe *síya-man* [465]; Kono *kókó, kókó* [466]; Vai *kúúŋ* [467]; Soso *gbegbe* [464]; Jogo *féénámá* [463]; Jeri *fié-nè* [463]; Numu *féénè* [463]; Bandi *kpihí* [462]; Looma *támaa(g)* [461]; Kpelle-L *támaa* [461]; Kpelle-G *támq* [461]; Bokobaru *pàri* [441]; Boko *dàsí* [442], *bílá* [454]; Busa *dàsí* [442], *bítá* [454]; Lebir *góta* [455], *nwii ~ wii* [456]; San *damatan* [457], *didi* [458], *gigiq* [459]; Kyenga *gbà* [460]; Shanga *dààki* [442].

meat: Dan-G *wū* [477]; Dan-B *wū* [477]; Dan-K *wù* [477]; Tura *wii* [477]; Mano *wii* [477]; Guro *wī* [477]; Yaure *wì* [477]; Gban *wè* [477]; Mwan *wī* [477]; Wan *wì* [477]; Beng *sōŋ* [478]; Kpeen *só* [478]; Kpan *šo* [478]; Dzuun *sú* [478]; Duun *šwo* [478]; Seenku *kèkà* [480]; Banka *šoq* [478]; Jo *šǔǔ* [478]; Bobo *kikā, kiègā, kiègè* [480]; Bozo-J *teu* [479]; Bozo-K *túgú* [479]; Bozo-T *teu* [479]; Soninke *tíyè, ciye* [479]; Mau *sòò* [478]; Jula-K *sògò* [478]; Dafing *swó* [478]; Bamana *sògò* [478]; Maninka *sòbó* [478]; Xasonka *sùbu* [478]; Mandinka *sùbu* [478]; Koranko *sògo, sòo* [478]; Lele *sòo* [478]; Mogofin *sòwo* [478]; Kakabe *sòbo* [478]; Kono *sùì* [478]; Vai *sùé* [478]; Soso *sube* [478]; Jalonke *sùbé* [478]; Jogo *siè* [478]; Jeri *sibe* [478]; Numu *sie* [478]; Mende *hùán, hùá* [478]; Loko *hòà* [478]; Bandi *sùwá* [478]; Looma *suwa* [478]; Kpelle-L *sūā* [478]; Kpelle-G *hyuo* [478]; Bokobaru *nòbò* [475]; Boko *nòbò ~ nòò* [475]; Busa *nòbò* [475]; Lebir *sím |siní* [476]; San *sij* [476]; Kyenga *wemɔ* [477]; Shanga *sɔ̀* [478].

moon: Dan-G *sú* [482]; Dan-B *sú* [482]; Dan-K *sú* [482]; Tura *méè* [481]; Mano *mēnē, mlé* [481]; Guro *mōnē* [481]; Gban *mé* [481]; Mwan *mlēē* [481]; Wan *bōlēŋ* [481]; Beng *m̄* [481]; Kpeen *kébé* [488]; Kpan *xuɔ* [487]; Dzuun *kúú* [487]; Duun *ko'o* [487]; Seenku *kè ?* [483]; Banka *kogwq* (?), *koko* (?) [487]; Jo *né* (?) [483]; Bobo *yū* [486]; Bozo-J *keu* [483]; Bozo-K *háyo* [483]; Bozo-T *xay* [483]; Soninke *xasu / xásó* [483]; Mau *káá* [483]; Jula-K *kárí* [483]; Dafing *káru* [483]; Bamana *kálo* [483]; Maninka *káro* [483]; Xasonka *xáru* [483]; Mandinka *kári* [483]; Koranko *kári* [483]; Lele *kári, káyi* [483]; Mogofin *karé* [483]; Kakabe *káru* [483]; Kono *káo* [483]; Vai *káó* [483]; Soso *kike, kige* [485]; Jalonke *kiiké* [485]; Jogo *kái* [483]; Jeri *káyi* [483]; Numu *kànkànsí* (“sky charcoal”) [484]; Mende *ngálú* [483]; Loko *ngáú* [483]; Bandi *ngálú(ŋ)* [483]; Looma *yálo(g)* [483]; Kpelle-L *yáloŋ* [483]; Kpelle-G *paniŋ* [483]; Bokobaru *mɔ́* [481]; Boko *mɔ* [481]; Busa *mɔ* [481]; Lebir *mòní* [481]; San *mui* [481]; Kyenga *mɔ* [481]; Shanga *mɔɔ* [481].

mountain: Dan-G *t̄* [497]; Dan-B *t̄* [497]; Dan-K *t̄* [497]; Tura *t̄̀* [497]; Mano *t̄̀* [497]; Guro *gò* [498]; Yaure *p̄* [499]; Gban *kpi* [489]; Mwan *ḡɔ̄* [498]; Wan *ḡòŋ* [498]; Beng *dèŋ* (?) [496]; Kpeen *fálá* [502]; Kpan *je* [492]; Dzuun *jèn* [492]; Duun *zeni* [492]; Seenku *dyūun* [492], *túnnó* [497]; Banka *gena* [492]; Jo *t̄ŋ* [497]; Bobo *tòló* [497]; Bozo-J *sire-kutu* [501]; Bozo-K *koro-sie* (?) [493], *koro-sie* (?) [501]; Bozo-T *seré* [501]; Soninke *gídí/e* [492], *segenda* [500]; Mau *kùù* [493], *t̄n̄ŋ* [496]; Jula-K *kùrú* [493]; Dafing *kùrú* [493], *kùŋwii* [495]; Bamana *kùlú* [493]; Maninka *kùrú* [493], *k̄nké* [494]; Xasonka *kùru* [493]; Mandinka *kònkò-baa* [494]; Koranko *k̄nkɔ* [494]; Lele *k̄ngɔ* [494]; Mogofin *k̄nkó* [494]; Kakabe *k̄nke* [494]; Kono *k̄ngɔ* [494]; Vai *k̄ŋɔ́* [494]; Soso *gèyáá* [492]; Jalonke *gèjáá* [492], *kólí* [493]; Jogo *kólé* [493]; Jeri *t̄iri, t̄uru* [496]; Numu *kólé* [493]; Mende *ngíyè* [492]; Loko *ngíhé* [492]; Bandi *ngéhé, ngéhé(ŋ)* [492]; Looma *gizi(g), gizi* [492]; Kpelle-L *yéè* [492]; Kpelle-G *yé* [492]; Bokobaru *kpiii* [489], *gbè-s̄s̄i* [490]; Boko *gbè-s̄s̄i* [490]; Busa *kpi* [489]; Lebir *kyi* [489]; San *kele* [489]; Kyenga *kása* [491]; Shanga *kàsà* [491].

mouth: Dan-G *dí* [503]; Dan-B *dí* [503]; Dan-K *lí* [503]; Tura *dě* [503]; Mano *lé* [503]; Guro *lēé* [503]; Yaure *lē-bò* [503]; Gban *lū* [503]; Mwan *lūi* [503]; Wan *lā-gá* [503]; Beng *yé* [503]; Kpeen *dígí* [503]; Kpan *dii* [503]; Dzuun *dzií, dzú* [503]; Duun *ŋa'a* [504]; Seenku *dzò* [503]; Banka *jigq* [503]; Jo *t̄ŋ* [503]; Bobo *dō* [503]; Bozo-J *la* [503]; Bozo-K *lógó* [503]; Bozo-T *la* [503]; Soninke *raxa / ráqqé* [503]; Mau *lǎ* [503]; Jula-K *dá* [503]; Dafing *dà* [503]; Bamana *dá* [503]; Maninka *dá* [503]; Xasonka *dá* [503]; Mandinka *dáa* [503]; Koranko *dá* [503]; Lele *dá* [503]; Mogofin *dá* [503]; Kakabe *dàa* [503]; Kono *dá* [503]; Vai *dá* [503]; Soso *déé* [503]; Jalonke *déé* [503]; Jogo *dáa* [503]; Jeri *dá* [503]; Numu *dá* [503]; Mende *ndá* [503];

Loko *ndá* [503]; Bandi *ndà* [503]; Looma *da, da(g)* [503]; Kpelle-L *lá* [503]; Kpelle-G *la* [503]; Bokobaru *lé* [503]; Boko *lé* [503]; Busa *lé* [503]; Lebiri *lé (lè)* [503]; San *lé* [503]; Kyenga *lé* [503]; Shanga *lé* [503].

name: Dan-G *tó* [505]; Dan-B *tó* [505]; Dan-K *tó* [505]; Tura *tó* [505]; Mano *tó* [505]; Guro *tó* [505]; Yaure *tó* [505]; Gban *tó* [505]; Mwan *tó* [505]; Wan *tó* [505]; Beng *tó* [505]; Kpan *thu* [505]; Dzuun *tsóo* [505]; Duun *šwáw* [505]; Seenku *tógò* [505]; Banka *šwá'g* [505]; Jo *tó* [505]; Bobo *tógò* [505]; Bozo-J *tube* (?) [505]; Bozo-K *tóyó* [505]; Bozo-T *tó* [505]; Soninke *taxi / tóxó* [505]; Mau *tó* [505]; Jula-K *tógó* [505]; Dafing *twò* [505]; Bamana *tógó* [505]; Maninka *tó* [505]; Xasonka *tóxo* [505]; Mandinka *tóo* [505]; Koranko *tógó, tóo, tó* [505]; Lele *tó* [505]; Mogofin *tógè* [505]; Kakabe *tógó* [505]; Kono *tó* [505]; Vai *tó* [505]; Soso *xili* [507]; Jalonke *qilí* [507]; Jogo *tógó* [505]; Jeri *tógó* [505]; Numu *tógò* [505]; Mende *ndá* [506]; Loko *ndàà, ndá* (?) [506]; Bandi *ndàa-héi(η)* [506]; Looma *daa-zei(g), da-se(g)* [506]; Kpelle-L *lóa* [506]; Kpelle-G *la* [506]; Bokobaru *tó* [505]; Boko *tó* [505]; Busa *tó* [505]; Lebiri *tó* [505]; San *tó* [505]; Kyenga *tó* [505]; Shanga *toó* [505].

neck: Dan-G *bó* [511]; Dan-B *bó* [511]; Dan-K *bó* [511]; Tura *vèlè* [513]; Guro *bóló* [511]; Yaure *bló* [511]; Gban *wé* [510], *βè* [513]; Mwan *bló* [511]; Wan *ólí* [512]; Beng *lò* [514]; Kpan *vo* [511]; Dzuun *vú* [511]; Duun *vo* [511]; Seenku *gù* [516]; Banka *vwa* [511]; Jo *yè* [517]; Bobo *mógó* [519]; Bozo-J *bondo* [511]; Bozo-K *hánj* [517]; Bozo-T *xan* [517]; Soninke *xaN / xánné* [517]; Mau *kán* [517]; Jula-K *kán* [517]; Dafing *ká* [517]; Bamana *ká* [517]; Maninka *ká* [517]; Xasonka *xán* [517]; Mandinka *kán* [517]; Koranko *ká* [517]; Lele *ká* [517]; Mogofin *ká* [517]; Kakabe *kán* [517]; Kono *ká* [517]; Vai *kán* [517]; Soso *kón* [516]; Jalonke *kón* [516]; Jogo *wùrà-ká(n)* [516], *fólin* [518]; Jeri *ku* [516]; Numu *fóli* [518]; Mende *kàngá* [516]; Loko *kànga* (KOELLE) [516]; Bandi *kàngà(η)* [516]; Looma *kó(g)* [516]; Kpelle-L *kón* [516]; Kpelle-G *kón* [516]; Bokobaru *wáà* [508]; Boko *wáà* [508], *nè* [509]; Busa *wákà* [508]; Lebiri *wèr* [510]; San *bóló* [511]; Kyenga *lókó* [514]; Shanga *kotoó'* [515].

new: Dan-G *dèè* [521]; Dan-B *dèù, dâù* [521]; Dan-K *dèè* [521]; Tura *dèè* [521]; Mano *dèè* [521]; Guro *dèlè* [521]; Yaure *tèrè* [521]; Gban *dòà* [521]; Mwan *drè* [521]; Wan *tólé* [521]; Beng *dà-drè* [521]; Kpan *jei* [521]; Dzuun *yé, yéu* [521], *kyèèrón* [523]; Duun *žeo, žere* [521]; Seenku *sige* [1011]; Banka *ye* [521]; Jo *ñùnàñ* (?) [522]; Bobo *ñwún* (?) [522]; Bozo-J *toi* [521]; Bozo-K *tòri* [521]; Bozo-T *tori* [521]; Soninke *kúrumbá* [524]; Mau *kwáá* [523]; Jula-K *kúra* [523]; Dafing *kùrà* [523]; Bamana *kúra* [523]; Maninka *kúda, kúra* [523]; Xasonka *kúta* [523]; Mandinka *kúta* [523]; Koranko *kúra* [523]; Lele *kúya, kúra* [523]; Mogofin *nàma* [522]; Kakabe *nàma* [522]; Kono *nàma* [522]; Vai *námá* [522]; Soso *neene* [522]; Jalonke *néenè* [522]; Jogo *nán* [522]; Jeri *nàn* [522]; Numu *nán* [522]; Mende *ninã* [522]; Loko *nyie* [522]; Bandi *nina* [522]; Looma *niine* [522]; Kpelle-L *ninã* [522]; Kpelle-G *ning* [522]; Bokobaru *dufú* [520]; Boko *dafú, defú* [520]; Busa *dufú* [520]; Lebiri *dàà* [521]; San *díí* [521]; Kyenga *dele* [521]; Shanga *dèè* [521].

