

The Living Church

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The Magazine for Episcopalians



With his wife, Diana, looking on, Bishop Paul Marshall of Bethlehem receives a pectoral cross from his daughter, Hilary, during his June 29 consecration service. Also present are former Bethlehem bishops J. Mark Dyer (left) and Lloyd Gressle (background). In front of Bishop Marshall is Bishop Robert D. Rowley, Jr., of Northwestern Pennsylvania. Bethlehem's linkage person from the Presiding Bishop's staff, the Rev. John Docker, is at right.

A new bishop in Bethlehem

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Features



Olympic Hospitality

Churches prepare to greet visitors to the Atlanta area

By Patricia Nakamura

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Quote of the Week

Stefanie Reponen of Alexandria, Va., quoted in the *Virginia Episcopalian* on the visit by national church representatives to her diocese: "It's not that we don't like '815,' we just can't see its usefulness."

In This Corner

In the Sunlight at Kursi

My pilgrimage to Israel this past January was a watershed in my life, as a Christian and, especially, as a priest. To walk into the tomb, to walk the Palm Sunday route down the Mount of Olives, to ride in a boat on Galilee in a rainstorm, to visit the well in Nazareth, all of these experiences have entered my prayer life and made vivid my reading of scripture.

I also developed a sense of the eternal struggles in the Middle East. We walked the Way of the Cross through the Muslim Quarter of Jerusalem on the very day the Palestinian Authority held its first-ever election.

On my desk, I have a photo of the Mount of the Beatitudes, an icon from the Tomb of Mary, a bottle of consecrated water from an Orthodox Epiphany Eve service from a monastery in Tiberias, a picture of the Patriarch of Jerusalem, and a photo taken at Kursi. This picture is by far my favorite, partially because I did not feel at all odd taking pictures at the ruins of this Byzantine monastery. It was a holy place, but not one at which taking photos seemed disrespectful.

We came to this place from Tiberias, traveling a quarter of the way around the Sea of Galilee. All morning had been a cold, mid-Ohio type rain, penetrating and dispiriting. As we marveled at the view across Galilee, the Golan Heights loomed high above us and, as if on a cue, the rain gave way to the sun and a beautiful rainbow. Our travel was almost due north along the Jordanian border to an area where the Syrian border met the two. This was part of the very area Shimon Peres held out for peace with Syria; this was the very area Benjamin Netanyahu swore not to concede.

Sunday's Readings

Waiting for Salvation

Pentecost 8: Wisdom 12:13, 16-19, Ps. 86:11-17, Rom. 8:18-25, Matt. 13:24-30, 36-43

One of the chief characteristics of those who farm the land or derive their livelihood from the sea is their humility. Experience has taught them that they are part of a larger drama of life than others might first expect. In that, farmers and fishermen have something to teach the rest of us. Life and death, feast and famine are at the center of the agricultural life. Farmers do their best, fishermen use all their skill, but ultimately success or failure is determined many times by powers and principalities beyond their control. To live in the face of much that is

The monastery itself is part of the Israeli National Parks, a small basilica with some carved columns and intricate mosaic floor laid out tile by tile, glistening in the elements as the sun came out. It felt to me like the first day of spring in Ohio, deserted and fecund. I took some photos. The bishops with us conducted the priests to the front of the basilica where we stood in array, just as we might have 1,800 years ago. My desk photo shows columns in the sun, the suggestion of two stone arches, and far beyond the very high Golan, just about where Syria meets Jordan. There were mine fields between us and that place, I knew.

In the Holy Land, we meet God and also humanity in its brokenness. I feel this monastery to be my corner of that world, if you will.

I realize now that, like those who want to hold onto the monastery at Kursi, I am hesitant to give away anything about the Episcopal Church, although it is in need of much mending. As certainly as I saw a rainbow over the Golan, God will make his peace in this church, even if it means razing the ruins. For the time being, Kursi stands in sunlight where sheep might safely graze the highland, while in the midst of peace, unrest surely seeps through.

The Episcopal Church stands in unrest, too, another subject of God's winnowing and loving judgment, waiting for God's peace. I hope to stand at Kursi again. Until then I will continue to stand right here behind this altar.

Our guest columnist is the Rev. William H. Marchl, III, rector of Trinity Church, Coshocton, Ohio.

beyond our control is a difficult truth for most of us. We want to control our lives. Our TV commercials tell us that's the way things should be.

Alas, it is not so. Creation groans as it awaits its fulfillment. Our inward selves, our real selves, groan as well as we await our salvation. Life is a school for soul-making. Reflection on our experience of being in control should teach us our dependence on God for all that we are and will be. Suffering some while we join the farmers and the fishermen in learning this truth about human beings is the order of the day. But, as the apostle says, "These sufferings are not worth comparing with the glory which will be revealed in us and through us in the world."

Searching for the Answer

Reading through the "court's" nine theses, which in its determination constitute "Core Doctrine" [TLC, June 2], I was amazed that the Blessed Virgin Mary was not mentioned in regard to our Lord's Incarnation, but even more amazed at the ninth thesis: Repent! Of what, may I ask?

*(The Rev.) Gregg L. Riley
Grace Church
Hutchinson, Kan.*

Vibrant or Dying?

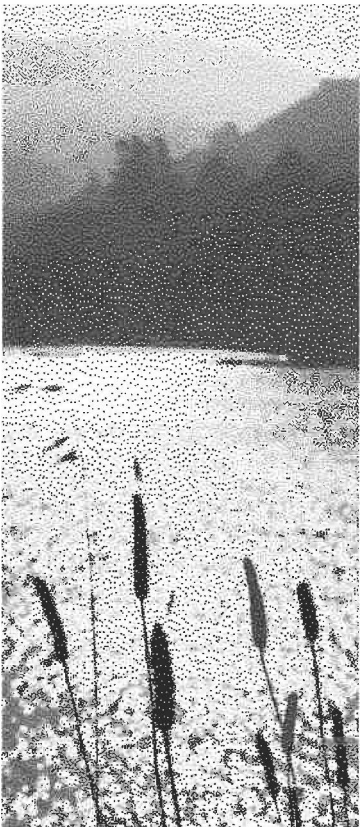
The Righter decision has left this almost 40, cradle Episcopalian down in the dumps. I cannot understand how the church feels it can punish priests for hav-

ing extra-marital affairs, yet cannot punish priests over non-marital homosexual affairs. Could adultery in the future become a "loving and committed" relationship deserving of blessing?

One does not have to return to the apostles and Paul to recognize the difference between a vibrant and a dying theology. Looking at the fourth of the seven genuinely ecumenical councils, that of Chalcedon in 451 A.D., one sees a church with a different view of the dangers heresy presents. In dealing with the heresy of Eutychianism (denying Christ's humanity), that synod "opposes those ... banishes those ... resists those ... drives away those ... and anathematizes

Pentecost Suite

Section III



Wanting the descent of spirit
we feast first fruits the fiftieth
day of the warming of the year.

And then we wait for full one-half
of the warming year,
through long days
of torrid Summer. In sweltering
heat we gasp for any cooling
breath of wind. We await
Fall's fruit
and longed-for breezes.

Fall's coming
brings a cool illusion; for follows
anew a Pentecostal heat
in Summer dog-days dragging on
like the declining dog trailing
behind its master.

Thus we wait. —
Eagerly we wait the coming
of the season of the waiting
of the coming —
we long for Advent
and miss the Paraclete's descent.

Dysseus Freed

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Classifieds
see page 13



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Letters

[accurses] those." That church obviously neither celebrated diversity nor cared about political correctness.

Cardinal Newman, in his hours-long confession before conversion, realized he had been on the wrong path for a long time. Perhaps he and St. Paul are suggesting that our faith is inadequate, and it is indeed time to "turn to the gentiles."

*Richard Andrews
Fort Collins, Colo.*

never "shared ministry in St. Luke's sanctuary with St. Luke's clergy," something which he, as an Orthodox Christian, is forbidden to do under any circumstance.

*(The Rt. Rev.) Bishop Basil
Auxiliary Bishop
Antiochian Orthodox Christian
Archdiocese of North America
Englewood, N.J.*

Seeing Through

Congratulations! The picture of the Archbishop of Canterbury in a see-through (plastic?) pulpit in Los Angeles [TLC, June 23] epitomized the present state of the Episcopal Church as few if any other analyses have been able to do.

The powers that be seem to think their fancy clothes will carry the day, but the rest of the world sees through that transparency and recognizes that indeed they have no real theological, moral or disciplinary clothes.

*(The Rev.) Robert K. Bernhard
Ruidoso, N.M.*

Demeaning Views

The editorial called "Opportunities for Growth" [TLC, June 16] mentions that the fiction article, "Nailed to the Wall," pre-

Then as Now

I write regarding the article "Knowing My Neighbors" by Nancy G. Westerfield [TLC, June 23]. While I appreciate the friendly tone of Mrs. Westerfield's article, there are two statements written by her which merit comment:

1. While decades ago it may have been true that well-meaning, but ill-informed, persons said that, "In any town where there is no Orthodox church, or one is vacant, the devout are instructed to become Episcopal communicants . . .," Orthodox Christians then as now may receive sacraments only from an Orthodox Christian priest; and

2. While in Kearney, Neb., recently, I spoke with the pastor of our St. George Church there, and was assured that he has




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Letters

sents "an interesting case study in parish administration. In this case who has the power, clergy or vestry?" This is indeed an important issue that needs careful study and thoughtful insights, and I turned eagerly to the article. The church can use any help it can get from those who have been struggling to evolve parish government for the 21st century built on a positive foundation of teamwork rather than the medieval exercise of adversarial power.