night: Dan-G *bí* [527], *gbèñ* [532]; Dan-B *bí* [527], *gbèñ* [532]; Dan-K *gbèñ* [532]; Tura *gbè* [532]; Mano *bíé* [527]; Guro *bélí, bèyí* [532]; Yaure *pèi-màn* [532]; Gban *túé* [530]; Mwan *bí* [527]; Wan *ciñ* [531]; Beng *yrú* [529]; Kpeen *féngò* [536]; Kpan *fè-ne* [536]; Dzuun *fèn* [536]; Duun *fè* [536]; Seenku *gwò* [526]; Banka *fèna* [536]; Jo *cíí* [531]; Bobo *wùrú* [526]; Bozo-J *guu* [526]; Bozo-K *gúlú* [526]; Bozo-T *gulu* [526]; Soninke *wuru / wùró* [526]; Mau *sú* [533]; Jula-K *sú* [533]; Dafing *sù* [533]; Bamana *sú* [533]; Maninka *sú* [533]; Xasonka *sú* [533]; Mandinka *súu* [533]; Koranko *súu* [533]; Lele *swí* [533], *pìmpi* [534]; Mogofin *sú* [533]; Kakabe *súu* [533]; Kono *súu* [533], *pimbi* [534]; Vai *lifí* [535]; Soso *kòò / kwèè* [528]; Jalonke *kwèè* [528]; Jogo *kùrò* [528]; Jeri *kúron, kúrun* [528]; Numu *kúró* [528]; Mende *kpíndí* [532]; Loko *kpíndí* [532]; Bandi *kpíndí* [532]; Looma *kpídi, kpídiñ* [532]; Kpelle-L *kpíni* [532]; Kpelle-G *kwi* [528], *kpini* [532]; Bokobaru *gwá* [526]; Boko *gwá* [526]; Busa *gwá* [526]; Lebiri *gùnú, gvinú* [526]; San *tèlo* [525]; Kyenga *gáoní* [526]; Shanga *gu sí* [526].

nose: Dan-G *yú* [537]; Dan-B *yú* [537]; Dan-K *yú* [537]; Tura *yúú* [537]; Mano *yú* [537]; Guro *yè* [537]; Yaure *yè-bò* [537]; Gban *yí* [537]; Mwan *yí* [537]; Wan *yé* [537]; Beng *yíé* [537]; Kpeen *kùwó* [538]; Kpan *xo* [538]; Dzuun *xón* [538]; Duun *xwò-dií* [538]; Seenku *bùnù* (?) [537]; Banka *xwáñ* [538]; Jo *ñén-tà* [538]; Bobo *bín* [537]; Bozo-J *muyú* [537]; Bozo-K *mínú* [537]; Bozo-T *muun* [537]; Soninke *nuxuN / nuxúnné* [537]; Mau *nýñ* [537]; Jula-K *nún* [537]; Dafing *nùù* [537]; Bamana *nú* [537]; Maninka *nú* [537]; Xasonka *nún* [537]; Mandinka *nún* [537]; Koranko *sú* [537]; Lele *sú* [537]; Mogofin *sú* [537]; Kakabe *sún* [537]; Kono *sú* [537]; Vai *sún* [537]; Soso *ñwéé, ñwéé* [537]; Jalonke *ñwéé* [537]; Jogo *sú* [537]; Jeri *sún-gbàlà* [537]; Numu *sún* [537]; Mende *hókpá* [537]; Loko *hókpá* [537]; Bandi *sòkpá* [537]; Looma *sokpa* [537]; Kpelle-L *súá* [537]; Kpelle-G *hugò* [537]; Bokobaru *yí* [537]; Boko *ní* [537]; Busa *yí* [537]; Lebiri *mü* [537]; San *nin* [537]; Kyenga *yí* [537]; Shanga *íí* [537].

not: Guro *lo* [539]; Mwan *la* [539]; Wan *ó* [539]; Kpan *na* [547]; Dzuun *ma, maa* [543], *fá* [546]; Duun *na* [547]; Banka *ma* [543]; Jo *kí* [1000]; Bobo *má* [543]; Bozo-T *te* [542]; Soninke *ntá* (imperfectif) [542], *má* (perfective) [543], *fè* (negative copula) [546]; Mau *te* [542], *ma, mą* [543]; Jula-K *tí* [542], *má* [543]; Dafing *tí* [542], *mà* [543]; Bamana *té, té* [542], *má* [543]; Maninka *té* [542], *má* [543]; Xasonka *nté* [542], *mée* [543]; Mandinka *té* [542], *máy* [543]; Koranko *sá* [541], *té* [542], *má* [543]; Lele *sá* [541], *té* [542], *má* [543]; Mogofin *má* [543], *bélè* [544]; Kakabe *má* [543], *bélè* [544]; Kono *má* [543], *ní* [545]; Vai *má* [543], *bèè* [544]; Soso *mú* [541]; Jalonke *mún* [541]; Jogo *ró* [539]; Jeri *te, nde* [542]; Lebiri *bí* [540].

one: Dan-G *dō* [548]; Dan-B *dō* [548]; Dan-K *dò* [548]; Tura *dó* [548]; Mano *dōó* [548]; Guro *dō* [548]; Yaure *tǒ ~ tū ~ tũ* [548]; Gban *dò* [548]; Mwan *dō* [548]; Wan *dō* [548]; Beng *dō* [548]; Kpeen *séélè* [554]; Kpan *sɔɔi* [554]; Dzuun *sóó, són* [554]; Duun *soe'* [554]; Seenku *sòèn* [554]; Banka *fiè* [555]; Jo *tàŋ* [553]; Bobo *tèlè, tàlà* [553]; Bozo-J *sanna* [554]; Bozo-K *kene* [550]; Bozo-T *kuɔn* [550], *sanna* [554]; Soninke *báané* [552]; Mau *kééŋ* [550]; Jula-K *kélen* [550]; Dafing *cè* [550]; Bamana *kéle* [550]; Maninka *kéle* [550]; Xasonka *kíliŋ* [550]; Mandinka *kíliŋ* [550]; Koranko *kéle* [550]; Lele *kélen, célen* [550]; Mogofin *dóndò* [548]; Kakabe *kélen* [550]; Kono *dóndó* [548], *ncélén* [550]; Vai *lòndó* [548]; Soso *kérén* [550]; Jalonke *kédén* [550]; Jogo *dié(n)* [551]; Jeri *dié(n)* [551]; Numu *dién* [551]; Mende *ngilá* [550]; Loko *ngèrá(ŋ)* [550]; Bandi *ngiláà(ŋ)* [550]; Looma *gila(g)* [550]; Kpelle-L *táaŋ* [553]; Kpelle-G *taŋ* [553]; Bokobaru *do* [548]; Boko *do* [548]; Busa *do* [548]; Lebir *díim* [548]; San *goon* [549]; Kyenga *du* [548]; Shanga *dòò* [548].

man, person: Dan-G *mē* [557]; Dan-B *mē* [557]; Dan-K *mè* [557]; Tura *mèè* [557]; Mano *mī* [557]; Guro *mī* [557]; Yaure *mì* [557]; Gban *mú* [557]; Mwan *mēē* [557]; Wan *mī* [557]; Beng *sòŋŋ* [559]; Kpeen *mwón* [557]; Kpan *moj* [557]; Dzuun *mò-dziin* [557]; Duun *mɔ'ɛdi* [557]; Seenku *mò* [557]; Banka *mo'o-wiri* [557]; Jo *kòŋŋ* [561]; Bobo *són* [559]; Bozo-J *jimi* [560]; Bozo-K *jini* [560]; Bozo-T *muɔ* [557]; Soninke *sere* [559]; Mau *mǒǒ* [557]; Jula-K *mǒgɔ* [557]; Dafing *mó* [557]; Bamana *mǒgɔ* [557]; Maninka *mǒɔ* [557]; Xasonka *mòxo* [557]; Mandinka *mò* [557]; Koranko *mǒgɔ* [557]; Lele *mǒɔ* [557]; Mogofin *mǒgé* [557]; Kakabe *mǒgɔ* [557]; Kono *mò* [557]; Vai *mǒ* [557]; Soso *mìxí* [557]; Jalonke *mèqé* [557]; Jogo *mògó* [557]; Jeri *mùgú* [557]; Numu *mǒgò* [557]; Mende *nú* [558]; Loko *nú* [558]; Bandi *nù* [558]; Looma *nu* [558]; Kpelle-L *núú* [558]; Kpelle-G *nuu* [558]; Bokobaru *gbé* [556]; Boko *gbé* [556]; Busa *gbé* [556]; Lebir *gwáá* [556]; San *min* [557]; Kyenga *guce* [556]; Shanga *gwéé* [556].

rain: Dan-G *dā* [562]; Dan-B *dā* [562]; Dan-K *là* [562]; Tura *dā* [562]; Mano *lē-yí* [564]; Guro *leé* [564]; Yaure *lāá* [562]; Gban *gwlé* [563]; Mwan *lā* [562]; Wan *cí, cíŋ* [567]; Beng *lā* [562]; Kpeen *ŋàrà jí* ('God's water') [571]; Kpan *ŋaa* [571]; Dzuun *ŋáá* [571]; Duun *maŋkara-dj* [571]; Seenku *són* [568]; Banka *ŋga* [571]; Jo *kiríŋ* [567]; Bobo *wūrò* ('sky, rain') [570]; Bozo-J *kwà* [568]; Bozo-K *hàbá* [569]; Bozo-T *xɔin-ji* [568]; Soninke *kaN / kammé, kanji* [568]; Mau *sǎŋ* [568]; Jula-K *sán, sájyé* [568]; Dafing *sà* [568]; Bamana *sán* [568]; Maninka *sán* [568]; Xasonka *sán-ji* [568]; Mandinka *sán-ji* [568]; Koranko *séki* [568]; Lele *sányi* [568]; Mogofin *sángei* [568]; Kakabe *sángi* [568]; Kono *sóna* [565]; Vai *sóná* [565]; Soso *tùnè* [565]; Jalonke *tùnè* [565]; Jogo *cíí* [567]; Jeri *kí, kii, cí, cíí* [567]; Numu *kyí* [567]; Mende *njá* ('water; rain') [831]; Loko *njà* ('water; rain') [831]; Bandi *njeí* ('water; rain') [831]; Looma *tíne, tune* [565]; Kpelle-L *tīnā, tūnā* [565]; Kpelle-G *tulo* [565]; Bokobaru *lòu* [564]; Boko *lèu* [564]; Busa *lègy* [564]; Lebir *lá* [562]; San *lá* [562]; Kyenga *lá* [562]; Shanga *là* [562].

red: Dan-G *zǐǐdē* [573]; Dan-B *nūǎǎzál* [574]; Dan-K *tá* [572]; Tura *téé* [572]; Mano *zóló* [573]; Guro *sǒǒ* [573]; Yaure *té-dé* [572]; Gban *gbá-táá* [572]; Mwan *té* [572]; Wan *té* [572]; Beng *téé* [572]; Kpeen *kée* [584]; Kpan *xeey* [584]; Dzuun *xèò* [584]; Duun *xio-ma* [584]; Seenku *sèn* [572]; Banka *xie* [584]; Jo *kilè* [584]; Bobo *pēnēn, pēnē* [583]; Bozo-J *tɔmɔ* [582]; Bozo-K *tɔŋɔ* [582]; Bozo-T *tɔmɔ* [582]; Soninke *dumbé* [581]; Mau *ywèŋ* [579]; Jula-K *wùlén* [579]; Dafing *wlé, lwé* [579]; Bamana *bilé* [579]; Maninka *wùlé* [579]; Xasonka *wùle* [579]; Mandinka *wùle(ŋ)* [579]; Koranko *wùle* [579]; Lele *wùlen* [579]; Mogofin *wùlé* [579]; Kakabe *wùlen* [579]; Kono *yàwa, yàa* [580]; Vai *jàá* [580]; Soso *gbeli* [577]; Jalonke *gwééli* [577]; Jogo *tàná* [572]; Jeri *tàna* [572]; Numu *téràmàn* [572]; Mende *kpólú* [577]; Loko *kpòù* [577]; Bandi *kpèá(ŋ)* [577]; Looma *kpóei, kpoye(g)* [577]; Kpelle-L *kpōlū* [577]; Kpelle-G *kpɔlu* [577]; Bokobaru *té-aá* [572]; Boko *tééé* [572]; Busa *téé* [572]; Lebir *búmbweenda* [575], *ŋwáada* [576]; San *tá* [572]; Kyenga *té* [572]; Shanga *cé* [572].

road: Dan-G *zīā* [585]; Dan-B *zīā* [585]; Dan-K *zìŋŋ* [585]; Tura *záá* [585]; Mano *zī* [585]; Guro *zī* [585]; Yaure *sì* [585]; Gban *dí* [585]; Mwan *zī* [585]; Wan *zī* [585]; Beng *zrē* [585]; Kpeen *sé* [585]; Kpan *še* [585]; Dzuun *shí* [585]; Duun *sira-na* [585]; Banka *šiq* [585]; Jo *sáá* [585]; Bobo *sògò* [587]; Bozo-J *se* [587]; Bozo-K *kinó* [585]; Bozo-T *syen* [587]; Soninke *killi / killé* [585]; Mau *šyáá* [585]; Jula-K *sira* [585]; Dafing *sirà* [585]; Bamana *sira* [585]; Maninka *sila* [585]; Xasonka *sila* [585]; Mandinka *sila* [585]; Koranko *kéla, kila* [585]; Lele *kila* [585]; Mogofin *kila* [585]; Kakabe *kila* [585]; Kono *ciá* [585]; Vai *kíá* [585]; Soso *kiráá* [585]; Jalonke *kiráá* [585]; Jogo *cilí* [585]; Jeri *kilí/o, kúlu/o* [585]; Numu *kilí* [585]; Mende *pèlé* [586]; Loko *pèlè* [586]; Bandi *pèlé* [586]; Looma *pele* [586]; Kpelle-L *pērē* [586]; Kpelle-G *pēlē* [586]; Bokobaru *zé* [585]; Boko *zé* [585]; Busa *zé* [585]; Lebir *záá, zaa* [585]; San *zii* [585]; Kyenga *zéle* [585]; Shanga *zee* [585].

root: Dan-G *yū* [592]; Dan-B *yū* [592]; Dan-K *mù* [592], *wú* (?) [593]; Tura *sù* [596]; Mano *gáná* [589]; Guro *sū-nī* [596]; Yaure *sǎí* [596]; Gban *sá* [592]; Mwan *sé-né ~ sé-né* [596]; Wan *sēnī* [596]; Beng *nīŋ* (?) [596]; Kpeen *gǒǒ-gúú* [596]; Kpan *yii* [596]; Dzuun *jíí* [596]; Duun *gii* [596]; Banka *ji-ra* [596]; Jo *kàŋ, kàŋà* (?) [594]; Bobo *sùlù* [596]; Bozo-J *sgndo* (?) [592]; Bozo-K *dirì* [596]; Bozo-T *sij* [596]; Soninke *nìime* [597]; Mau *dííŋ* [596]; Jula-K *lílín* [596]; Dafing *lwiitwii* [596]; Bamana *díli* [596]; Maninka *lílí* [596]; Xasonka *lilli* [596]; Mandinka *súlu* [596]; Koranko *súlu* [596]; Lele *súlu* [596]; Mogofin *líli*

[596]; Kakabe *liili* [596]; Kono *súu* [596]; Vai *súú* [596]; Soso *sanke* (?) [592]; Jalonke *fànsá* [595]; Jogo *kún* [594]; Jeri *nòŋ* [594]; Numu *kún* [594]; Mende *hápé* [592]; Loko *hápè* [592]; Bandi *sàpè* [592]; Looma *sape* [592], *nata* [593]; Kpelle-L *sāmē* [592]; Kpelle-G *hamu* [592]; Bokobaru *kasqa* [588]; Boko *zíná* [596]; Busa *zíní* [596]; Lebir *gòmasi* [590]; San *gòon* [590]; Kyenga *misa* [591]; Shanga *kaàsi* [588].

round: Dan-G *dřřdřř* [599]; Dan-B *dřřúđřřú*, *dřřđř* [599], *klóókló* [602]; Dan-K *glúúúglúú* [602]; Tura *giniyè* [602]; Mano *kélékèlè* [602]; Guro *lilí* [599], *kèlèè* [602]; Yaure *kulú-gulú* [602]; Gban *lilè* [599], *giùù*, *gbiùù* [602]; Mwan *trúú* [599]; Wan *glíúú* [602]; Beng *klilí* [602]; Kpan *xɔɔri-ma* [608]; Dzuun *kòòró* (‘round off’) [608]; Duun *kušširoṃṃ* [610]; Banka *xworo-ma* [608]; Jo *kiùùlímàṃ* [608]; Bozo-J *gumę* [609]; Bozo-K *kori* [608]; Bozo-T *koorina* [608]; Soninke *buudi* [601]; Bamana *kulukutú* [602]; Maninka *tindan* [605]; Xasonka *godongoda* [604], *durunderendij* [607]; Mandinka *múruu*, *múruj* [606]; Koranko *tintan-ni* [605]; Lele *latindeen* [605]; Mogofin *rádigirindén* [599]; Kono *tindan-den* [605]; Soso *digilin* [599], *gundu* [604]; Jogo *kulúkulú* [602]; Jeri *kórondó*, *kóróró* [603]; Numu *kùrùkùrúá* [602]; Mende *kélékélé* [602]; Bandi *kèléyèlè* [602]; Looma *keleyele(g)* [602]; Kpelle-L *kérékéré* [602]; Kpelle-G *kiliyilij* [602]; Bokobaru *botogo* [598]; Boko *boolo* [598]; Busa *bunduru* [598], *búkutú* [601]; San *luurii* [599]; Kyenga *lokoto* [600]; Shanga *lókoci* [600].

sand: Dan-G *yěě* [613]; Dan-B *yáh*, *yáh* [613]; Dan-K *yěě* [613]; Tura *kèè* [613]; Mano *yěě-sélé* [613]; Guro *yēnè* [613]; Yaure *yèrè* [613]; Gban *yè* [613]; Mwan *yrè* [613]; Wan *wéj* [613]; Beng *juun-móntré* (?) [614]; Kpeen *sísijé* [613]; Kpan *šęšę* [613]; Dzuun *céncén* [613]; Duun *šig-di* [613]; Seenku *kyijē* [613]; Banka *cècè* [613]; Jo *nèññ* [613]; Bobo *yègé*, *bàn-yēgē*, *bàmà-yēgē* [613]; Bozo-J *syè* [616]; Bozo-K *tó* [618]; Bozo-T *xamu* [617]; Soninke *sèyijè*, *saye* [616]; Mau *cè* [613]; Jula-K *kèngén* [613]; Dafing *cié* [613]; Bamana *cě*, *cěcě* [613]; Maninka *kijé*, *tijé*, *cijé* [613]; Xasonka *kèpe* [613]; Mandinka *kèpe*, *kèpekepe* [613]; Koranko *cèncèn*, *kènkèn* [613]; Lele *cèeka*, *kèeka* (?) [613]; Mogofin *mènéne* [613]; Kakabe *kèpekéne* [613]; Kono *tèku* [615]; Vai *kèné* [613]; Soso *meyepi*, *meeji* [613]; Jalonke *qéne* [613]; Jogo *naḡán* [613]; Jeri *kpè*, *kpèè*, *kpèñ* [613]; Numu *ningán* [613]; Mende *naḡá* [613]; Loko *nèà* [613]; Bandi *ñiyè* [613]; Looma *yáqza(g)*, *naáyè(g)* [613]; Kpelle-L *ñēyā* [613]; Kpelle-G *ñeia* [613]; Bokobaru *bùsù-yqaté* [611]; Boko *yufqa* [612]; Busa *bùsù-yáté* [611]; Lebir *nintáa* [613]; San *ṃṃ-sṃ* [614]; Kyenga *yaaté-fu* [611]; Shanga *iyqa* [613].

say: Dan-G *př* [619]; Dan-B *př* [619]; Dan-K *př* [619]; Tura *pé* [619]; Mano *gèè* [620]; Guro *fī* [619]; Yaure *ví* (?) [619], *tj* [630]; Gban *kè* [620]; Mwan *pē / pé* [619]; Wan *pé* [619]; Beng *pē* [619]; Kpeen *dè* [623]; Kpan *žee-ma* [623]; Dzuun *dè* [623]; Duun *že* [623]; Seenku *dyù* [623]; Banka *je* [623]; Jo *bì* (?) [619], *tú* (?) [628]; Bobo *dē* [623], *yīrā* [632]; Bozo-J *se* [631]; Bozo-K *ši* [631]; Bozo-T *se* [631]; Soninke *tī / tiini* [630]; Mau *fš* [619]; Jula-K *fš*, *fwó* [619]; Dafing *fš* [619]; Bamana *fš* [619]; Maninka *fš* [619]; Xasonka *fó* [619]; Mandinka *fó* [619]; Koranko *fš* [619]; Lele *fš* [619]; Mogofin *fš* [619]; Kakabe *fš* [619]; Kono *fš* [619]; Vai *fš* [619]; Soso *fala* [629], *tií* [630]; Jalonke *fàlá* [629]; Jogo *re* [623]; Jeri *tóḡo* [628], *tè* [630]; Numu *ṃṃ* [628]; Mende *ndé* [623], *yè* [624]; Loko *ké* [625]; Bandi *ndè* [623], *ke* [625]; Looma *ké* [625], *bo(g)* [626]; Kpelle-L *yēē* [624], *ké* [625], *bó* [626], *yepè* [627]; Kpelle-G *ke* [625], *bo* [626], *hvaa* [629]; Bokobaru *be* [621]; Boko *me* [622]; Busa *pi* [619]; Lebir *pi ... m* [619]; San *pé* [619]; Shanga *hī* [619].

see: Dan-G *yř* [633]; Dan-B *yř* [633]; Dan-K *yè* [633]; Tura *yé* [633]; Mano *gè* [634]; Guro *yī* [633]; Yaure *yì* [633]; Gban *yè* [633]; Mwan *yē / yé* [633]; Wan *é* [633]; Beng *yè* [633]; Kpeen *jé* [633]; Kpan *jaa-ma* [633]; Dzuun *jáá* [633]; Duun *si* [639]; Seenku *dyò* [633]; Banka *ja* [633]; Jo *jà* [633]; Bobo *zá* [633]; Bozo-J *kai* [637]; Bozo-K *he* [637]; Bozo-T *xay* [637]; Soninke *yingi / -ni* (?) [633], *wàrí* [635]; Mau *yé* [633]; Jula-K *yé* [633]; Dafing *yè* [633]; Bamana *yé* [633]; Maninka *yé*, *yé* [633]; Xasonka *jé* [633]; Mandinka *jé* [633]; Koranko *yé* [633]; Lele *yén* [633]; Mogofin *yé* [633]; Kakabe *yén* [633]; Kono *yé* [633]; Vai *fě'é* [638]; Soso *tó* [636]; Jalonke *tóó* [636]; Jogo *jí* [633]; Jeri *ji* [633]; Mende *tó* [636]; Loko *tó* [636]; Bandi *tó* [636]; Looma *ka* [637]; Kpelle-L *káa* [637]; Kpelle-G *ka* [637]; Bokobaru *ye* [633]; Boko *ye* [633]; Busa *ye* [633]; Lebir *yí* [633]; San *yē* [633]; Kyenga *wa* [635]; Shanga *wa* [635].

seed: Dan-G *gā* [649]; Dan-B *gā* [649]; Dan-K *gá* [649]; Tura *wéé* [645]; Mano *wélé* [645], *sīī* [648]; Guro *wólé* [645]; Yaure *wélé* [645]; Gban *wlí*, *wlí* [645]; Mwan *bē* [643]; Wan *ḡñ* [645]; Beng *wlé* [645]; Kpan *gee-zij* [647]; Dzuun *gè-dziin* [647]; Duun *dī* (‘child’) [647]; Seenku *dè* [647]; Banka *di-na* [647]; Jo *dán* [642]; Bobo *tòḡo* [651]; Bozo-J *suuro* [644], *sí* [648]; Bozo-T *ṃṃri* [644]; Soninke *sòxòodé* [644]; Mau *sí* [648]; Jula-K *sí* [648], *kisè* [650]; Dafing *sí* [648], *césé* [650]; Bamana *sí* [648], *kisè* [650]; Maninka *sí* [648], *kisè* [650]; Xasonka *sí* [648], *kèse* [650]; Mandinka *kèse* [650]; Koranko *kólo* [645]; Lele *sú* [644], *kólo* [645]; Mogofin *kólb* [645]; Kakabe *súgu* [644]; Kono *kiu* [645]; Vai *siúú* [644]; Soso *san-si* [648]; Jalonke *sàn-si* [648]; Jogo *súgu* [644], *dé* (‘child’) [647]; Jeri *dí* (‘child’) [647], *sí* [648]; Mende *húwú* [644]; Loko *káé*, *káái* [646]; Bandi *súuwú* [644]; Looma *suwu* [644]; Kpelle-L *kāyā* (?) [646]; Kpelle-G *huyu* [644]; Bokobaru *pó* [640]; Boko *pó* [640]; Busa *pó* [640]; Lebir *yáá* [641]; San *nàn* [642]; Kyenga *bèè* [643]; Shanga *bùì* [643].