But the article provides instead only a caricature of lay people who are ignorant, insensitive, unreasonably dedicated to nostalgic liturgical trivia, and destructively determined to assert raw power over long-suffering clergy. What is accomplished by publishing such a demeaning fictionalized view of people with whom clergypersons are sharing Christian ministry and to whom they are providing leadership? The story may be worth some patronizing chuckles at clergy conferences, but what useful point of parish administration does this article serve, except that the church continues to languish in the dark ages of organizational development?

Larry LeVieux
Austin, Texas

What It Means

The juxtaposition of items in David Kalvelage's column on the late Bishop Bigliardi and personalized license plates [TLC, June 23] called to mind the fact that the bishop's license plates were YFNB, which stood for Your Friendly Neighborhood Bishop. Another example of his warmth.

(The Rev.) William J. Cary
Tualatin, Ore.

Not Unanimous

The report of the harassment lawsuit against the former dean of our cathedral [TLC, June 16] was accurate until the very last sentence in which Fr. Cesaretti is quoted: "There was unanimous support for the dean."

This statement is incorrect. Many of the "conservative group" of the cathedral did not support the dean, and a good many of this conservative group left the cathedral to find homes in other churches. Several of those who left were the longstanding hard workers of the church.

George W. Ingenbrandt
Pennington, N.J.

More Than One

In the article presenting the exciting and dynamic ministry of St. Peter's, La Grande, Ore., [TLC, June 30] the box gave the ministry statistics as Clergy: 1 priest, 1 deacon; Lay: 1; Communicants: 213. From the description of this congregation, would it not be more accurate to identify the ministry as 1 priest, 1 deacon and 213 or more lay ministers? Surely the lay ministers are living out their baptismal ministry charge to "confess the faith of Christ crucified, proclaim his resurrection and join in Christ's eternal priesthood." The more we affirm and equip the ministry of the laity in all our congregations, the more effective the ministry of the whole church will be.

(The Rev.) Wade A. Renn
Grace Church
Nutley, N.J.

There's a Difference

Paul Lincolnhol [TLC, June 23] writes of the sin of homophobia. Homophobia is no sin if we are speaking of sexual intercourse between two males. The Bible would seem to make it otherwise. But if we are speaking of mistreatment of persons who practice homosexual intercourse — "gay bashing," as it is called — then it is a sin. Let's be careful in making this distinction and perhaps we can reach some *modus vivendi*.

This is admittedly difficult to do when many members of the gay community insist on flaunting their sexual practices, adopt an "in your face" attitude, and their supporters use "try and stop us if you can" tactics.

(The Rev.) Edward H. Mansley
Phoenixville, Pa.

To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible. Submissions that are typed with double spacing are appreciated and are more likely to be published. Letters should be signed and include a mailing address. To contact The Living Church via *Quest*, use this address: **livingchurch** Internet address: **livngchrch@aol.com**



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Bishops Elected in Hawaii and Western Mass.

Hawaii

The Rev. Canon Richard Sui On Chang, assistant to the Presiding Bishop and chief operations officer at the Episcopal Church Center, was elected 10th Bishop of Hawaii June 29 at St. Andrew's Cathedral, Honolulu.

Canon Chang, 54, was elected on the third ballot. He has accepted the election

Ballot		1		2		3	
C = Clergy; L = Laity		C	L	C	L	C	L
Needed to Elect		35 88					
Chang		30	50	46	64	41	91
Grieves		7	25	0	19	0	4
Jones		2	5	0	1	0	1
Kodera		2	4	0	1	0	0
MacKenzie		2	18	1	9	1	3
Ogwal-Abwang		19	59	21	78	27	76
Sisk	withdrew						
Schaefer		3	9	withdrew			
Van Culin		3	3	1	3	withdrew	

and will be consecrated, according to present plans, Jan. 4, 1997, in Honolulu. He served churches on Oahu and Kauai and as executive officer of the Diocese of Hawaii before moving to the church center in 1986.

Delegates to the special convention chose from eight candidates. The Rt. Rev. Benoni Y. Ogwal-Abwang, rector of St. Paul's Church, Harrisburg, Pa., led in the lay order for the first two ballots while Canon Chang led in the clergy order on all three ballots.

Others nominated were: The Rev. Canon Brian J. Grieves, the Presiding Bishop's director of peace and justice ministries; the Rev. James T. Kodera, professor of religion and chairman of the

department of religious studies at Wellesley College; the Rev. A. James N. MacKenzie, rector of the Church of the Redeemer, Pendleton, Ore.; the Rev. Carolyn G. Jones, associate of All Saints', Beverly Hills, Calif.; the Rev. Lynette Schaefer, rector of Grace Church, Hoolehua, Hawaii; and the Rev. Thomas M. Van Culin, vicar of St. Matthew's, Waimanalo, Hawaii.

Canon Chang is a native of Hawaii. He graduated from Trinity College and the Church Divinity School of the Pacific, and was ordained to the diaconate and the priesthood in 1966. He was assistant of Holy Nativity, Honolulu, 1966-70; rector of All Saints', Kapaa, 1970-78, and as archdeacon of Kauai, 1970-74. In 1979 he became executive officer of the diocese under Bishop Edmond L. Browning, and served there until moving to New York City. He became an honorary canon of the Cathedral of the Holy Trinity, Paris, in recognition of his ministry among the American Churches in Europe.

The bishop-elect is married to the former Delia Morrish, and they have two children.

Canon Chang will succeed the Rt. Rev. Donald P. Hart, who resigned in 1995.

(The Rev.) John P. Engelcke

Western Massachusetts

The Diocese of Western Massachusetts elected one of its own as bishop when it met in a special convention June 29. The Rev. Gordon Paul Scruton, rector of St. Francis' Church, Holden, Mass., was elected on the fourth ballot from a field of six candidates. Fr. Scruton, 49, led in both orders from the first ballot.

Fr. Scruton has been rector in Holden since 1981, and preceded that as rector of

Ballot		1		2		3		4	
C = Clergy; L = Laity		C	L	C	L	C	L	C	L
Needed to Elect		51 102							
Guerrero		9	24	1	15				
Handwerk		3	11	1	6				
Knudsen		6	35	3	24	2	6		
Scruton		42	77	50	84	54	93	56	110
Sisk		17	25	18	29	13	28	6	13
Sullivan		24	27	29	44	33	75	39	79

Grace Church, Dalton, Mass., from 1977 to 1981. He also served as assistant of St. Mark's, Riverside, R.I., 1971-75, and assistant at St. Paul's, North Kingstown, R.I., 1975-77.

He is a native of Rochester, N.H. He graduated from Barrington College, and from Boston University School of Theology following courses at Episcopal Theological Seminary. He was ordained deacon in 1971 and priest in 1972 in Rhode Island.

Fr. Scruton and his wife, Rebecca, are the parents of two children.

Also nominated were: The Ven. Carmen B. Guerrero, archdeacon for multi-cultural and Hispanic ministries in the Diocese of Los Angeles; the Rev. Larry W. Handwerk, rector of St. Luke's, Evanston, Ill.; the Rev. Chilton R. Knudsen, pastoral care officer of the Diocese of Chicago; the Very Rev. Mark S. Sisk, dean of Seabury-Western Theological Seminary; and the Rev. Rosemary G. Sullivan, rector of St. Clement's, Alexandria, Va.

It is anticipated Fr. Scruton will be consecrated in October. The Diocese of Western Massachusetts has been without a bishop since the death of the Rt. Rev. Robert Denig in 1995.

Recommendations Include Fewer National Church Commissions

The Standing Commission on the Structure of the Church recommends the restructuring of several of the national church's committees in a "Common Draft Report" released following its meeting June 17-19 in Washington, D.C.

Among the commission's recommendations:

- Discontinuance of the Standing Commissions on Church in Small Communities, Health, Human Affairs, Church in Metropolitan Areas, Peace with Justice, and Evangelism.
- Formation of a Standing Commission on Domestic Mission and National Concerns, which would do much of the

work of the aforementioned commissions.

- Formation of a Standing Commission on Common Worship, combining the Standing Liturgical Commission and the Standing Commission on Church Music.
- Revision of the Standing Commission on Ecumenical Relations, reducing

(Continued on page 8)

Eighth Bishop Consecrated in Bethlehem

The Rev. Paul V. Marshall was consecrated eighth bishop of the Diocese of Bethlehem, in a three-hour service June 29 at St. Stephen's Church, Wilkes-Barre, Pa. More than 1,100 people representing 67 congregations participated.

Principal consecrator was the Rt. Rev. Robert D. Rowley, Jr., Bishop of Northwestern Pennsylvania, who had served on the diocesan staff in Bethlehem in the 1980s.

Co-consecrators were the Rt. Rev. J. Mark Dyer, seventh bishop of Bethlehem and now professor at Virginia Theological Seminary; the Rt. Rev. Lloyd E. Gressle, sixth Bishop of Bethlehem, retired; the Rt. Rev. Andrew D. Smith, Bishop Suffragan, Diocese of Connecticut; and the Most Rev. Walton Empey, Archbishop of Dublin and Primate of Ireland. For the past five years, the Diocese of Meath and Kildare has been in partnership with Bethlehem.

The new bishop is a former Lutheran pastor, and Bishop Harold Weiss of the Northeast Pennsylvania Synod of the Evangelical Lutheran Church in America joined in the laying on of hands.

Concelebrants included the Rt. Rev. Walter Righter, retired Bishop of Iowa, and the Rt. Rev. Franklin D. Turner, Suffragan Bishop of Pennsylvania. The Rt. Rev. Catherine S. Roskam, Suffragan Bishop of New York, preached.