sit: Dan-G *yà* [655]; Dan-B *yá* [655]; Dan-K *yà* [655]; Tura *yàà* [655]; Mano *yà* [655]; Guro *yā-ná* [655]; Yaure *yā-ná* [655]; Gban *yè* [655]; Mwan *yā-là* [655]; Wan *yá* [655]; Beng *yrä* [655]; Kpeen *tòḡo* [656]; Kpan

tuu-ma [656]; Dzuun *tsùù* [656]; Duun *to'o* [656]; Seenku *tùgù, tùgò / tūgū* [656]; Banka *tugu* [656]; Jo *sóò* [656]; Bobo *tàngà* [656]; Bozo-J *pɔ* [657]; Bozo-K *fɔɔ* [657]; Bozo-T *pay* [657]; Soninke *taaxu* [656]; Mau *sii* [654]; Jula-K *sigí* [654]; Dafing *sí* [654]; Bamana *sigí* [654]; Maninka *sii* [654]; Xasonka *sigi* [654]; Mandinka *sii* [654]; Koranko *sigi, sii* [654]; Lele *sii* [654]; Mogofin *sigí* [654]; Kakabe *sigi* [654]; Kono *sii* [654]; Vai *sii* [654]; Soso *dàxó* [656]; Jalonke *dàqó* [656]; Jogo *yàgá* [655]; Jeri *sàga* (?) [654]; Numu *yákò* [655]; Mende *hèí* [654]; Loko *hèi(η)* [654]; Bandi *sèi* [654]; Looma *sei* [654]; Kpelle-L *sēē* [654]; Kpelle-G *he* [654]; Bokobaru *veé* [653]; Boko *zɔlé* [652]; Busa *vuté* [653]; Lebir *nintá* [652]; San *giq-tán* [652]; Kyenga *ɣaté* [652]; Shanga *zutee* [652].

skin: Dan-G *kwī* [658]; Dan-B *kwī* [658]; Dan-K *kpí* [658]; Tura *kwii* [658]; Mano *kii* [658]; Guro *kólé* [658]; Yaure *kóle* [658]; Gban *lǒé* [659]; Mwan *flé* [660]; Wan *klé* [658]; Beng *cī* [658]; Kpeen *fērūñ* [660]; Kpan *sy* [664]; Dzuun *tsùn* [664]; Duun *tunɔ* [664]; Seenku *tsùn* [664]; Banka *tuna* [664]; Jo *pólí* [660]; Bobo *kòn* [658]; Bozo-J *korɔ* [658]; Bozo-K *kòròñɔ* [658]; Bozo-T *koron* [658]; Soninke *fàté* [663]; Mau *gbòò* [658]; Jula-K *gbòlò* [658]; Dafing *gòo* [658]; Bamana *gòlò, wòlò* [658]; Maninka *gbòlò* [658]; Xasonka *gùlu* [658]; Mandinka *kùlu* [658]; Koranko *gbòlo* [658]; Lele *kpòlé* [658]; Mogofin *bole* [658]; Kakabe *gbòlo* [658]; Kono *gbòo* [658]; Vai *kpòò* [658]; Soso *kiri* [658]; Jalonke *kiri* [658]; Jogo *kpòrò* [658]; Jeri *kpùru* [658]; Numu *kpòrò* [658]; Mende *kàlɔ* [658]; Loko *kò* [658]; Bandi *kàlɔ(η)* [658]; Looma *kòlɔ* [658]; Kpelle-L *kàlɔ* [658]; Kpelle-G *kòlɔ* [658]; Bokobaru *báá* [662]; Boko *báá* [662]; Busa *bárá* [662]; Lebir *kyí* [658]; San *ki* [658]; Kyenga *se* [661]; Shanga *sēē* [661].

sleep: Dan-G *yī* [665]; Dan-B *yī* [665]; Dan-K *yī* [665]; Tura *yí* [665]; Mano *yī, yí* [665]; Guro *yī* [665]; Yaure *yí* [665]; Gban *yí* [665]; Mwan *yī* [665]; Wan *yí* [665]; Beng *yī* [665]; Kpan *sii-ma* [665]; Dzuun *cii* [665]; Duun *ca'ara* [665]; Seenku *kyirè* [665]; Banka *xie* [665]; Jo *nini* [665]; Bobo *ni* [665]; Bozo-J *kumu* [666]; Bozo-K *kòmú* [666]; Bozo-T *kyemu* [666]; Soninke *xen-qa* [665]; Mau *sùnɔɔ* [665]; Jula-K *sindɔgɔ* [665]; Dafing *sɔ* [665]; Bamana *sù-nɔgɔ* [665]; Maninka *sù-nɔɔ, sù-nɔɔ* [665]; Xasonka *sinnoxo* [665]; Mandinka *sii-noo* [665]; Koranko *kinoo, kindɔge* [665]; Lele *kinɔɔ* [665]; Mogofin *kundɔgɔ, kindɔgɔ* [665]; Kakabe *kinɔgɔ* [665]; Kono *cinɔ, ci* [665]; Vai *ki* [665]; Soso *xi* [665]; Jalonke *qii* [665]; Jogo *ni-sá* [665]; Jeri *ñin-bá* [665]; Numu *ni-sá* [665]; Mende *nji* [665]; Loko *nji* [665]; Bandi *ni* [665]; Looma *ni* [665]; Kpelle-L *ni* [665]; Kpelle-G *yi* [665]; Bokobaru *ii* [665]; Boko *yi* [665]; Busa *yi* [665]; Lebir *ñin-tiim* [665]; San *niuu* [665]; Kyenga *yi* [665]; Shanga *i* [665].

small: Dan-G *sēē-ná* [673]; Dan-B *séé, séé* [673]; Dan-K *sēē-ná* [673]; Tura *pīi-né* [667]; Mano *pééti* [667]; Guro *fīné* [667], *cèné* (?) [688]; Gban *zɔɔ* [669], *kpà* [670]; Mwan *fēétrɔ* [667]; Wan *wlɛñ* [671], *kpɛlɛñ* [672]; Beng *kló* [681]; Kpeen *fúwé* [668]; Kpan *thyagani* [688]; Dzuun *myéyn* [675], *ɔyɛn* [687], *kinàànin* [688]; Duun *mij* (?) [675], *deuma* [687], *kuumei* [689]; Seenku *mùēen* [675]; Banka *niiri* [685], *kpekpɛ'ɛni* [686]; Jo *pyàà* [667]; Bobo *lóró* [683], *sálaló* [684]; Bozo-J *duɔ* [682]; Bozo-K *lɔɔ* [682]; Bozo-T *muɔɔn* [675], *lɔn* [682]; Soninke *ròxé* [682]; Mau *mèsɛ* [675], *lɔɔ* [682]; Jula-K *fítinín* [667], *mèsén* [675], *dɔgɔ* [682], *nciní* [688]; Dafing *mésɛí* [675]; Bamana *fiti-ni* [667], *mìsɛ* [675], *dɔɔ* [682]; Maninka *mìsɛ* [675], *dɔɔ* [682]; Xasonka *mèse* [675], *dóxo* [682]; Mandinka *mésɛñ* [675], *dóoyariñ* [682]; Koranko *mènsɛ* [675], *dóo, dɔgɔ* [682]; Lele *mèse* [675], *dɔɔ* [682]; Mogofin *mèsɛ* [675]; Kakabe *dɔgɔ* [682]; Kono *dɔɔ* [682]; Vai *mésémésé* [675], *dɔɔ* [682]; Soso *xurun* [681]; Jalonke *quíurún* [681]; Jogo *fyáán* [667], *dɔgɔ* [682]; Jeri *dɔgá* [682], *diri* [683]; Numu *fìàà* [667], *dèré* [683]; Mende *kulò* [681]; Loko *kòlò(η)* [681]; Bandi *kulò* [681]; Looma *péné, pélevèle(g), penɛ(g)* [667], *kolo* [681]; Kpelle-L *pèlè* [667], *kòlò* [681]; Kpelle-G *pele* [667], *kolo* [681]; Bokobaru *fété* [667], *néngó* [674]; Boko *fénéná* [667], *néná* [674]; Busa *fítí* [667]; Lebir *pòorè, pwèéré* [667], *mí* [675]; San *bisin* [676], *boeene* [677], *boro* [678]; Kyenga *ziu* [679]; Shanga *mògòní* [680].

smoke: Dan-G *pēñ-tēē* [692]; Dan-B *sís-táá* [692], *síɔ* (?) [693]; Dan-K *sē-gbē* [691]; Tura *gbēē* [691]; Mano *gbēi* [691]; Guro *cé-gwēi, gōi* [691]; Yaure *té-kwēi* [691]; Gban *gīmí* [691]; Mwan *té-gblēē* [691]; Wan *gbàní* [691]; Beng *gbíá* [691]; Kpan *sa-tui* [694]; Dzuun *sà-tsúru* [694]; Duun *sa-tuu* [694]; Banka *sa-sula* [694]; Jo *cikilí* [696]; Bobo *tiòrò* [694]; Bozo-J *titi* [694]; Bozo-K *sísí* (< Bamana?) [-2]; Bozo-T *piran* [695]; Soninke *tiidi / tiidé* [694]; Mau *sisi* [693]; Jula-K *sisi* [693]; Dafing *sisi* [693]; Bamana *sisi* [693]; Maninka *sisi* [693]; Xasonka *sisi* [693]; Mandinka *sisi* [693]; Koranko *sisi* [693]; Lele *sisi* [693]; Mogofin *sisei* [693]; Kakabe *sisi* [693]; Kono *sisi* [693]; Vai *sisi* [693]; Soso *turi* [694]; Jalonke *tùqutí* [694]; Jogo *sisi* [693]; Jeri *sigí, sigu, sugu* [693]; Numu *sisi* [693]; Mende *ndulú* [694]; Loko *nduri* [694]; Bandi *ndulí* [694]; Looma *duulu, duwulu* [694]; Kpelle-L *lūri* [694]; Kpelle-G *lulu* [694]; Bokobaru *té-súkpé* [690]; Boko *súélé* [690]; Busa *té-súkpé* [690]; Lebir *singa* [693]; San *te-maa* [690]; Kyenga *tékpésé* [690]; Shanga *tesongi* [690].

stand: Dan-G *dɔ* [702]; Dan-B *dɔ* [702]; Dan-K *dɔ* [702]; Tura *dɔ* [702]; Mano *dɔ* [702]; Guro *dɔ* [702]; Yaure *tò* [702]; Gban *dò* [702]; Mwan *dɔ* [702]; Wan *dì-nà* [703]; Beng *dɔ* [702]; Seenku *tigi* [1012]; Bobo *tà* [702]; Bozo-J *táá* [702]; Bozo-T *táá* [702], *sii, kii* [704]; Soninke *sigi / sikki* [704]; Mau *lɔ* [702]; Jula-K *lò, lwò* [702]; Dafing *lɔ* [702]; Bamana *jɔ* [702]; Maninka *lɔ* [702]; Xasonka *lò* [702]; Mandinka *lòo* [702]; Koranko *sò, sò* [702]; Lele *sò* [702]; Mogofin *sɔ* [702]; Kakabe *lɔ* [702]; Kono *sò* [702]; Vai *só* [702]; Soso *ti* [1012]; Jalonke *tii*

[1012]; Jogo *yǎ(n)* [699], *jǎ(n)* [702]; Jeri *sò* [702]; Numu *yónj / yónè* [699], *dó / dórè* [702]; Mende *tó* [702]; Loko *tò(ŋ)* [702]; Bandi *to, to(ŋ)* [702]; Looma *to(g)* [702]; Kpelle-L *tɔ̄* [702]; Kpelle-G *to* [702]; Bokobaru *ze* [697]; Boko *ze* [697]; Busa *ze* [697]; Lebir *gyim |gini|* [698]; San *yoo* [699]; Kyenga *kpété* [700]; Shanga *gɔɔ* [701].

star: Dan-G *súsǎj* [705]; Dan-B *súsōj* [705]; Dan-K *fij̄ ~ fīj* [708]; Tura *mééé* [709]; Mano *siéŋle* [705]; Guro *mānē gwēnén* [709]; Yaure *mènè cènè* [709]; Gban *nú-yǎná* [707]; Mwan *mlē-klēnē* [709]; Wan *péŋpéŋ* [706]; Beng *mān-léj* [709]; Kpeen *sòwá* [705]; Kpan *sɔɔy* [705]; Dzuun *swéyn* [705]; Duun *kwo'o-dini* (“child of moon”) [718]; Seenku *káalle* [718]; Banka *sɛsɛ-dina* [705]; Jo *sòrnj̄j* [705]; Bobo *mùmúlù* [717]; Bozo-J *tonon* [716]; Bozo-K *twě* [716]; Bozo-T *tɔɔ* [716]; Soninke *saana / sàané* [705]; Mau *lòlò, lòd-dyèŋ* [715]; Jula-K *lòlò* [715]; Dafing *lóló* [715]; Bamana *dóló, lòlò* [715]; Maninka *lòlò* [715]; Xasonka *lòolo* [715]; Mandinka *lòoloo* [715]; Koranko *lóló* [715]; Lele *tànbuyá, tánbura* [712]; Mogofin *lóló* [715]; Kakabe *lòolo* [715]; Kono *tónboáká* [712]; Vai *tóomà* (?) [712]; Soso *tunbu* [712]; Jalonke *sàré* (?) [705]; Jogo *tétéŋkòlà* [714], *lòlón* [715]; Jeri *lòlò* [715]; Numu *tétéŋkólá* [714]; Mende *túnbékà* [712]; Loko *téléga* [712]; Bandi *témuleyá* [712]; Looma *sɔmɔ deka* (“coal of a torch”) [1010]; Kpelle-L *péméléŋ-kāō* [706]; Kpelle-G *peleŋ, pemeneŋ-gɔw* [706]; Bokobaru *sòsòné* [705]; Boko *saana* [705]; Busa *sùsùné* [705], *sura* [710]; San *leere* [711]; Kyenga *sólò* [710]; Shanga *sɔsɔni* [705].

stone: Dan-G *gwǎ* [719]; Dan-B *gúŋ* [719]; Dan-K *gùŋ* [719]; Tura *gwèè* [719]; Mano *gèlè* [719]; Guro *gǎlè* [719]; Yaure *kǎlè* [719]; Gban *gwǎ* [719]; Mwan *vlé* [719], *kpōtū* [721]; Wan *klé* [719], *kpótī* [721]; Beng *glé* [719]; Kpeen *kpèè* [719]; Kpan *kpai* [719]; Dzuun *kpáá* [719], *kóóná* [721]; Duun *kwaj̄-ni* [719]; Seenku *kùnùn* [721]; Banka *kpá'a-ra* [719]; Jo *kfɔ* [721]; Bobo *dībī* [729], *dɔgò* [730]; Bozo-J *sire* [728]; Bozo-K *fára-húrúnj̄* (< Bamana) [727]; Bozo-T *sere* [728]; Soninke *gidí/e* [719]; Mau *bèè* [725], *káwǎ* [726], *fáá* [727]; Jula-K *bèré* [725], *fára* [727]; Dafing *bée* [725], *kàbà* [726]; Bamana *bèlé* [725], *kába* [726], *fára* [727]; Maninka *bèré* [725], *kába* [726]; Xasonka *bère* [725], *fáta* [727]; Mandinka *bère* [725]; Koranko *kùru* [720]; Lele *gbéré* [719], *kùru, kùyi* [720]; Mogofin *kùrèi* (def.) [720]; Kakabe *kùru* [720]; Kono *sè* [724]; Vai *sěj* [724]; Soso *geme* [723]; Jalonke *gèmé* [723]; Jogo *kpíin* [721]; Jeri *kùngu* [722]; Numu *kpíin* [721]; Mende *kòtū* [721]; Loko *kòtū* [721]; Bandi *kòtū, kòti* [721]; Looma *kwótí, kwotu* [721]; Kpelle-L *kōnī* [721]; Kpelle-G *kweni* [721]; Bokobaru *gbè* [719]; Boko *gbè* [719]; Busa *gbè* [719]; Lebir *gyàa, dyàa* [719]; San *kòlò* [720]; Kyenga *gbèlè* [719]; Shanga *gwèè* [719].

sun: Dan-G *yǎj̄* [732]; Dan-B *lāj̄* [732]; Dan-K *yěj̄* [732]; Tura *yǎǎ* [732]; Mano *yénē, njé* [732]; Guro *yīlī* [732]; Yaure *yí-dé* [732]; Gban *yè-vě, yè-ě* [732]; Mwan *yērē-té* [732]; Wan *yē-té* [732]; Beng *yī-gbié* [732]; Kpeen *bégè* [740]; Kpan *boi* [740]; Dzuun *bwèy* [740]; Duun *boj̄* [740]; Seenku *són-tá* (“sky fire”) [737]; Banka *bi-ra* [740]; Jo *súnj̄, sún-ta* [737]; Bobo *sín* ? [736]; Bozo-J *kubu* [738]; Bozo-K *kwò* [738]; Bozo-T *kuu-jɔ* [738]; Soninke *kíyè* [739]; Mau *tèè* [735]; Jula-K *tèré* [735]; Dafing *tée* [735]; Bamana *tìlè* [735]; Maninka *tèlé* [735]; Xasonka *tìli* [735]; Mandinka *tìli* [735]; Koranko *tèlè* [735]; Lele *tèlè* [735]; Mogofin *tèlé* [735]; Kakabe *tèli* [735]; Kono *tèè* [735]; Vai *tèé* [735]; Soso *soge* [736]; Jalonke *sógé* [736]; Jogo *télé* [735]; Jeri *tèlè, tèli* [735]; Numu *télé, talé* [735]; Mende *fóló* [734]; Loko *fɔ* [734]; Bandi *fóló* [734]; Looma *folo* [734]; Kpelle-L *fóló* [734]; Kpelle-G *hvolo* [734]; Bokobaru *yɔfáté* [731]; Boko *yíqté* [731]; Busa *yifá* [731]; Lebir *wòsò, wùsò* [733]; San *wasá* [733]; Kyenga *yǎsɔ* [733]; Shanga *ísɔɔ* [733].

swim: Dan-G *yí kǎ* (“do water”) [741]; Mwan *yí-ká* (“cut water”) [741]; Wan *yí kɔ* (“cut water”) [741], *tij̄ lɔ* [743]; Beng *dòŋ* [742]; Kpan *nɔmu* [753]; Duun *mij̄-na* [753]; Seenku *nònnà* [753]; Banka *nene* [753]; Jo *teri* [757]; Bobo *nīnā* [756]; Bozo-J *nuȳ, nij̄* [756]; Bozo-K *nuȳ* [756]; Bozo-T *nij̄* [756]; Soninke *banbe* [755], *xini* [756]; Jula-K *nómí* [753]; Bamana *néwuȳ, nɔ, nó* [753]; Maninka *néwuȳ, námuȳ, náwuȳ* [753]; Xasonka *nèwuȳ* [753]; Mandinka *nóŋ, nóo, néwuȳ* [753]; Koranko *bá rá matège* [752]; Lele *bá matee* (?) [752]; Mogofin *jei masa* (< Soso?) [750], *fúulè* [751]; Kono *nòè cé* [753]; Vai *jí bí'á* (“catch water”) [754]; Soso *ye masa* [750]; Jalonke *sáfáá* [749]; Numu *bùán kyó* (“swimming-do”) [748]; Loko *ndembu* [745]; Looma *dase(g)* (?) [744]; Kpelle-L *yá ná kélè* (“roam through water”) [741]; Kpelle-G *ya kele* [741]; Bokobaru *í kpá* [741], *dàdaá o* [744]; Boko *kpáa o* [741]; Busa *í kpá* [741]; Lebir *dá* [744], *pí zé* [746]; San *mu baa* [747]; Kyenga *yí kpá* [741]; Shanga *dè-i* [744].

tail: Dan-G *wēj̄* [760]; Dan-B *wēj̄, wēj̄* [760]; Dan-K *wēj̄* [760]; Tura *wíi* [760]; Mano *wǎȳ* [760]; Guro *wōlì* [760]; Yaure *wèi* [760]; Gban *wí* [760]; Mwan *wēj̄* [760]; Wan *wēj̄* [760]; Beng *pínáŋ* [762]; Kpan *kpla* [760]; Dzuun *kplá* [760]; Duun *kura* [760]; Seenku *kúrà, kúrwà* [760]; Banka *kpla-na* [760]; Jo *jij̄* [761]; Bobo *pēgē* [762]; Bozo-J *piɛ, piɔ* [762]; Bozo-K *hóri* [760]; Bozo-T *piɛ* (?) [762]; Soninke *xoqqi / xóqqé* (?) [760]; Mau *kwó* [760]; Jula-K *kó, kwó* [760]; Dafing *kwò* [760]; Bamana *kú* [760]; Maninka *kó* [760]; Xasonka *xú* [760]; Mandinka *fèje* [762]; Koranko *kú* [760], *fǎj̄* [762]; Lele *kɔɔ* [760]; Mogofin *fǎj̄* [762]; Kakabe *fǎj̄* [762]; Kono *fěe* [762]; Vai *fěj̄é* [762]; Soso *xúlí* [760]; Jalonke *qúlí* [760]; Jogo *já(n)* [761]; Jeri *jáj̄* [761]; Numu *gyàn* [761]; Mende *ngólí* [760]; Loko *ngó* [760]; Bandi *ngò(ŋ)* [760]; Looma *ŋǎ(g)* [760]; Kpelle-L *wónj̄* [760]; Kpelle-G *wonj̄* [760]; Bokobaru *vláá* [758]; Boko *vlá* [758]; Busa *vlá* [758]; Lebir *mòm |mòni|* [759]; San *mui* [759]; Kyenga *mɔnɔ* [759]; Shanga *byu* [759].

that: Dan-G *bā* [764]; Dan-B *bā* [764]; Tura *lāà* [765]; Mano *e yía* [1009]; Guro *bē* [764]; Mwan *bē* [764], *lāālē* [765], *nū* [773]; Kpan *nie* [773]; Dzuun *nii* [773]; Duun *nydulu* [773]; Banka *ny-kere* [773]; Jo *kàà* [771]; Bobo *yóó* [772]; Bozo-J *kwɔ* [771]; Bozo-T *ɲɔ* [770], *ku* [771]; Soninke *kén* [771]; Mau *ò* [770]; Jula-K *wò*, *ò* [770]; Dafing *wó* [770]; Bamana *wǒ*, *ǒ* [770]; Maninka *wǒ*, *ǒ* [770]; Xasonka *wò* [770]; Mandinka *wò* [770]; Koranko *wò* [770]; Lele *wo* [770]; Mogofin *wǒ* [770]; Kakabe *wó* [770]; Kono *ce* [771]; Vai *mè* [769], *kè* [771]; Soso *ná* [766]; Jalonke *ná* [766]; Jeri *wo* [770]; Numu *má* [769]; Mende *ná* [766]; Loko *nà* [766]; Bandi *nà* [766]; Looma *na* [766]; Kpelle-L *tí, ní-tí* [767]; Kpelle-G *ti* [767]; Bokobaru *kèkà* [763]; Boko *bee* [764]; Busa *dire* [768]; Lebiri *bí* [764]; San *bé* [764].

this: Dan-G *yā*, *yā* [777]; Dan-B *nè* [778]; Tura *ě* [778]; Mano *e kēa* [780]; Guro *kú* [780], *bē* [764]; Mwan *lèè* [778], *gè* [780]; Wan *kē* [780]; Beng *bì* [764]; Kpan *nie* [778]; Dzuun *nii* [778]; Duun *ny* [778]; Seenku *lèè* [778]; Banka *fó* [781]; Jo *kàà* [780]; Bobo *béè* [764]; Bozo-T *ku* [780]; Soninke *kée* [780]; Mau *mīññ* [779]; Jula-K *mìn* [779]; Dafing *mí* [779]; Bamana *nǚ* [778]; Maninka *nǚ, nǚ* [778], *mǚ* [779]; Xasonka *nìñ, nǚñ, nǚñ* [778]; Mandinka *nǚñ* [778]; Koranko *kè, cè* [780]; Lele *kè, ce* [780]; Mogofin *kè* [780]; Kakabe *ké, cé* [780]; Kono *ce* [780]; Vai *kē* [780]; Soso *yí* [777]; Jalonke *jí* [777]; Jeri *mē* [779]; Numu *má* [779]; Mende *jí* [777]; Loko *ndí* [777]; Bandi *sí* [777]; Looma *ni* [777]; Kpelle-L *ní* [777]; Kpelle-G *yi* [777]; Bokobaru *bee* [764]; Boko *bee* [764]; Busa *di* [775]; Lebiri *bí* [764], *nàndv* [776]; San *bé* [764]; Kyenga *di* [775]; Shanga *idii* [775].

thou (you sg.): Dan-G *u* [783], *ba*, *br* [784]; Dan-B *u* [783], *ba*, *br* [784]; Dan-K *r* [783], *ba* [784]; Tura *i*, *ya* [783], *ba* [784]; Mano *i* [783], *ba*, *bi*, *bi* [784]; Guro *i* [783], *bi* [784]; Yaure *i*, *yia* [783]; Gban *εε* [783], *be* [784], *ni* [786]; Mwan *é* [783], *bí* [784]; Wan *é* [783], *bí-lāā* [784], *lā* [785]; Beng *mi* [784]; Kpeen *wò* [788]; Kpan *wo* [788]; Dzuun *wo* [788]; Duun *va* [788]; Seenku *à* [787]; Banka *wɔ* [788]; Jo *n* [782], *mí* [784]; Bobo *be* [784]; Bozo-J *q* [787]; Bozo-K *á* [787]; Bozo-T *an* [787]; Soninke *án* [787]; Mau *í* [783]; Jula-K *í* [783]; Dafing *èe* [783]; Bamana *í* [783]; Maninka *í* [783]; Xasonka *í* [783]; Mandinka *í* [783]; Koranko *í* [783]; Lele *í* [783]; Mogofin *í* [783]; Kakabe *í* [783]; Kono *í* [783]; Vai *í* [783]; Soso *í* [783]; Jalonke *í* [783]; Jogo *é* [783]; Jeri *í* [783]; Numu *é* [783]; Mende *bi* [784]; Loko *bi* [784]; Bandi *í* [783]; Looma *è, ì* [783]; Kpelle-L *é, í* [783]; Kpelle-G *é, í* [783]; Bokobaru *n* [782]; Boko *n* [782]; Busa *n* [782]; Lebiri *ì, ibí* [783]; San *n* [782].