Following the service, Bishop Marshall presented his wife, Diana, an attorney and registered nurse, and his children, Nicholas and Hilary, to the congregation.

Bishop Marshall had been acting director of the Yale Institute of Sacred Music, as well as professor at Yale Divinity School. Service music, under the direction of Mark Laubach, included an anthem commissioned by Bishop Marshall, *How Shall I Repay the Lord?*, composed by Robert Sirota.

An overflow crowd viewed the ceremony via closed-circuit video on a large screen set up in the parish hall.

The new bishop intends to visit each of the 67 congregations of the diocese at least annually. "One of the chief roles of a bishop ... is to be present, to be with God's people, and to lead them in acknowledging and following Jesus Christ," he said.

Bill Lewellis



Young Hong photo

Bethlehem's Bishop Marshall with his son, Nicholas; wife, Diana; and daughter, Hilary.

New Strategies for Recovery

Recovery Ministries of the Episcopal Church chose "Love in Recovery" as the theme for its gathering June 6-8 in Sarasota, Fla. More than 140 participants spent three days in workshops, attended the Eucharist and 12-step healing services, an awards banquet, a general meeting and other activities.

The Rev. Joseph C. Martin, S.S., was the featured speaker for the awards banquet and talked of the early days of the recovery movement. Fr. Martin was presented "The Rev. Samuel M. Shoemaker Award," given each year "to a person who has made a difference in the recovery field



Dianne Gregg photo

The Rev. Bill Marshall

in a broader area than the Episcopal Church."

The Rev. Leo Booth, from the Diocese of Los Angeles, author and well-known speaker on spirituality and recovery, led one of the most challenging workshops, titled, "Love, Empowerment and Recovery." He urged listeners to "get up and shake the tree," rather than wait for the fruit to drop off.

Another workshop was "Family Recovery — New Strategies to Enrich Life," presented by author Betty White of the Diocese of Atlanta.

Recovery Ministries' president, the Rev. Bill Marshall of Long Island, and its vice president, the Rev. William McLean of Southwest Florida, presented a program, "What Is Recovery Ministries and How Can We Help You?"

Donald Gregg

Diocese of Jerusalem Leads List of Grantees

More than \$1 million in relief and development grants were awarded by the board of directors of the Presiding Bishop's Fund for World Relief during its semi-annual meeting June 5-7 in New York City.

"This grand total of \$1,378,299 in grants for half a year represents a significant response by the Episcopal Church to people in need throughout the world," said Ann Vest, president of the fund's board. "I give thanks that the fund is stronger now than it has been in quite some time."

The largest grant awarded was \$62,000 to the Diocese of Jerusalem for continuing the diocesan ministry of relief and rehabilitation. Three other grants totaling

\$40,000 also were awarded to Jerusalem.

Some other large grants were \$40,000 to the Diocese of Kagera, Tanzania, for the Anglican Community of Rwanda in exile in Tanzania; \$40,000 to the Diocese of Liberia, an emergency grant for food; and \$38,306 to the Diocese of Central Melanesia for an oil mill.

There were 39 grants awarded within the Episcopal Church, including three in the Diocese of Minnesota totaling \$40,000. The Diocese of Olympia also received three grants, totaling \$37,250.

The board also approved the release of \$340,500 in emergency and special grants made during the time between board meetings.

Briefly

An attempt to open the priesthood to women was rejected by the General Synod of the Nippon Sei Ko Kai, the **Holy Catholic Church in Japan** (Anglican). A motion calling for the word "male" to be removed from the canonical requirements for a priest was adopted by the house of clergy and laity, but rejected by the bishops.

The Rev. John Broadhurst, chairman of Forward in Faith, the Church of England "umbrella" organization for those opposed to ordination of women, was named **Bishop of Fulham**, to provide alternative episcopal oversight in the dioceses of London, Southwark and Rochester.

The General Synod of the Church of Ireland has passed a bill regularizing the **remarriage of divorced persons** in the church. The bill provides for a private service of preparation for the couple and includes a "conscience clause" for clergy who do not wish to remarry divorced persons.

The **United Methodist** General Conference became the sixth church to approve the proposal to enter the Church of Christ Uniting (COCU), when it met recently in Denver. Two other churches will decide this spring whether to enter COCU, leaving the Episcopal Church as the only one which has not made a decision about the proposal. In another action, delegates to the General Conference voted 598 to 304 recently not to approve blessings of same-sex couples. The vote followed a decision to maintain the church's position that homosexual practice is "incompatible with Christian teaching."

The Rt. Rev. Claude E. Payne, Bishop of Texas, is the new president of the American Friends of the Episcopal Diocese of Jerusalem. Bishop Payne succeeds the Rt. Rev. Peter J. Lee, Bishop of Virginia.

The Rt. Rev. Sanford Hampton, Suffragan Bishop of Minnesota since 1989, will become **Assisting Bishop of Olympia** Oct. 1. Bishop Hampton will have special responsibility for multi-cultural and specialized ministries in addition to normal episcopal ministries.

Correction: Because of a reporter's error, a caption beneath a photo on page 6 in the June 30 issue incorrectly referred to the Catholic Fellowship of the Roman Catholic Church. It should have read the Catholic Fellowship of the Episcopal Church.

Recommendations Would Reduce Number of National Church Commissions

(Continued from page 8)

its size and emphasizing its role as a policy and strategy body.

- Formation of a Standing Commission on the Ministry, consolidating the Council for the Development of Ministry, Board for Theological Education and the Church Deployment Board.

- Discontinuation of the Committee on the State of the Church.

- Creation of a canonical office of executive director "who will direct the programs of the Executive Council."

The Commission on Structure issued the report for consideration and comment, in response to a mandate from the 1994 General Convention and a charge from the Presiding Bishop and the president of the House of Deputies.

"The commission has promised to listen to and hear the concerns of the people of the church as to the work of the commission as we consider the principles and structures that will guide the church into the next century," said Betty Gilmore of Northwest Texas, the commission's chair.

The Rev. Canon John Kitagawa of Maryland, vice chair, said the commission will receive comments and responses to the report throughout the summer, and added that he hoped it "will bring forth

responses and comments that will express the broad mind of the church and assist the commission in preparing its final report and recommendations to the General Convention for legislative action in 1997."

Members of the commission stressed that the report was not driven by budgetary concerns. In proposing to reduce the number of legislative committees, the commission is seeking "to avoid both excessive compartmentalization and redundancy."

The commission also proposes rules of order changes intended to sharpen issues and debate "so that the time and energy of the General Convention not be consumed and expended on matters that are not major or core issues."

The report also addresses the ministry of the Presiding Bishop:

"... it is hoped that the Presiding Bishop can participate in, but be released from, the primary responsibility for developing and implementing policy and strategy. The energies of a Presiding Bishop should be directed to being: a prophetic voice of expressive power and fearlessness so as to 'speak God's words to the Church and to the world, as the representative of this Church and its episcopate ...'"



A mother and son are among alumni of the Episcopal Theological Seminary of the Southwest. The Rev. Sean Cox (left) was graduated from the Austin seminary in May. Ordained a deacon in June, he is curate of Trinity Cathedral, Phoenix, Ariz. Joining him at the graduation ceremony was his mother, the Rev. Mary Cay Armer, associate of St. Stephen's, and chaplain of St. Luke's Hospital, both in Boise, Idaho. She is a member of the seminary's class of 1991.



Churches Get Ready to Welcome Visitors to the Atlanta Area With



Olympic Hospitality

By PATRICIA NAKAMURA

The Peach State and the Heart of Dixie are gearing up to receive athletes and families, sports fans and tourists from all over the world for the Olympic Games, and Episcopal churches are preparing as well with hospitality, worship, music and water.

While churches along Atlanta's Peachtree Street are closest to Olympic Village and beside the route of two races, venues are spread across Georgia and Alabama, with Columbus and Savannah the sites of women's softball and sailing, respectively, and Birmingham, soccer.

A parish in Marietta, a suburb of Atlanta, has dreamed up a combination of southern hospitality and building fund growth. Members of St. Peter and St. Paul Church will turn their homes into bed and breakfast inns, offering accommodations for \$150 a night. Stacey Perry, chair of the project, said the committee attempts to match host and guest families.

"They are looking at it like friends or family coming to visit," she said. "We're making lists of other attractions, and bus schedules. And we're planning a cookout" for everyone to get acquainted.

"One couple is coming from Los Angeles. It's their 40th anniversary, and they are thrilled to be staying with another Episcopal family. All our homes are nice, but we assigned them very luxurious accommodations."

The Cathedral of St. Philip, on Atlanta's best-known Peachtree Street, is participating

in Atlanta HOST, "an organization created by representatives of 28 Christian churches ... [who] came together ... to build a church network and ministry of outreach, hospitality and social services." As part of AT&T's Family to Family '96, the program already has recruited more than 1,000 families to provide free lodging and breakfast, and limited transportation, to the families of Olympic athletes.

"We will host families for six or seven days," said Barbara Powell of the cathedral staff. "They're coming to watch their child or sister or brother compete. The Australians are coming in full force. Sydney is going to try it too for the 2000 Olympics. They've been overwhelmed by the hospitality. But what's the church about?"

The cathedral will be changing its hours of business, since the building must be vacated at times, and Sunday cycling and marathons will necessitate changes in the service schedules.