tongue: Dan-G *néè* [789]; Dan-B *nē* [789]; Dan-K *néè* [789]; Tura *né-ěé* [789]; Mano *nānà* [789]; Guro *nēnē* [789]; Yaure *nēnē* [789]; Gban *nē* [789]; Mwan *néné ~ nré* [789]; Wan *lēnī* (?) [789]; Beng *nàñáñ* [789]; Kpeen *nén* [789]; Kpan *ngɛw* [789]; Dzuun *nèyn* [789]; Duun *ne* [789]; Seenku *nèen* [789]; Banka *neena* [789]; Jo *náná-í, néné-í* [789]; Bobo *nìq* [789]; Bozo-J *neere* [789]; Bozo-K *nēñq* [789]; Bozo-T *myemu* [789]; Soninke *neeni / néené* [789]; Mau *nyéñ* [789]; Jula-K *nèn* [789]; Dafing *nīē* [789]; Bamana *ñ, nē* [789]; Maninka *ñ* [789]; Xasonka *nèñ* [789]; Mandinka *néñ* [789]; Koranko *nème* [789]; Lele *nèen* [789]; Mogofin *nén* [789]; Kakabe *nèn* [789]; Kono *nénén* [789]; Vai *nèé* [789]; Soso *nén* [789]; Jalonke *nèñ* [789]; Jogo *nèn-dé, lélè(n)* [789]; Jeri *nèn-dí* [789]; Numu *nén-dé* [789]; Mende *néé* [789]; Loko *nè* [789]; Bandi *nèè(ñ)* [789]; Looma *ne(g)* [789]; Kpelle-L *néñ* [789]; Kpelle-G *nəñ* [789]; Bokobaru *néné* [789]; Boko *lé-ná* [789]; Busa *néné* [789]; Lebiri *nèém |nèèni* [789]; San *le-wɔn* [789]; Kyenga *néné* [789]; Shanga *léèni* [789].

tooth: Dan-G *sǚ* [791]; Dan-B *sǚ* [791]; Dan-K *só* [791]; Tura *sǚ* [791]; Mano *sǚ* [791]; Guro *só* [791]; Yaure *sóó* [791]; Gban *sǚ* [791]; Mwan *súé* [791]; Wan *své* [791]; Beng *sé* [791]; Kpeen *sǚ* [791], *nín-dé* [793]; Kpan *sǚñ* [791], *nǚ* [793]; Dzuun *só* [791], *nín* [793]; Duun *ni* [793]; Seenku *çèn* [793]; Banka *nǚna* [793]; Jo *nǚñáñ* [793]; Bobo *níní* [793]; Bozo-J *ni* [793]; Bozo-K *nínó* [793]; Bozo-T *nimin* [793]; Soninke *kàmbé* [795]; Mau *nǚñ* [793]; Jula-K *nín* [793]; Dafing *nǚ* [793]; Bamana *nǚ, ní* [793]; Maninka *nǚ* [793]; Xasonka *nǚñ* [793]; Mandinka *nǚñ* [793]; Koranko *nǚñ* [793]; Lele *nín* [793]; Mogofin *nǚ* [793]; Kakabe *nín* [793]; Kono *nǚ* [793]; Vai *nǚñ* [793]; Soso *nín* [793]; Jalonke *nín* [793]; Jogo *nín* [793]; Jeri *nín-di* [793]; Numu *nín* [793]; Mende *ngóngólù, ngóngóú* [794]; Loko *ngóngóú* [794]; Bandi *ndàa-ngólui* [794]; Looma *ni(g), yi(g)* [793]; Kpelle-L *nǚñ* [793]; Kpelle-G *ni* [793]; Bokobaru *swàá* [792]; Boko *swaá* [792]; Busa *sáká* [792]; Lebiri *só* [791]; San *só* [791]; Kyenga *sɔ* [791]; Shanga *sǚó* [791].

tree: Dan-G *dúú* [800]; Dan-B *lú* [800]; Dan-K *lú* [800]; Tura *yíli* [800]; Mano *yíli* [800]; Guro *yíli* [800]; Yaure *yí-bá* [800]; Gban *yǚ-kwǚ* (?) [800]; Mwan *yli / ylí* [800]; Wan *yléé* [800]; Beng *yíli* [800]; Kpeen *gǚó-kú* [801]; Kpan *gɔɔ-xu* [801]; Dzuun *jínin* [800], *gǚó-kú* [801]; Duun *gɔ-hu* [801]; Seenku *gǚó* [801]; Banka *gɔɔ-kura* [801]; Jo *jírín* [800]; Bobo *sǚ-nó* [802]; Bozo-J *jugu* [800]; Bozo-K *jírí* [800]; Bozo-T *jiri* [800]; Soninke *yitti / yítte* [800]; Mau *yíí, yírí, yíli, jíí, jírí, jíli* [800]; Jula-K *yírí* [800]; Dafing *yíí* [800]; Bamana *jiri, yírí* [800]; Maninka *yírí* [800]; Xasonka *yírí* [800]; Mandinka *yírí* [800]; Koranko *kǚ* [797], *kǚlɔmɔ* [798]; Lele *kǚ* [797], *kǚlɔman* [798]; Mogofin *lógɔ* [802]; Kakabe *lógɔ* [802]; Kono *kǚ* [797]; Vai *kǚñ* [797]; Soso *wúrí* [800]; Jalonke *wúrí* [800]; Jogo *gwá* [801]; Jeri *gbà* [801]; Numu *gòá* [801]; Mende *ngúlú* [800]; Loko *ngúru* [800]; Bandi *ngúlú* [800]; Looma *gúlú* [800]; Kpelle-L *wúru* [800]; Kpelle-G *ulu* [800]; Bokobaru *lí* [796]; Boko *lí* [796]; Busa *lí, nè* [796]; Lebiri *gǚ, gǚ* [801]; San *da* [799]; Kyenga *yakɔ* [797]; Shanga *agu* [797].

two: Dan-G *plè, pèèdā* [803]; Dan-B *plè, pèedā* [803]; Dan-K *plè, pèèdā* [803]; Tura *pīllé* [803]; Mano *pèèlè* [803]; Guro *fié* [803]; Yaure *fli, filí* [803]; Gban *fēí* [803]; Mwan *plē* [803]; Wan *pīlōñ* [803]; Beng *plāñ* [803]; Kpeen *figi* [803]; Kpan *fii* [803]; Dzuun *fii* [803]; Duun *fii* [803]; Seenku *fi* [803]; Banka *figi* [803]; Jo *fiúúli* [803]; Bobo *pālā* [803]; Bozo-J *pende* [803]; Bozo-K *fyenu* [803]; Bozo-T *pende* [803]; Soninke *filló* [803]; Mau *fyàà* [803]; Jula-K *filá, fúlá* [803]; Dafing *flá* [803]; Bamana *filá* [803]; Maninka *filá* [803]; Xasonka *fùla* [803]; Mandinka *fùla* [803]; Koranko *fèla* [803]; Lele *fèla* [803]; Mogofin *filá* [803]; Kakabe *fila* [803]; Kono *fèa* [803]; Vai *fè'á* [803]; Soso *firin* [803]; Jalonke *fidin* [803]; Jogo *fàlá* [803]; Jeri *fàla* [803]; Numu *filà, fàlá* [803]; Mende *fèlé* [803]; Loko *fele* [803]; Bandi *fèle* [803]; Looma *fele* [803]; Kpelle-L *fēerē* [803]; Kpelle-G *hvile* [803]; Bokobaru *pláa* [803]; Boko *pla* [803]; Busa *pla* [803]; Lebir *pīiya* [803]; San *pāā* [803]; Kyenga *fia* [803]; Shanga *hwaa* [803].

walk: Dan-G *tā* [804]; Dan-B *tá* [804]; Dan-K *tā* [804]; Tura *tāā* [804]; Mano *tàá* [804]; Guro *táá* [804]; Yaure *tá* [804]; Gban *tā* [804]; Mwan *táá* [804]; Wan *tá* [804]; Beng *tá* [804]; Kpeen *jigi* [809]; Kpan *jii* [809]; Dzuun *jii* [809]; Duun *jii-ra* [809]; Seenku *ká* [1013]; Banka *jege* [809]; Jo *tiri* [808]; Bobo *yā* [810]; Bozo-J *ni* [809]; Bozo-K *nini* [809]; Bozo-T *nini* [809]; Soninke *tere* [808]; Mau *táá, táámǎ* [804]; Jula-K *tágá, tágámá* [804]; Dafing *tà* [804], *wà* [807]; Bamana *tága, táa, tágama, táama* [804]; Maninka *táa, táama* [804], *wā* [807]; Xasonka *táxa, táxama* [804]; Mandinka *táa* [804]; Koranko *tá, táa* [804]; Lele *táa* [804]; Mogofin *tága* [804]; Kakabe *táa, tága* [804]; Kono *tá* [804]; Vai *táá* [804]; Soso *sìgá* [805]; Jalonke *sìgá* [805]; Jogo *tágámá* [804]; Jeri *tága* [804]; Numu *tágámá* [804]; Mende *njiá* [805]; Loko *sía* [805], *mbee(η)* [806]; Bandi *sia(η)* [805]; Looma *siè, siè(g)* [805]; Kpelle-L *sīa* [805]; Kpelle-G *hie* [805]; Bokobaru *tá* [804]; Boko *tá* [804]; Busa *tá* [804]; Lebir *tá* [804]; San *tō* [804]; Kyenga *tá* [804]; Shanga *tá* [804].

warm: Dan-G *wōsù* [814]; Dan-B *wózà* [814], *síř* [815]; Dan-K *wōsù* [814]; Tura *zóló* [816]; Mano *gágá, gáká, gáà* [817]; Guro *cé* [818]; Yaure *kálágálá* [824]; Gban *fóá* [813]; Mwan *té-lē* [818]; Wan *té* [818]; Beng *bátú* [819], *pápá* [820], *wlùwlù* [821]; Kpeen *táá-má* [826]; Kpan *wōonta* [829]; Dzuun *wòdzùuntá* [829]; Duun *wata* [829]; Banka *fite-na* [813]; Jo *māfwüü* [830]; Bobo *tóbá* [826]; Bozo-J *pyee* [828]; Bozo-K *gulena* [827]; Bozo-T *gula* [827]; Soninke *táwú, tayi, taye* [826]; Mau *gbèèñ* [825]; Jula-K *gbàn* [825]; Dafing *gwá* [825]; Bamana *kálá, gǎ* [825]; Maninka *kálamán* [824], *gbǎ* [825]; Xasonka *xàndi* [825]; Mandinka *kàndi* [825]; Koranko *kála-ma* [824]; Lele *kálama* [824]; Mogofin *bàndi-ré* [825]; Kakabe *gbàndin-den* [825]; Kono *gbandi* [825]; Vai *kpàndi* [825]; Soso *fúrá* [813]; Jalonke *fúrá* [813]; Jogo *dě* [822]; Jeri *dēe, diē* [822]; Numu *dó / dèré* [822]; Mende *fúlá* [813]; Loko *fura* [813]; Bandi *fúlá* [813]; Looma *fila, file* [813]; Kpelle-L *wúleñ* [823]; Kpelle-G *hvuló* [813]; Bokobaru *lógólógó* [811]; Boko *lòlòlò* [811]; Busa *lógólógó* [811]; Lebir *yéé* [812]; San *fuú* [813]; Kyenga *fula* [813].

water: Dan-G *yí* [831]; Dan-B *yí* [831]; Dan-K *yí* [831]; Tura *yí* [831]; Mano *yíi* [831]; Guro *yí* [831]; Yaure *yí* [831]; Gban *yí* [831]; Mwan *yí* [831]; Wan *yí* [831]; Beng *yí* [831]; Kpeen *jó* [831]; Kpan *žo* [831]; Dzuun *yú* [831]; Duun *žo* [831]; Seenku *jó* [831]; Banka *žo* [831]; Jo *jú* [831]; Bobo *ziō / zō* [831]; Bozo-J *ji* [831]; Bozo-K *jú* [831]; Bozo-T *jii* [831]; Soninke *ji* [831]; Mau *jí, yí* [831]; Jula-K *ji, jyé* [831]; Dafing *ziè* [831]; Bamana *ji* [831]; Maninka *ji* [831]; Xasonka *ji* [831]; Mandinka *jii* [831]; Koranko *yí* [831]; Lele *yíi* [831]; Mogofin *jéi, géi* [831]; Kakabe *jii* [831]; Kono *yíi* [831]; Vai *ji* [831]; Soso *yéé* [831]; Jalonke *jéé* [831]; Jogo *yí* [831]; Jeri *yí* [831]; Numu *yí* [831]; Mende *njá* [831]; Loko *njá* [831]; Bandi *njá* [831]; Looma *ziè, ziè* [831]; Kpelle-L *yá* [831]; Kpelle-G *ya* [831]; Bokobaru *í* [831]; Boko *í* [831]; Busa *í* [831]; Lebir *pi* [832]; San *mu* [833]; Kyenga *í* [831]; Shanga *íi* [831].