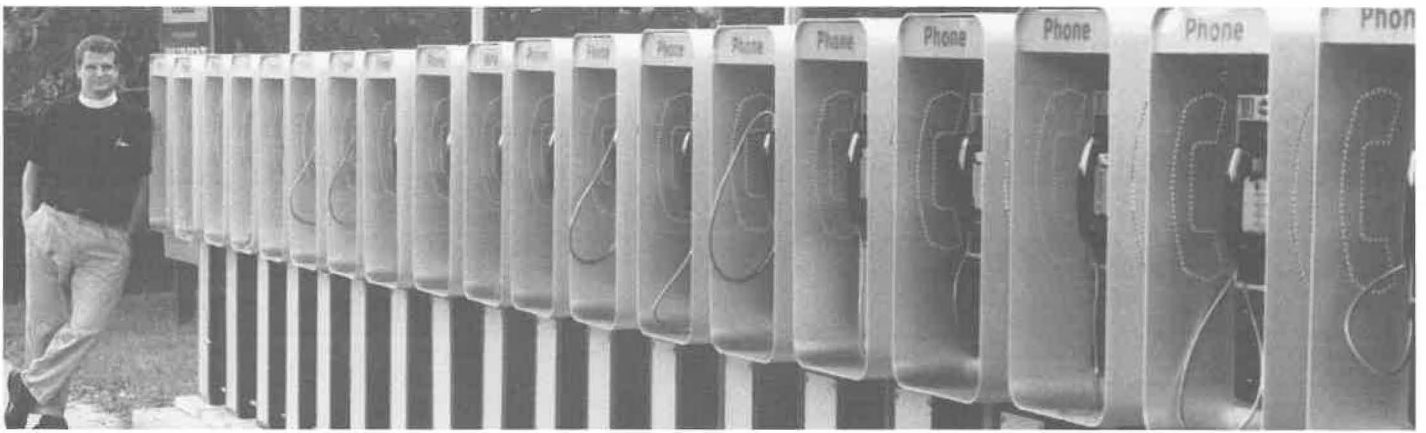
"It's hard to plan," Ms. Powell said. "Security has taken charge." The grounds will be open, including a chapel and a meditation trail, with shady places to rest and a free water station. The water program is in response to the reported extreme prices being charged for bottled water and other soft drinks.

On July 28, an interfaith service will take place at the cathedral featuring Taizé chant.

St. Luke's Church, on Peachtree Street Northeast, will be open from 10 a.m. to 4 p.m. Monday through Saturday, inviting visitors to



Top left: The Celebrate Faith & Arts Atlanta logo. *Top right:* The antebellum Bennett House will be shown as part of the tour of homes in Madison, Ga. *Bottom:* Georgia Tech set up its visitors' center at All Saints' Church, Atlanta, after giving up its facilities to the Olympic Village.



Cary Patrick photo

The Rev. Jim Pritchett stands outside All Saints', Atlanta, beside a phone bank constructed for the Olympics.

"cool off with a self-guided tour." Headsets with tapes in various languages describing the church and offering meditations on its windows will be given out by docents. As part of Celebrate Faith & Arts Atlanta, concerts are scheduled for 1 p.m. daily, spotlighting the organ, piano, the Advent Ringers handbell choir, several choral groups, a flute quartet, and a jazz-multimedia performance. Each afternoon folk dancers will invite onlookers to join in. St. Luke's also will have a water station on the front lawn. "Holy Eucharist with preaching" will be celebrated each noon.

Rees Olander, executive director of St. Luke's, said, "We're opposite the MARTA station (Atlanta's rail transportation system), and near the Civic Center. The Olympic Committee built new brick paths on the grounds. They say we could have foot traffic of 600,000. No one really knows how it's going to be."

On West Peachtree Street Northwest, All Saints' Church will be host to the Presiding Bishop, the Most Rev. Edmond L. Browning, on July 21. The church is a few blocks from Olympic Village and across from a MARTA station. (Public transportation will become the only way to travel as much of the downtown area will be closed to vehicles.) All Saints' offers its shady courtyard and water station as a respite spot. Concerts will take place on Tuesdays and Thursdays, audible inside the church and out, featuring harpsichords and other early instruments, bluegrass and Dixieland. Morning and Evening Prayer will be offered each weekday.

The area around Conyers is horse country, said Susan Collins of St. Simon's Church, so it's natural that the equestrian events are slated for the International Horse Park. But there is no shade at the park, she said. "St. Simon's is offering air-conditioned hospitality, a personal meditation space, cold drinks and snacks."

St. Simon's service schedule "didn't fit the traffic patterns," so the church will have just an 11:00 service on Sundays, but will

have an "evening worship," lay-led Evening Prayer or Compline, at 8 p.m. Monday through Saturday through Aug. 4.

Madison, Ga., 60 miles east of Atlanta, is "the town Sherman refused to burn." Eighteen of its beautiful town and country houses will be part of a "Savor Madison" tour, in which four to six of the homes will be open on each of the 21 Olympic days. One plantation, presently being restored inside and out, with native plants in the gardens, will be open each day.

The town has been "lovingly kept," said Janet Mason, secretary of the Church of the Advent. Many of the houses, all owned by parishioners, are antebellum — built before 1860 — and rarely open for viewing. The church itself and Barnett Parish Hall, headquarters for the tour, were built in 1840; both will be open throughout. Money raised will go toward Advent's long-dreamed-of education building.

Two churches near Atlanta are preparing theatrical productions in time for the games. Eight of the 42 York Mystery Plays will be presented by Betty Barstow and her company at St. Michael and All Angels', Stone Mountain, "at the back gate of Stone Mountain Park." Stone Mountain will be the site of archery, cycling and tennis. Ms. Barstow said, "Drama and religion have always had a flirtation with each other," especially in medieval times when guilds performed various biblical scenes, from creation through the resurrection. Twenty to 30 actors will perform vignettes showing the creation and fall, the Annunciation and Nativity.

At St. James', Marietta, Michael Motes pairs his extensive exhibit of Margaret Mitchell and *Gone With the Wind* memorabilia with a production of his play, *Me and My Book*. "It's almost a one-woman show, in which Margaret Mitchell reminisces about her life and her characters," he said. He is the director of the Polk Street Players, "a community theater sponsored by St. James'." The 75-seat theater, the Stellar Cellar in the church's basement, normally

runs six performances of four shows yearly. The exhibit, in the theater lobby, features copies of the novel in 25 languages, including Arabic, Hungarian, and — most surprising to the collector — Icelandic.

Visitors to St. James' also will be able to hear the English art of change ringing. In March, the church installed a ring of eight bells. Coincidentally, a group of British and Welsh ringers will be visiting during the Olympics. Derek Wilsden, the steeple keeper, said, "We are advertising that some significant ringing will take place. On Monday, July 29, and again on Tuesday afternoon, we will attempt a full peel. That's 5,000 changes. It takes two and a half to three hours."

In Columbus, on the Chattahoochee River that separates Georgia from Alabama, an interfaith clerical group is developing two meditation rooms in the Fort Benning building where athletes will live. Since the softball players will represent eight countries and many faiths, the chapels presented a creative challenge, as did the interfaith welcoming ceremony. Clergy of all denominations will be on call for counseling or emergencies, said the Rev. John Boucher, rector of St. Thomas' Church.

In Birmingham, where the signature statue of Vulcan has been carefully cleaned for the visitors, the Rev. Bill Blackerby is chaplain to Birmingham Southern College, the site of the Olympic Village which will house soccer players from Argentina, Mexico and Italy. He said the Episcopal, United Methodist, Southern Baptist and Roman Catholic parishes were working together to provide services for the athletes.

The Birmingham Clericus is offering Episcopal churches space in a special ad, listing services and locations, to run in the *Birmingham News* before and during the games. On Fridays, the ad will run in the Religion section. On Saturdays it will probably be seen by many more readers: The ad will run in the Sports section. □

Welcome Report

A report issued last month by the Standing Commission on the Structure of the Church [p. 6] offers some encouraging recommendations. The commission, charged by canon "to study and make recommendations as to the structure of the General Convention, the Church and the several committees and commissions," seems to have taken its work seriously.

This commission has recommended that several commis-

sions be discontinued, that others be combined or reduced in size, and that some new commissions be formed. At a time when many have accused the national church of being too much of a bureaucracy and out of touch with "the people in the pews," these recommendations are welcome.

And even more encouraging, the Commission on Structure has said it welcomes responses and comments to its report and that it promises to listen to the concerns of church members. Such openness is refreshing.

Viewpoint

What It Means to Be Catholic

By CHUCK COLLINS

Whenever I teach a confirmation class, it is inevitable that someone will ask, "In the creed, why do we say we believe in the catholic church? Are we catholic?"

Episcopalians are catholic, not because of any attachment to the Roman Catholic Church, but because of our commitment to uphold the historic faith of the church. The word "catholic" was first used in the second century A.D. when Ignatius wrote in a letter that "where Jesus Christ is present, we have the catholic church."

The Greek word *katholike*, from which we get "catholic," points to two ideas. First, it means "universal," the worldwide church. And closely attached to the first definition, it also means "orthodoxy" (as opposed to heresy).

Theologian Vincent of Lerins, writing in the fifth century, stated the clearest formulation of the catholic principle of tradition found anywhere in the ancient church:

"In the catholic church itself, all possible care must be taken, that we hold that faith which has been believed everywhere, always, by all. For that is truly and in the strictest sense 'catholic,' which, as the name itself and the reason of the thing declared, comprehends all universality."

From this recognized definition, the test of our faithfulness today is not only the rule of holy scripture, but also whether or not a teaching has the support of the

theological consensus of historic Christianity, beginning with the apostles. The New Testament teaches that there is a strand of unchanging truth, passed on to each generation, which connects us to the authority of the apostles. Jude (3) speaks of "the faith which was once and for all delivered unto the saints; Titus (1:4), about "the common faith"; and Phil.

1:27, "the faith of the gospel."

What does all this mean? First, that there is to be in the church a spirit of inclusivism. The gospel of Jesus Christ is liberating to all men and women, and no one race, denomination or group has exclusive claim to Jesus. Anyone who will receive his gift of salvation will be saved. In this sense, our faith is universal.

The second meaning relates to our connection to the common faith of the church found in each generation. Much about the church changes, and should do so, to accommodate the cultural changes of each generation. But the content of the gospel message never changes. It remains relevant and life-giving for each generation. This is the distinction the preface to our prayer book makes. It allows, even encourages, changes in our worship format and style, "provided the substance of the Faith be kept entire ..." (p. 9).

Likewise, in the catechism, the response to the question of why the church is described as catholic: "The Church is catholic, because it proclaims the whole Faith to all people, to the end of time" (p. 854).

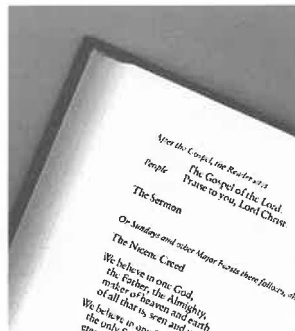
One of the great mysteries to me is how certain bishops and rectors can each Sunday affirm that they believe in the catholic church, and yet hold opinions about Christianity that are contrary to the teaching of scripture and the catholic tradition. We can't have it both ways. Either we should drop the creed from

our liturgy, or we should carefully weigh our theological and moral values by the catholic and apostolic tradition.

Affirming our commitment to the catholic church as we regularly do keeps us from chasing the wild rabbits of revisionist theologies. Subscribing to the catholic consensus steadies the church in our generation for the challenges we face.

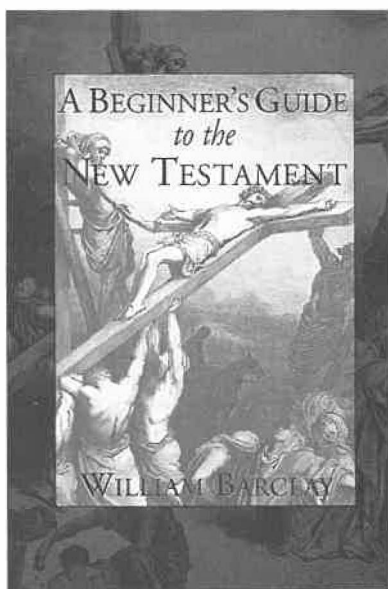
It is a very weighty thing, indeed, to recite the creeds. The affirmation of our personal and corporate faith in the unchanging essentials unites us to Christians in all generations, all the way back to the apostles. Thanks be to God that our faith rests on something more steady than the latest wind or theology to blow our way! □

The Rev. Canon Chuck Collins is rector of St. Mark's on-the-Mesa, Albuquerque, N.M., and canon theologian in the Diocese of the Rio Grande



Books

Solid Scholarship



*A BEGINNER'S GUIDE
TO THE NEW TESTAMENT*
By William Barclay
Westminster/John Knox
Pp 124. \$9.99 paper

William Barclay's discussion of the New Testament is welcomed by each generation, under any title. First published 20 years ago, these little chapters on the gospels and the epistles accomplish the author's purpose. Each sets forth one special idea and sparks the interest of the reader to move to the complete original text. A conclusion summarizes the message of the New Testament under three truths: 1. God is; 2. the relationship between the creation and the Creator is strained and broken; and 3. Jesus came into the created order to heal the breach by sacrifice and example. A short reading list ends this very informative book. The praise for the previous edition expressed as "solid scholarship communicated in an interesting and understandable manner" deserves to be repeated.

(The Rev.) Robert H. Dinegar
Los Alamos, N.M.

Man of Soul

*THE JOY OF LEARNING
AND THE LOVE OF GOD*
Essays in Honor of Jean Leclercq
Edited by E. Rozanne Elder
Cistercian. Pp. 498. \$49.95

The German word *festschrift* is used in the preface to this collection of 18 essays, and the book is literally a festival of writings honoring a monk-scholar-writer who lived creatively in our own century, dying in 1993.

Leclercq was a joyful Christ-follower and servant who surprised scholars by using simplicity for depth-sharing. A French native and Benedictine, he brought all his joy to America several times, particularly to Western Michigan University in Kalamazoo, where vast numbers of people came to surround him for casual conversations and to sit at his feet for formal lectures.

The 19 essayists, many well known, are professors, research scholars, language specialists, historians, archaeologist — even a psychoanalyst. Erwin Panofsky, an art historian, for example, says both Leclercq and Bernard of Clairvaux in the 12th century saw the world as a monochrome of black and white. Read and

absorb his text, and discover again the peace that passes all understanding here in the present gray mix of our present world. That was Leclercq.

Leclercq sought to harmonize "light" with its shades, and to define "dark" by its own shadows. Thus the need for many voices in paying tribute to this man of the soul. Eighteen separate essayists have brought 18 variations of acclaim. It's a work of art. The creative power of architecture with its lines and forms, with its stained glass, its light and shadow — ah, here is the womb, the ambiance, the milieu of prayer. This is Leclercq.

(The Rev.) Paul Z. Hoornstra
Savannah, Ga.

Origins of Proverbs

ROOTS OF WISDOM
The Oldest Proverbs of Israel
and Other Peoples
By Claus Westermann
Westminster/John Knox.
Pp. 164. No price given, paper

This thorough study of material in Proverbs 10:1-22; 16 and 25-29 is intended for a student of the Old Testament and of wisdom literature in particular. The author, professor emeritus of Old Testament literature at the University of Heidelberg, offers a remarkable survey of the origin of Hebrew wisdom material and its place in the larger cultural context of the Middle East.

The section from Proverbs in this study is the earliest form of Old Testament proverbial sayings; many may have been compiled as early as the time of the Judges. These early, often one-line sayings were related to specific situations and passed on orally among a largely nonliterate, agrarian people. Subjects emanating from everyday life, individual observation, or human interaction and behavior became open-ended sayings which established commonly shared reflection on that which enables or destroys successful community. As time went on, these primitive sayings were developed into more complicated forms of instruction, commands and poems.

Roots of Wisdom is a scholarly book. It requires time to read and an open Old Testament as a companion in order to fully appreciate what the author presents.

(The Rev.) John Martinier
Greenville, Del.

Each chapter

sparks the interest

of the reader to

move to the

complete

original text

Classifieds

ACCOMMODATIONS

1996 ATLANTA SUMMER GAMES. Accommodations available! Parish members of the Episcopal Church of St. Peter and St. Paul, Marietta, GA, are offering lodging in their homes. Proceeds go to building fund. Please call parish administrator for information: (770) 977-7473.

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ANGLICAN THEOLOGICAL BOOKS—scholarly, out-of-print — bought and sold. Send \$1 for catalog. **The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.**

CATECHUMENATE

CHRISTIAN FORMATION: A Twentieth-Century Catechumenate by the Rev. William Blewett, Ph.D., and Cris Fouse, M.A. Detailed, biblically-grounded process for conversion, commitment, growth. Highly commended by bishops, priests, seminary faculty, laity. Leaders' Manual \$65. Workbook \$25, postage and handling. Quantity discounts. **Christian Formation Press, 750 Knoll Road, Copper Canyon, TX 75067. (817) 455-2397 or (817) 430-8499.**

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CONFERENCES

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ORGANIZATIONS

CONTEMPLATING RELIGIOUS LIFE? Members of the Brotherhood and the Companion Sisterhood of Saint Gregory are Episcopalians, clergy and lay, married and single. To explore a contemporary Rule of Life, contact: **The Director of Vocations, Brotherhood of Saint Gregory, Dept. TLC, Saint Bartholomew's Church, 82 Prospect St., White Plains, NY 10606-3499.**

ORGANIZATIONS

ANSWER ARCHBISHOP CAREY'S CALL to the Anglican Communion to revitalize Anglican Catholicism. Join **The Catholic Fellowship of the Episcopal Church, Conrad Noel House, 116 Lower Main St., Sunapee, NH 03782.**

PILGRIMAGES

RUSSIAN CHRISTMAS FESTIVAL: January 2-10, 1997. Celebrate Orthodox Christmas in St. Petersburg while experiencing the rich cultural, historic & spiritual treasures of Russia. Special highlight: attend a Russian Christmas "Yolka" (Children's Party). **The Telios Foundation 1-800-835-3467.**

RUSSIAN QUICK STUDY PROGRAM: St. Petersburg/Moscow. Experience the rich cultural, historic and spiritual treasures of Russia in autumn, staying at the St. Petersburg Theological Academy and Seminary and hearing special lectures on Russian history, icons, culture and Orthodoxy. September 2-12. **The Telios Foundation 1-800-835-3467.**

POSITIONS OFFERED

RECTOR: All Saints' Parish, Memphis, TN, is a traditional, Rite I parish that believes in preaching the gospel and that recognizes the authority of scripture, not political correctness. All Saints' is a program-size church with a membership of varied ages. Strong pastoral and preaching abilities have been requested by the congregation as we seek to call a priest to be our rector. Please send resume and CDO profile to: **Search Committee, All Saints' Episcopal Church, 1508 S. White Station Rd., Memphis, TN 38117.**

RECTOR wanted for St. Paul's Episcopal Church. We are a 100-year-old church of 300 communicants (75 children) in a lovely new building. We seek an energetic enthusiastic priest with strong business and people skills to guide us and help us grow. BCP Rite 1 and 2. We offer some challenges and many blessings. Our current rector retires at the end of this summer. Please tell us of your interest ASAP. Contact: **Priest Search Committee, Sandy D. Boyer, 1432 Wellington Terr., Munster, IN 46321.**