we: Dan-G *kwa* (incl.) [837], *yi* (excl.) [844]; Dan-B *kwa* (incl.) [837], *yi* (excl.) [844]; Dan-K *kwa* (incl.) [837], *yi* (excl.) [844]; Tura *ko* [836]; Mano *kō* (excl.) [836], *kōa* (incl.) [837]; Guro *kv* (excl.) [836], *kaa* (incl.) [837]; Yaure *kv* (excl.) [836], *kaa* (incl.) [837]; Gban *u* [834]; Mwan *ó* (excl.) [834], *kòó* (incl.) [836]; Wan *ká* (excl.) [836], *ka* (incl.) [837]; Beng *qñ* [843]; Kpeen *mò* [835]; Kpan *ne* [844]; Dzuun *mùn* [835], *ne* [844]; Duun *níe* [844]; Seenku *wí* [835]; Banka *ne* [844]; Jo *yí* [844]; Bobo *mē* (excl.) [835], *ke* (incl.) [838]; Bozo-J *ke* [838]; Bozo-K *ngí* [838]; Bozo-T *ki* [838]; Soninke *ó* [834]; Mau *qñ* [843]; Jula-K *á* [843]; Dafing *á* [843]; Bamana *á* [843]; Maninka *ñ* [842], *á* [843]; Xasonka *ñ* [842]; Mandinka *ñ* [842]; Koranko *mà* [835]; Lele *mà* [835], *ñ* [842]; Mogofin *móó* [835]; Kakabe *má* [835]; Kono *mó* (incl.) [835]; Vai *mú* [835]; Soso *mùxú* (excl.) [840], *wōn* (incl.) [841]; Jalonke *nxo* [840], *on* [841]; Jogo *á* [839]; Jeri *à* [839]; Numu *á* [839]; Mende *mú* [835]; Loko *mú* (incl.) [835]; Bandi *mú* (incl.) [835]; Looma *gé* (excl.) [838]; Kpelle-L *kú* (excl.) [836]; Kpelle-G *kú* (excl.) [836]; Bokobaru *wa* [834]; Boko *wa* [834]; Busa *o* [834]; Lebir *ò, wó* [834]; San *wō* [834]; Kyenga *wa* [834]; Shanga *wà* [834].

what: Dan-G *mēē* [849]; Dan-B *mā* [849]; Dan-K *mā, mlā* [849]; Tura *mèè* [849]; Mano *kō* [850]; Guro *mēē* [849]; Gban *bé* (?) [849]; Mwan *mè* [849]; Wan *mē* [849]; Beng *pó* [845]; Kpan *fee* [851]; Dzuun *féé* [851]; Duun *fōe* [851]; Seenku *kùrè* [854]; Banka *fó* [851]; Jo *vè* [851]; Bobo *ñwōnōn* [853]; Bozo-J *mwq* [849]; Bozo-K *màná* [849]; Bozo-T *man* [849]; Soninke *màní* [849]; Mau *mij* [849]; Jula-K *mùn, mìní* [849]; Dafing *mú* [849]; Bamana *mù* [849]; Maninka *mù* [849]; Xasonka *mùñ* [849]; Mandinka *mùñ* [849]; Koranko *ñfé*

[851]; Lele *fě-se* [851]; Mogofin *fěn-dè* [851]; Kakabe *nùmande* [852]; Kono *fě* [851]; Vai *mé* [851]; Soso *mun* [849]; Jalonke *nèñ* [848]; Jogo *mú* [849]; Jeri *mi* [849]; Numu *mèn* [849]; Mende *gbé* [847]; Loko *gbé* [847]; Bandi *bèe* [847], *ndè* [848]; Looma *à bè* [847]; Kpelle-L *gbéè* [847], *lé* [848]; Kpelle-G *le* [848]; Bokobaru *bó* [845]; Boko *bó* [845]; Busa *bó* [845]; Lebir *wàa* [846]; San *bó* [845]; Kyenga *bó* [845]; Shanga *bu* [845].

white: Dan-G *púú* [855]; Dan-B *púú* [855]; Dan-K *púú* [855]; Tura *púú* [855]; Mano *púlú* [855]; Guro *fiúú* [855]; Yaure *fǔ-vǔ* [855]; Gban *βútù* [855]; Mwan *pú* 1 [855]; Wan *pú* 1 [855]; Beng *púú* [855]; Kpeen *kpé* [856]; Kpan *φwēey* [855]; Dzuun *fyé* [855]; Duun *fiɔ-ma* [855]; Seenku *kàn* (?) [856]; Banka *xue* [856]; Jo *fǔ* [855]; Bobo *furu* [855]; Bozo-J *kuo* [856]; Bozo-K *hoona* [856]; Bozo-T *xon* [856]; Soninke *xulli / xullé* [856]; Mau *gbé* [856]; Jula-K *gbé* [856]; Dafing *kwì* [856]; Bamana *jé* [856]; Maninka *gbé* [856]; Xasonka *xóyi* [856]; Mandinka *kóyi* [856]; Koranko *gbé* [856]; Lele *gbé* [856]; Mogofin *bée* [856]; Kakabe *gbé* [856]; Kono *gbé* [856]; Vai *kpé* [856]; Soso *fikke* (?) [855]; Jalonke *fiúqè* (?) [855]; Jogo *kpé* [856]; Jeri *kpé* [856]; Numu *kpé* [856]; Mende *kòlè* [856]; Loko *kùè* [856]; Bandi *kòlè* [856]; Looma *kwéle(g)* [856]; Kpelle-L *kōlē* [856]; Kpelle-G *kwele* [856]; Bokobaru *pú-ra* [855]; Boko *pú-a* [855]; Busa *pú-rā, pú-lā* [855]; Lebir *fú* [fù] [855]; San *fu* [855]; Kyenga *fu* [855]; Shanga *húú* [855].

who: Dan-G *dē* [857]; Dan-B *dǔ* [857]; Dan-K *dè* [857]; Tura *wáá* [858]; Mano *dēī* [857]; Guro *dī* [857]; Yaure *tǐ* [857]; Gban *dě* [857]; Mwan *dè-lè, dè-là* [857]; Wan *dè, dèè* [857]; Beng *dé* [857]; Kpan *sii* [857]; Dzuun *dzi* [857]; Duun *si* [857]; Seenku *tē* [857]; Banka *ši* [857]; Jo *nkēŋ* [868]; Bobo *kǎ* [864]; Bozo-J *wura* [865], *gira* [866]; Bozo-K *jǎ* [861]; Bozo-T *gwa* [867]; Soninke *kóo* [864]; Mau *yéŋ, jéŋ* [861]; Jula-K *jóón* [861]; Dafing *zòn* [861]; Bamana *jó'* [861]; Maninka *jó'* [861]; Xasonka *jón* [861]; Mandinka *jón* [861]; Koranko *yó, yǔ* [861]; Lele *yón* [861]; Mogofin *nè-mɔ* [861]; Kakabe *yón* [861]; Kono *nǔ* [861]; Vai *jó, jǔ* [861]; Soso *ndé* [857]; Jalonke *ndé* [857]; Jogo *mǎ* [863]; Jeri *ma* [863]; Numu *máà* [863]; Mende *yǔ* [861]; Loko *e* [862]; Bandi *e-le* [862]; Looma *bēe* [860]; Kpelle-L *gbéè* [860]; Kpelle-G *gbe* [860]; Bokobaru *dé* [857]; Boko *dé* [857]; Busa *dí* [857]; San *die* [857]; Kyenga *dí* [857]; Shanga *yí* [859].

woman: Dan-G *dē-bǎ* [869]; Dan-B *dē-bǎ* [869]; Dan-K *dē* [869]; Tura *dě* [869]; Mano *lēē* [869]; Guro *lē* [869]; Yaure *li-mò* [869]; Gban *lè* [869]; Mwan *lē* [869]; Wan *lē* [869]; Beng *lēŋ* [869]; Kpeen *táà* [873]; Kpan *taq* [873]; Dzuun *tàán* [873]; Duun *taq* [873]; Seenku *míni* (?) [869]; Banka *taq* [873]; Jo *màrè* (?) [869]; Bobo *yà* [870]; Bozo-J *jugó* [870]; Bozo-K *nǎnǎnú* [870]; Bozo-T *yá-lò* [870]; Soninke *yà-xàri* [870]; Mau *mòsò* [872]; Jula-K *mùsò* [872]; Dafing *mósó* [872]; Bamana *mùsò* [872]; Maninka *mùsò, mòsò* [872]; Xasonka *mùsu* [872]; Mandinka *mùsu* [872]; Koranko *mùsu* [872]; Lele *mùsu, mùso* [872]; Mogofin *mùsú* [872]; Kakabe *mùsu* [872]; Kono *mùsu* [872]; Vai *mùsú* [872]; Soso *giné* [871]; Jalonke *giné* [871]; Jogo *ná* [870]; Jeri *ná* [870]; Numu *ná* [870]; Mende *nà-há* [870]; Loko *nà-há* [870]; Bandi *nà-há* [870]; Looma *ŋa-za* [870]; Kpelle-L *nēní, néí* [869]; Kpelle-G *nenu* [869]; Bokobaru *nɔ-gbǔ* [869]; Boko *nɔ* [869]; Busa *nɔ* [869]; Lebir *lú* [lǔ] [869]; San *lɔ* [869]; Kyenga *ne-gbǐ* [869]; Shanga *nénèni* [869].

yellow: Dan-B *sóŋgòzǎ, víávíǎ* [875]; Dan-K *gǔēyǐdǎyǎ* [876]; Tura *zàinlé* [877]; Mano *zóló* [573]; Guro *kán* [878]; Gban *βúàà* [879]; Beng *dálé* [881]; Kpan *nefaama* [886]; Dzuun *nééfámá* [886]; Duun *nefama* [886]; Banka *neréfarama* [886]; Jo *náfánámáŋ* [886]; Bozo-J *nàlòndúú* (“powder of nere”) [886]; Bozo-T *náálúúmǎà* [886]; Soninke *boobo* [890], *makkajinma* (“juice of corn”) [891], *puuru* [892]; Mau *nèèùmùlámáŋ* [886]; Jula-K *nèrèùmùgùràmán, nèrèùmùgùtígí* [886]; Dafing *néémúúmá* [886]; Bamana *nèremuguláma* [886]; Maninka *nèremuuláma* [886]; Xasonka *nètemunguma* [886]; Mandinka *nètemunku* [886]; Koranko *neremunkulame* [886]; Lele *nèemuulamá* [886]; Mogofin *nètekutalama* [886]; Kono *mɔin dene* [889]; Vai *suŋa* (KOELLE) [887], *waan* [888]; Jogo *yèrfògò* (“nere flour”) [886]; Numu *yírè fùkò* (“nere flour”) [886]; Bandi *báhi* [884]; Looma *kpazi* (“corn”) [1009]; Kpelle-L *gbēlēŋǐ* [885]; Kpelle-G *bahi* [884]; Bokobaru *kpà'íkpa'í* [874]; Boko *kpà'í* [874]; Busa *tǎra* [881]; Lebir *káryǐsi* [882]; San *kùsi* [883]; Shanga *kwǎ'í* [874].

Р е з ю м е

В семье манде (макросемья нигер-конго) достаточно однозначно выделяются группы небольшой глубины родства; основные споры ведутся по поводу промежуточных ступеней внутренней классификации. В статье предлагается новый вариант такой классификации, впервые выполненный на основании обчёта полного 100-словного списка М. Сводеша. Данные глоттохронологии сопоставляются с данными палеоклиматологии и археологии, делается предположение, что территория обитания людей, говоривших на праязыке семьи манде во второй половине IV тысячелетия до н. э., локализуется в Южной Сахаре, между 3° и 12° западной долготы и к северу от 16° или даже 18° северной широты. Это предположение подтверждает и анализ культурной лексики, предположительно реконструируемой для праманде.