MEDIUM-SIZE PARISH seeking full-time rector to lead congregation. Sandhills of Nebraska, low crime area and outdoor recreation opportunities. Contact: **Richard Speck, P.O. Box 430, Alliance, NE (308) 762-4001.**

DIRECTOR OF RELIGIOUS EDUCATION: The Church of the Good Shepherd is a large parish with 450 families, located 25 miles northeast of Houston, in Kingwood, Texas. We are seeking a DRE who will design and implement comprehensive educational programs for preschool through adult. He/she will schedule Sunday programs year round for all ages, including Sunday School, First Communion, Confirmation, Children's Chapel and VBS among others. He/she will recruit and train volunteers and acquire appropriate curricula and teaching materials. This position is responsible for the development of EYC programs in the near term. We are seeking a blend of spiritual and educational experience. Prefer strong theological background with seminary training, degree and a minimum 3 years as DRE. Salary will be commensurate with experience. Benefits included. Send resume to: **Jeff Boleware, Search Committee, 2929 Woodland Hills Dr., Kingwood, TX 77339 or FAX (713) 358-3155.**

WANTED: Vigorous mainstream pastor for small developing church in a growing northwest Montana resort community. For particulars: **Marlene Denny, 2115 Lion Mountain Rd., Whitefish, MT 59937. (406) 862-0908.**

POSITIONS OFFERED

DEANERY YOUTH MINISTER. The Delta Deanery of the Diocese of San Joaquin is seeking to recruit a called and gifted lay person to supervise Jr. High and High School youth program in seven parishes and missions. This is a full-time, hands-on ministry position involving both direct pastoral contact with youth and support of lay volunteers. Training, experience and some college required; degree preferred. Competitive compensation package. For application details contact: **The Very Rev. Robert Rhoads, P.O. Box 1325, San Andreas, CA 95249. Phone or FAX (209) 754-3878**

FACULTY POSITION IN FIELD EDUCATION. The Church Divinity School of the Pacific seeks candidates for a full-time, tenure-track junior faculty position in Field Education and a related teaching field to begin 1 July 1997. Applicants should be active members (either lay or ordained) of the Episcopal Church and should hold the M.Div. and Ph.D. degrees or their equivalents with significant prior experience in ministry. Review of applications will begin 1 October 1996. Names of candidates or direct applications should be sent to: **Arthur G. Holder, Chair, Field Education Search Committee, Church Divinity School of the Pacific, 2451 Ridge Rd., Berkeley, CA 94709-1211.**

FOR SALE

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (904) 562-1595.**

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- Blind Box (keyed) advertisements, same rate as above, add three words (for box number) plus \$3.30 service charge for first insertion and \$1.65 service charge for each succeeding insertion.
- Resolutions and minutes of church organizations: 34¢ per word.
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People and Places

Appointments

The Rev. **Rebecca DeBow** is rector of St. Francis of Assisi, 3545 Cahaba Valley Rd., Pelham, AL 35124.

The Rev. **Gil Dent** is priest-in-charge of Holy Trinity, 193 Old Greenville Hwy., Clemson, SC 29631.

The Rev. **Denson N. Franklin, Jr.** is associate rector of St. Luke's, 3736 Montrose Rd., Birmingham, AL 35213.

The Rev. **David Hodges** is curate of Christ Church, 605 Lurleen Wallace Blvd., Tuscaloosa, AL 35401.

The Very Rev. **Wayland E. Melton** is dean of the Cathedral Church of the Saviour, 3723 Chestnut, Philadelphia, PA 19104.

The Rev. **Jeffrey Scott Miller** is rector of St. David's, 429 Market St., Cheraw, SC 29520.

The Rev. **Angelo Puopolo** is rector of Church of the Advent, 2366 Kemper Ln., Cincinnati, OH 45206.

Ordinations

Deacons

Alaska — **Paige Michele Blair**, 1139 Commonwealth Ave. #52, Allston, MA 02134.

Central Florida — **Dermott Dessert, Douglas McCurry**.

Kansas — **Matthew Zimmerman**, 507 Ratherview Pl., Austin, TX 78705.

Minnesota — **Paul DeLain Allick, Gerald Walter Krumenacker, Jr.**

Priests

Central Florida — **Philip Kochenburger, John Vaughan**.

Maryland — **Charles L. Barton**.
North Carolina — **Kenneth Kroohs; Jamie L'Enfant; Wylie Miller**.

Northwestern Pennsylvania — **Edward A. Baggett**, assistant to the rector of St. James', 1620 Murray, Alexandria, LA 71301.

West Tennessee — **James Oscar Arnold**, St. Luke's, 309 E. Baltimore, Jackson, TN 38301;
John Marcus Baker, Grace-St. Luke's, 1720 Peabody Ave., Memphis, TX 38104.

West Virginia — **Krista Cameron; Jane Kempster**.

Western Kansas — **Konrad Rock**.

Religious

Sister Clare (formerly Stephanie Carbone) professed first annual vows in the Order of Julian of Norwich.

Sister Maria was installed as superior of the Sisterhood of the Holy Nativity.

Resignations

The Rev. **Thomas Neyland**, as rector of St.

Charles-the-Martyr, Ft. Morgan, CO.

The Rev. **Connie Shaw**, as vicar of Olde St. John's, Colliers, WV

Retirements

The Rev. **Norman C. Burke**, as rector of St. John the Baptist, Glendale, AZ.

The Rev. **Samuel F. Gouldthorpe, Jr.**, as rector of Calvary, Dinwiddie, and Good Shepherd, McKenney, VA.

The Rev. **James H. Hall**, as rector of St. Cyprian's, Hampton, VA.

The Rev. **Sidney J. Hall**, as rector of Christ Church, Amelia, Emmanuel, Powhatan and St. James', Cartersville, VA.

The Rev. **Richard Humke**, as rector of St. Matthew's, Louisville, KY.

The Rev. **Richard L. May**, as rector of Bruton Parish, Williamsburg, VA.

The Rev. **Gerald W. Raschke**, as deacon of Redeemer, Irving, TX.

Correction

The Rev. **Susan Auchincloss** is rector of St. John's, 365 Strawtown Rd., New City, NY 10956.

Next Week ...

A Retired Bishop's Perspective

Summer Church Directory

Birmingham, AL

ST. ANDREW'S 1024 S. 12th St. (Downtown)
The Rev. **Francis X. Walter, r**
Sun 8, 10:30 H Eu; Tues 7 H Eu; Thurs 12:05 H Eu (in University Commons); Fri 10:30 H Eu

Phoenix, AZ

ALL SAINTS' CHURCH & SCHOOL 6300 N. Central Ave.
602-279-5539 Fax: 602-279-1429 Zip Code: 85012
Canon **Carlozzi, r**; Canon **Long**; Fr. **Lierle**; Bp. **Harte**; Rabbi **Plotkin**; Fr. **Secker**; T. **Davidson**, dcn; S. **Youngs**, Organist; J. **Sprague**, Yth; K. **Johnstor**, e, v.
Sat: 5:30; Sun 7:30, 10, noon; Wed 7 & 10; Day Sch: 8:05 Tues, Thurs, Fri; LOH: Sun 11:10 & Wed 7 & 10

Buena Park, CA

ST. JOSEPH'S 8300 Valley View
Near **Knott's Berry Farm and Disneyland**
Sun H Eu 8, 10, Wed 10

KEY — Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

Estes Park, CO

ST. BARTHOLOMEW'S 880 MacGregor Ave.
Sun Eu 8, 10:30. June 2-Sept. 1: Sat Eu 5:30

Branford, CT

TRINITY-ON-THE-GREEN 1109 Main St. (203) 488-2681
The Rev. **Richardson A. Libby, r**; the Rev. **Allyn Benedict**, ass't; the Rev. **Archibald Hanna, d**
Sun H Eu 8, Cho Eu 10. Healing Eu Wed 12:10

New Fairfield, CT

ST. THOMAS OF CANTERBURY
"Serving the Candlewood Lake Area"
Meets at New Fairfield Town Hall
The Rev. **Michael C. Coburn, v**, the Rev. **Barry W. Miller**, pastoral ass't
Sun H Eu 9, Church School 9

Washington, DC

CHRIST CHURCH, Georgetown
Corner of 31st & O Sts., NW (202) 333-6677
The Rev. **Stuart A. Kenworthy, r**; the Rev. **Thomazine Shanahan**, the Rev. **Lupton P. Abshire**
Sun Eu 8, 9, 11 (1S, 3S & 5S); MP 11 (2S & 4S); Cho Ev 5 (1S Oct.-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

Seaford, DE

ST. LUKE'S Front St.
The Rev. **Jeanne Wise Kirby, r** (302) 629-7979
Sun 9 H Eu, 9 Storytelling for children, 10 Brunch. Wed 7 H Eu/LOH

Wilmington, DE

CATHEDRAL CHURCH OF ST. JOHN
10 Concord Ave., 19802 (302) 654-6279
The Very Rev. **Peggy Patterson**, dean
Sun H Eu 7:30 & 10:30, Tues 12:10, Sung Compline Wed 8:30

Wilmington, DE (cont'd)

CHRIST CHURCH CHRISTIANA HUNDRED
E. Buck Rd. (off Rt. 100) — Greenville
Near Brandywine Valley Attractions
The Rev. **John Martin**, r; the Rev. **William Lane**, assoc
Sun 8 & 10 Eu; Wed 9 Eu; Daily 8:30 MP

Hollywood, FL

ST. JOHN'S 1704 Buchanan St.
The Rev. **Hobart Jude Gary**, interim r
Sun 8 & 11 (Sung). Weekdays as anno

Atlanta, GA

ALL SAINTS' 634 W. Peachtree St., NW
The Rev. **Harry H. Pritchett, Jr., r**
Worship Services during *Olympic Games* (July 19-Aug 4):MP 9 & EP 5 (Mon-Fri); Noonday Eu Wed 12:05, H Eu (Rite 2) 11 Sun, July 21: Preacher & Celebrant the Most Rev. **Edmond L. Browning**. *Concerts in Church*: Tues July 23 & 30 5:30; Thurs July 25 & Aug 1 5:30. *Dances of Universal Peace in Courtyard*: Mon July 22 & 29 5:30; Wed July 24 & 31 12:30, Fri Aug 2 5:30; Sun July 28 12:30

EPIPHANY (404) 373-8338

2089 Ponce de Leon Ave., NE
Web Page: <http://www.netdepot.com/~jyntema/epiphany>
E. Claiborne Jones, r; Ruth T. **Healy**, assoc
Olympics Schedule, July 19-Aug. 2: EP 7 Mon-Fri. Sun H Eu 8:30 & 10:30. Tues H Eu 7 & 7:30

ST. BEDE'S 2601 Henderson Mill Rd., NE
The Rev. **John J. Porter** (770) 938-9797
Sun Eu 8:30 & 10

ST. MARTIN IN THE FIELDS 3110 Ashford Dunwoody Rd.
The Rev. **Douglas E. Remer, r** (Just off of Peachtree Road)
The Rev. **R. Kevin Kelly**, the Rev. **Paul C. Elliott**
Sun Eu 7:45, 10 (MP July 28), 5:30. Wed Eu 10; Sat Eu 5:30

Summer Church Directory

Augusta, GA

CHRIST CHURCH Eve & Greene Sts.
The Rev. Theodore O. Atwood, Jr., r
Sun Masses 8 & 10 (Sung), Wed 6:30 (706) 736-5165

College Park, GA

ST. JOHN'S 5 min. from ATL International Airport
Fr. Stan McGraw (404) 761-8402
H Eu Sun 8 & 10:30; Tues 7:30; Thurs 10:30

Dalton, GA

ST. MARK'S 901 W. Emery (706) 278-8857
The Rev. Dean Taylor
Sun 8 (Rite 1), 10 (Rite 2), Wed HS 12:15

Decatur, GA

HOLY TRINITY 515 E. Ponce de Leon Ave.
The Rev. Philip C. Linder, r; the Rev. Susan Latimer, the
Rev. Hunt Comer
Sun 8, 10:30 H Eu, Wed 10 H Eu & Healing (404) 377-2622

Hinesville/Fort Stewart, GA

ST. PHILIP'S General Stewart at Bradwell St.
The Rev. Canon Samir J. Habiby, D.D.
7 H Eu, 9 H Eu & ChS. Call (912) 876-2744 for Episcopal
Community Services at Fort Stewart Military Installation

Kennesaw, GA

CHRIST CHURCH 1210 Wooten Lake Rd.
The Rev. R. B. Dendler
Sat Ev 5, Sun Eu 8, 10:30

Newnan, GA

ST. PAUL'S 576 Roscoe Rd.
The Rev. David W. Lovelace
Sun HC 8 & 11

Savannah, GA

ST. FRANCIS OF THE ISLANDS Wilmington Island
590 Walthour Road
Sun 8 & 10:15 H Eu; Wed 7 H Eu; MP 8:30

CHURCH OF ST. PAUL THE APOSTLE 34th & Abercorn
The Very Rev. William Willoughby, III (912) 232-0274
Sun Masses 8 & 10:30; Mon 12:15; Tues 6; Wed 7; Thurs 10; Fri 7

ST. THOMAS Isle of Hope
The Rev. R. Dale Harmon, r
H Eu 8 & 10:30, Wed 10 H Eu/HU (912) 355-3110

Snellville, GA

ST. MATTHEW'S 1520 Oak Road
The Rev. P. Douglas Coil, r; Jeffrey Tait, youth minister
Sun H Eu 8 & 10:30, Wed H Eu 7 (770) 979-4210

Stone Mountain, GA

ST. MICHAEL & ALL ANGELS (770) 469-8551
Fr. Emmett Jarrett, r 6740 Memorial Dr. at Park
Sun H Eu 7:30 & 10, 7 (w/healing), Wed H Eu 9, Mon-Fri MP
8:30, EP 5:30

Honolulu, HI

ST. ANDREW'S CATHEDRAL Beretania & Queen Emma
Sun: 7 Eu, 8 Hawaiian Mass, 10 Cho Eu, Mon-Fri Eu 7, Wed Eu
HS 12 noon, Ev (Last Sun) 5:30 (808) 524-2822

Riverside, IL (Chicago West Suburban)

ST. PAUL'S PARISH 60 Akenside Rd.
The Rev. Thomas A. Fraser, r
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10, Sacrament
of Reconciliation 1st Sat 4-4:30 & by appt

Angola, IN

HOLY FAMILY CHURCH 909 S. Darling
The Rev. J.P. Carver, r; the Rev. Barbara S. Carver, d
Sat Eu 5, Sun Eu 8 & 10, Rite 2 (1S, 3S, 5S), MP Wed 8, Fri
8:30 on the water (219) 665-5067

Indianapolis, IN

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Robert Giannini, dean
Sun Eu 8 & 10

Baton Rouge, LA

ST. JAMES 208 N. 4th St.
The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev.
Bob Burton, assoc; the Rt. Rev. Robert Witcher, Bishop-in-
Residence; Dr. David Culbert, organist-choirmaster; Lou
Taylor, Director of Christian Ed
Sun 7:30, 9, 11, 4:30 H Eu

Plymouth, MN

EPIPHANY 4900 Nathan Lane N
(W of 169 N on 49th Ave. N) (612) 559-3144
The Rev. Dr. Fred Nairn, r; the Rev. Judy Hoover, assoc
Sat HC 5; Sun HC 8 & 9:30 (1S HS 5; 3S Prayer & Praise Ser
5), Wed HC 7:30 Maple Grove. Call for info

Kansas City, MO

OLD ST. MARY'S 1307 Holmes
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975
Masses: Sun 8 Low; 10 Solemn; Daily, noon

St. Louis, MO

CHURCH OF ST. MICHAEL & ST. GEORGE Clayton
6345 Wydown Blvd., at Ellenwood
The Rev. Kenneth J.G. Semon, r; the Rev. Steven W. Lawler,
the Rev. William M. North, Jr., the Rev. James D'Wolf, the
Rev. Michael D. Kinman
Sun Eu 8, 9, 10 (1S & 3S), 5:30; MP & HC (2S, 4S, 5S); Sun
Sch 9, Daily 7:30 & 5:30 ex Sat 8:30 & 4:30

Kearney, NE

ST. LUKE'S 2304 2nd Ave., (308) 236-5821
Sun Eu 8 & 10:30; Sat 5:30; Wed HS & Eu 6:15, Sun MP 8:45
at Kearney Holiday Inn (I-80 Exit 272)

Barnegat Light, NJ

ST. PETER'S AT THE LIGHT W. 7th & Central
The Rev. Canon William H. Paul, v (609) 494-2398
Masses: Sun H Eu 8 & 10, July & Aug. H Eu 5 Sat

Hackensack, NJ

ST. ANTHONY OF PADUA 72 Lodi St.
The Rev. Brian Laffler, SSC
Sun Masses 8, 10 (High), 5 (Sat); Tues 7:30; Wed thru Fri 9

Newark, NJ

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. J. Carr Holland, III, r
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

Ruidoso, NM

CHURCH OF THE HOLY MOUNT 121 Mescalero Trail
(505) 257-2356
Sun H Eu 8, 10:30, Wed H Eu 5:30

Santa Fe, NM

CHURCH OF THE HOLY FAITH 311 E. Palace
The Rev. Dale Coleman, r
HC Sun 8, 10:30, HC Thurs 12:10, MP or EP daily

New York, NY

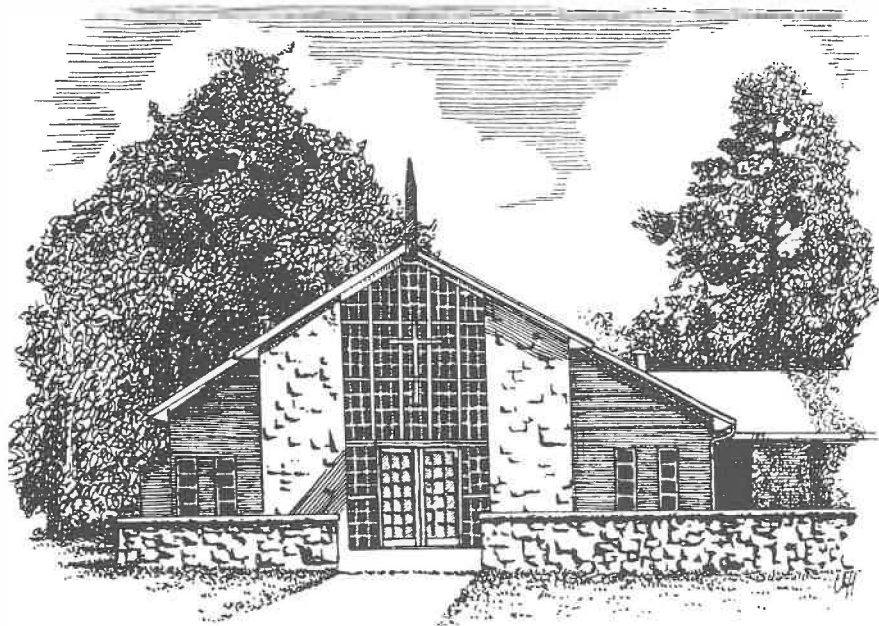
CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En
Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-
Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