Insert 1. Cognate percentage chart for Mande languages, generated by STARLing

Lang- uages	DNG	DNB	DNK	TUR	MNO	GUR	YRE	GBA	MWA	WAN	BEN	KPE	KPA	DZU	DUN	SEK	BNK	JOO	BBO	BZJ	BZK	BZT	SON	MAU	JLK	DFN	BMN	MNK	XSN	MDK	KRN	LLE	MGF	KKB	KNO	VAI	SSO	JLN	JGO	JRI	NMU	MEN	LKO	BND	LOM	KPL	KPG	BKB	BOK	BUS	LBR	SAN	KYN	SHN		
DNG	0	0.93	0.9	0.77	0.75	0.72	0.74	0.63	0.72	0.6	0.62	0.35	0.4	0.42	0.35	0.38	0.37	0.42	0.36	0.24	0.27	0.26	0.29	0.36	0.38	0.36	0.35	0.36	0.36	0.36	0.34	0.34	0.34	0.34	0.34	0.29	0.28	0.37	0.34	0.36	0.35	0.34	0.33	0.35	0.34	0.37	0.36	0.42	0.43	0.42	0.51	0.5	0.52	0.45		
DNB	0.88	0	0.88	0.74	0.74	0.69	0.74	0.62	0.71	0.62	0.64	0.35	0.43	0.43	0.37	0.42	0.37	0.39	0.35	0.25	0.27	0.26	0.3	0.36	0.38	0.37	0.38	0.38	0.38	0.36	0.34	0.34	0.34	0.34	0.33	0.32	0.29	0.33	0.31	0.38	0.36	0.37	0.35	0.34	0.37	0.36	0.4	0.42	0.4	0.52	0.49	0.5	0.44			
DNK	1.03	1.15	0	0.8	0.73	0.72	0.76	0.63	0.69	0.64	0.62	0.31	0.37	0.38	0.33	0.4	0.34	0.38	0.37	0.23	0.25	0.27	0.27	0.36	0.38	0.36	0.36	0.36	0.34	0.34	0.34	0.33	0.34	0.29	0.28	0.34	0.31	0.38	0.36	0.38	0.34	0.32	0.36	0.35	0.37	0.37	0.41	0.41	0.41	0.49	0.47	0.49	0.44			
TUR	1.75	1.85	1.59	0	0.73	0.74	0.78	0.64	0.76	0.67	0.67	0.33	0.38	0.39	0.33	0.41	0.34	0.39	0.36	0.22	0.26	0.26	0.27	0.38	0.39	0.38	0.4	0.39	0.39	0.36	0.36	0.36	0.35	0.35	0.31	0.29	0.32	0.32	0.36	0.34	0.35	0.33	0.29	0.32	0.35	0.35	0.36	0.42	0.43	0.44	0.51	0.47	0.51	0.44		
MNO	1.82	1.88	1.92	1.93	0	0.76	0.77	0.64	0.72	0.65	0.6	0.32	0.39	0.39	0.35	0.45	0.36	0.39	0.37	0.25	0.27	0.27	0.3	0.36	0.37	0.37	0.38	0.37	0.37	0.34	0.36	0.37	0.38	0.34	0.34	0.33	0.34	0.35	0.39	0.35	0.39	0.3	0.29	0.3	0.33	0.37	0.37	0.48	0.49	0.46	0.47	0.45	0.49	0.45		
GUR	1.95	2.09	1.95	1.85	1.77	0	0.87	0.63	0.8	0.72	0.66	0.31	0.38	0.39	0.33	0.39	0.33	0.39	0.36	0.24	0.25	0.26	0.26	0.34	0.37	0.36	0.37	0.36	0.36	0.33	0.34	0.35	0.36	0.34	0.31	0.3	0.33	0.31	0.38	0.32	0.36	0.31	0.29	0.3	0.33	0.34	0.34	0.43	0.45	0.43	0.47	0.48	0.46	0.42		
YRE	1.86	1.86	1.78	1.7	1.72	1.25	0	0.62	0.81	0.69	0.67	0.34	0.41	0.41	0.37	0.44	0.38	0.39	0.34	0.25	0.27	0.26	0.28	0.38	0.39	0.4	0.4	0.4	0.39	0.36	0.38	0.39	0.38	0.38	0.36	0.33	0.34	0.34	0.38	0.36	0.37	0.33	0.32	0.34	0.33	0.36	0.35	0.47	0.48	0.47	0.51	0.51	0.52	0.48		
GBA	2.41	2.47	2.4	2.36	2.36	2.41	2.46	0	0.64	0.57	0.58	0.3	0.36	0.37	0.31	0.36	0.31	0.32	0.33	0.23	0.24	0.26	0.25	0.32	0.33	0.33	0.34	0.34	0.34	0.3	0.34	0.34	0.31	0.29	0.27	0.33	0.29	0.34	0.33	0.33	0.33	0.3	0.33	0.34	0.33	0.33	0.39	0.39	0.39	0.47	0.46	0.44	0.4			
MWA	1.98	2	2.11	1.8	1.98	1.59	1.54	2.36	0	0.74	0.61	0.35	0.39	0.41	0.35	0.43	0.35	0.41	0.33	0.21	0.25	0.24	0.28	0.35	0.36	0.35	0.37	0.37	0.34	0.34	0.33	0.34	0.33	0.34	0.33	0.31	0.28	0.32	0.32	0.36	0.31	0.33	0.33	0.29	0.28	0.31	0.31	0.35	0.35	0.47	0.51	0.48	0.52	0.54	0.55	0.49
WAN	2.56	2.47	2.37	2.21	2.32	1.95	2.14	2.75	1.88	0	0.56	0.26	0.32	0.34	0.28	0.4	0.28	0.35	0.31	0.2	0.25	0.24	0.24	0.34	0.35	0.36	0.35	0.35	0.35	0.31	0.33	0.33	0.33	0.33	0.3	0.29	0.29	0.28	0.38	0.33	0.36	0.31	0.27	0.3	0.32	0.36	0.35	0.42	0.44	0.42	0.44	0.45	0.45	0.41		
BEN	2.45	2.37	2.48	2.21	2.54	2.26	2.19	2.7	2.5	2.78	0	0.35	0.39	0.39	0.34	0.37	0.35	0.36	0.36	0.27	0.29	0.28	0.29	0.35	0.35	0.34	0.37	0.35	0.34	0.35	0.33	0.33	0.34	0.32	0.34	0.29	0.27	0.28	0.31	0.31	0.29	0.3	0.29	0.29	0.28	0.31	0.29	0.4	0.42	0.42	0.48	0.47	0.48	0.41		
KPE	4.24	4.24	4.59	4.36	4.45	4.63	4.32	4.73	4.24	5.09	4.24	0	0.82	0.85	0.78	0.54	0.77	0.49	0.38	0.29	0.32	0.29	0.32	0.43	0.43	0.42	0.43	0.43	0.43	0.42	0.43	0.4	0.41	0.44	0.36	0.35	0.35	0.36	0.38	0.38	0.34	0.29	0.25	0.29	0.25	0.26	0.26	0.24	0.25	0.24	0.27	0.26	0.21	0.23		
KPA	3.79	3.61	4.05	4	3.89	3.95	3.74	4.16	3.9	4.49	3.92	1.48	0	0.97	0.91	0.6	0.89	0.42	0.38	0.28	0.31	0.24	0.34	0.36	0.38	0.37	0.4	0.4	0.39	0.38	0.33	0.33	0.32	0.32	0.32	0.27	0.3	0.31	0.33	0.3	0.28	0.27	0.24	0.25	0.25	0.27	0.26	0.28	0.3	0.28	0.31	0.32	0.26	0.28		
DZU	3.65	3.58	3.93	3.89	3.86	3.92	3.7	4.04	3.76	4.33	3.86	1.34	0.57	0	0.89	0.64	0.88	0.46	0.39	0.29	0.31	0.27	0.36	0.4	0.41	0.41	0.45	0.44	0.43	0.42	0.39	0.39	0.37	0.35	0.34	0.32	0.33	0.34	0.36	0.32	0.3	0.32	0.27	0.3	0.28	0.29	0.29	0.28	0.31	0.28	0.32	0.34	0.26	0.29		
DUN	4.24	4.02	4.36	4.4	4.23	4.43	4.03	4.62	4.18	4.86	4.3	1.69	1.02	1.08	0	0.58	0.84	0.39	0.34	0.28	0.28	0.25	0.29	0.35	0.37	0.37	0.39	0.39	0.39	0.36	0.33	0.33	0.33	0.31	0.29	0.28	0.29	0.3	0.31	0.28	0.26	0.23	0.22	0.24	0.22	0.24	0.23	0.23	0.25	0.23	0.28	0.27	0.22	0.23		
SEK	3.93	3.63	3.79	3.72	3.45	3.9	3.55	4.14	3.59	3.84	4.03	2.9	2.59	2.37	2.66	0	0.84	0.46	0.43	0.32	0.3	0.33	0.4	0.46	0.47	0.46	0.49	0.5	0.5	0.48	0.45	0.44	0.43	0.43	0.38	0.38	0.39	0.47	0.41	0.39	0.37	0.34	0.35	0.33	0.37	0.36	0.31	0.33	0.3	0.3	0.35	0.28	0.26			
BNK	4.08	4.05	4.29	4.43	4.12	4.36	3.95	4.55	4.2	4.91	4.23	1.7	1.09	1.16	1.39	2.81	0	0.39	0.35	0.28	0.3	0.26	0.35	0.37	0.39	0.38	0.4	0.4	0.39	0.37	0.35	0.35	0.34	0.36	0.33	0.3	0.3	0.3	0.34	0.3	0.28	0.24	0.23	0.25	0.24	0.25	0.26	0.26	0.28	0.26	0.28	0.3	0.24	0.25		
JOO	3.64	3.92	3.96	3.92	3.89	3.87	3.91	4.47	3.75	4.21	4.09	3.22	3.67	3.39	3.92	3.36	3.86	0	0.41	0.29	0.34	0.34	0.4	0.4	0.39	0.37	0.4	0.4	0.4	0.4	0.41	0.41	0.41	0.41	0.39	0.36	0.34	0.35	0.41	0.38	0.37	0.28	0.27	0.26	0.28	0.3	0.3	0.3	0.29	0.3	0.28	0.29	0.24	0.26		
BBO	4.12	4.18	4.05	4.09	4.01	4.12	4.26	4.36	4.43	4.59	4.09	4	4	3.86	4.33	3.59	4.23	3.76	0	0.42	0.36	0.38	0.37	0.4	0.38	0.37	0.39	0.4	0.4	0.41	0.41	0.39	0.43	0.44	0.4	0.37	0.39	0.39	0.4	0.39	0.38	0.37	0.33	0.37	0.37	0.35	0.35	0.27	0.29	0.26	0.29	0.29	0.26	0.25		
BZJ	5.33	5.3	5.48	5.73	5.23	5.44	5.3	5.56	5.77	6.07	5.04	4.78	4.89	4.82	4.94	4.51	4.88	4.78	3.68	0	0.74	0.81	0.5	0.45	0.44	0.43	0.46	0.46	0.46	0.45	0.42	0.39	0.39	0.44	0.38	0.38	0.31	0.3	0.36	0.37	0.32	0.28	0.25	0.3	0.31	0.29	0.29	0.18	0.18	0.15	0.2	0.2	0.16	0.17		
BZK	5	4.96	5.3	5.09	5.01	5.23	5.05	5.45	5.27	5.27	4.76	4.45	4.61	4.54	4.89	4.64	4.7	4.3	4.16	1.88	0	0.84	0.53	0.51	0.52	0.49	0.51	0.5	0.51	0.47	0.46	0.43	0.41	0.44	0.41	0.41	0.29	0.3	0.4	0.39	0.34	0.28	0.26	0.3	0.29	0.27	0.26	0.22	0.23	0.21	0.23	0.2	0.2	0.19		
BZT	5.11	5.2	5.07	5.2	5	5.11	5.16	5.13	5.4	5.36	4.96	4.78	5.33	5.01	5.27	4.43	5.2	4.33	3.98	1.55	1.39	0	0.52	0.44	0.44	0.45	0.45	0.45	0.45	0.45	0.46	0.46	0.44	0.48	0.41	0.42	0.29	0.28	0.39	0.41	0.33	0.28	0.25	0.3	0.32	0.3	0.3	0.19	0.19	0.18	0.21	0.18	0.17	0.17		
SON	4.76	4.73	5.07	5.08	4.64	5.11	4.89	5.27	4.9	5.36	4.84	4.49	4.33	4.09	4.78	3.84	4.2	3.82	4.06	3.13	2.94	3.01	0	0.41	0.42	0.41	0.43	0.44	0.43	0.44	0.42	0.43	0.38	0.41	0.39	0.37	0.32	0.31	0.36	0.38	0.3	0.28	0.26	0.29	0.28	0.28	0.28	0.25	0.26	0.24	0.24	0.22	0.22	0.23		
MAU	4.09	4.09	4.14	4	4.16	4.3	3.97	4.47	4.21	4.27	4.24	3.58	4.14	3.77	4.17	3.36	4.05	3.81	3.84	3.43	3.1	3.5	3.71	0	0.94	0.96	0.96	0.98	0.94	0.88	0.84	0.76	0.77	0.82	0.7	0.64	0.47	0.48	0.57	0.62	0.51	0.37	0.32	0.37	0.36	0.34	0.34	0.23	0.24	0.23	0.29	0.28	0.22	0.24		
JLK	3.98	3.95	3.99	3.87	4.01	4.06	3.91	4.4	4.1	4.24	4.21	3.58																																												

Insert 2. Cognate percentage chart for Mande languages, generated by STARLing