EPISCOPAL CHURCH CENTER

CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th & 7th Aves.) 10036
The Rev. Edgar F. Wells, r; the Rev. David L. Carlson, c
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45, Daily:
MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex
Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12,
4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

(Continued on next page)



St. Michael and All Angels, Stone Mountain, GA

Summer Church Directory

New York, NY (cont'd)

ST. MICHAEL'S Amsterdam Ave. at 99th St. (212) 222-2700
The Rev. Canon George W. Brandt, Jr., r; the Rev. Thomas T.P. Pellaton; the Rev. Georgene D. Conner; Deacon Lawrence Schacht
Sun 8 HC, 10 HC (Sung) and sermon; Mon-Fri MP & HC 7:45, Sat 9. Tues EP & HC 6:30

PARISH OF TRINITY CHURCH
The Rev. Daniel P. Matthews, D.D., Rector
The Rt. Rev. Herbert A. Donovan, Jr., Vicar

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15, Mon-Fri MP 7:45 H Eu 8 & 12:05, EP 5:15, Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4
Trinity Welcome Center (in Trinity Church, Broadway at Wall St.) Mon-Fri 10-12; 1-2:30 ex Thurs 10-12; 2-2:30.
Trinity Museum (in Trinity Church) Sun 1-3:45; Mon-Fri 9-11:45 & 1-3:45; Sat 10-3:45.
Trinity Churchyard (north & south of Trinity Church) Sun 7-3; Mon-Fri 7-3:45; Sat 7-3.
Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.); Mon-Thurs 8:30-6; Fri 8:30-5:30; call for weekend hours

ST. PAUL'S Broadway at Fulton
Sun H Eu 8 (212) 602-0800
St. Paul's Churchyard: Open Sun 7 to 3; Mon-Fri 9 to 3

Niagara Falls, NY

ST. PETER'S 140 Rainbow Blvd.
(a block from the Falls) (716) 282-1717
The Rev. Guy R. Peek, r
Sun: 8 H Eu, 10:30 H Eu (Sung). Wed H Eu 10

Saratoga Springs, NY

BETHESDA Washington St. at Broadway
The Rev. Thomas T. Parke, r (518) 584-5980
Sun Masses: 6:30, 8 & 10

Asheville, NC

HISTORIC TRINITY CHURCH (downtown) 60 Church St.
The Rev. Canon (Hon.) Michael Owens, r (704) 253-9361
Sun H Eu 8 & 10:30. Daily MP 9, H Eu 12 noon

Pendleton, OR

CHURCH OF THE REDEEMER 241 SE Second
The Rev. A. James N. MacKenzie, r; the Rev. Ken Crysler, assoc (541) 276-3809
Sun H Eu 8 (Rite 1), 10 (Rite 2); HS (3S). HD as anno A/C, H/A

Douglassville, PA

ST. GABRIEL'S Rt. 422, East of Reading, PA
The Rev. Calvin C. Adams, r (610) 385-3144
Sun Service: Eu 8 & 10. Sunday School 10; Recovery Liturgy 5:30. Wed 9 Healing & Bible Study; 7 Bible Study

Gettysburg, PA

PRINCE OF PEACE MEMORIAL CHURCH
West High and Baltimore Sts. 17325 (717) 334-6463
Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

Philadelphia, PA

ANNUNCIATION OF THE B.V.M. Carpenter & Lincoln Dr.
The Rev. David L. Hopkins, r
Sun Mass 10. Thurs 10

Norristown, PA

ST. JOHN'S (Founded 1813) 23 E. Airy St.
(Across from Court House) (610) 272-4092
Btwn exits 24 (Valley Forge) & 25 (Norristown) of PA Tpke
The Rev. Vernon A. Austin, SSC, r; the Rev. Frederick C. Watson, assisting
Sun: MP 7:40, H Eu 8, 9:30; Wkdy: Tues & Thurs 9, Wed 6; Sat 10. Traditional worship, Gospel preaching, liturgical music

Selinsgrove, PA

ALL SAINTS (717) 374-8289
129 N. Market
Sun Mass 9:30. Weekdays as anno

Wellsboro, PA

ST. PAUL'S Pearl & Charles Sts.
The Rev. G. P. Hinton, r (717) 724-4771
Sun HC 8, 10, Wed 12:10

Whitehall, PA (North of Allentown)

ST. STEPHEN'S 3900 Mechanicsville Rd.
Sun 8 Eu: 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri 7 HC. Bible & prayer groups. 1928 BCP

Rapid City, SD

EMMANUEL 717 Quincy St.
(On the way to Mount Rushmore) (605) 342-0909
The Very Rev. David A. Cameron
Sun 8 & 10:15 (H Eu), Wed 10 (H Eu & Healing)

Chattanooga, TN

ST. MARTIN OF TOURS 7547 E. Brainerd Rd.
The Rev. James F. Marquis, Jr., r
Sun H Eu 8 & 10:30. HDs as anno

Nashville, TN

ST. PHILIP'S 85 Fairway Dr. (Donelson)
The Rev. Peter Whalen Near Opryland (615) 883-4595
Sun H Eu 8 & 10

Arlington, TX

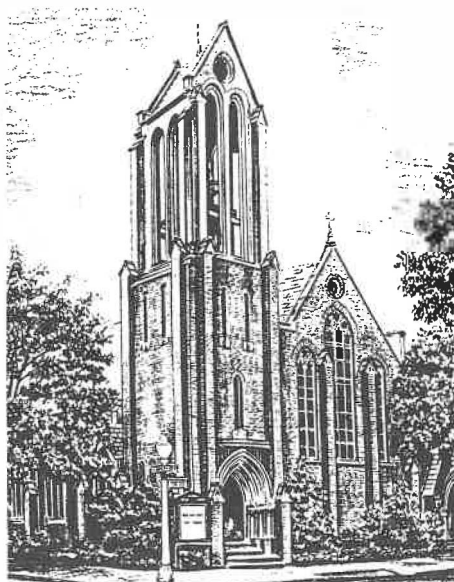
ST. ALBAN'S 911 S. David Dr.
Sun Eu 7:45, 9, 11:15 & 5. (817) 274-7826
Daily Eu

Corpus Christi, TX

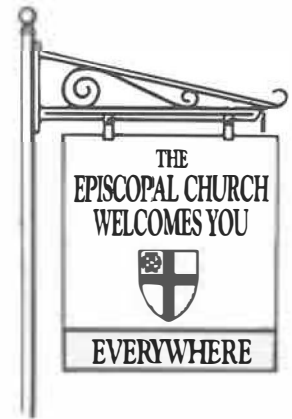
CHURCH OF THE GOOD SHEPHERD 700 S. Broadway
The Rev. Ned F. Bowersox, r; the Rev. C. Bruce Wilson, the Rev. Frank E. Fuller, assts (512) 882-1735
Sun 8, 9 & 11. Weekdays as anno

Dallas, TX

INCARNATION 3966 McKinney Ave.
The Rev. Frederick C. Philpott; the Rev. George R. Collina; the Rev. Thomas G. Keithly; the Rev. Michael S. Mills
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP 6:45, EP 5 (214) 521-5101



Christ Church, Georgetown, Washington, DC



Fort Worth, TX

HOLY APOSTLES 3900 Longvue Ave.
The Rev. Canon James P. DeWolfe, Jr., interim r
Sun H Eu 9:30; Tues H Eu 9:30

ST. ANDREW'S 10th and Lamar Sts. (Downtown)
Sun 8 HC, 10 MP (HC 1S), 11:15 (ex 1S). 1928 BCP daily as anno (817) 332-3191

Houston, TX

ST. DUNSTAN'S 14301 Stuebner Airline Rd.
The Rev. John R. Bentley, Jr., r; the Rev. Beth J. Fain, the Rev. George W. Floyd
Sun 7:45, 9, 11:15 Eu. Tues 7 H Eu, Thurs noon H Eu

San Angelo, TX

EMMANUEL 3 S. Randolph (Downtown)
The Rev. John H. Loving, r; the Rev. Michael A. Smith, ass't; the Rev. Robert B. Hedges, past. ass't
Sun H Eu 8 & 10:30. Christian Ed 9:30. Eu Wed 5:30, Thurs noon, H/A

Halifax, VA

ST. JOHN Sun 9 Mountain Rd. (804) 476-6696
EMMANUEL Sun 10:30 Rte 360
CHRIST CHURCH 10:30 Main St.
The Rev. Dr. Michael G. Cole, r. Traditional Worship Service

Bayfield, WI

CHRIST CHURCH 125 N. 3rd St.
The Rev. Dennis Michno (715) 779-3401
Sun Mass 10

Hayward, WI

ASCENSION 216 California Ave.
The Rev. Bruce N. Gardner, CSSS
Sun Mass 10:15

Milwaukee, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
The Rt. Rev. Patrick Matolengwe, dean (414) 271-7719
Sun Masses 8, 10 (Sung). Sat Celebration Eu 5. Daily as posted.

Paris, France

THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
23, Avenue George V, 75008 Tel. 011 331 47 20 17 92
The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev. Rosalie H. Hall, M. Div., canon missioner; the Rev. George Hobson, Ph.D., canon
Sun Services: 9 H Eu, 10:45 Sun School, 11 H Eu

Encourage attendance among your parishioners and those traveling. Invest in a Church Directory listing.