# LAWRENCE TECHNOLOGICAL UNIVERSITY

Common Data Set

2018-2019

# Lawrence Technological University Common Data Set 2018 - 2019

# Table of Contents

| Α. | General Information                         | 2  |
|----|---|----|
|    | Enrollment and Persistence                  |    |
|    |   |    |
| C. | First-Time, First-Year (Freshman) Admission | 6  |
| D. | Transfer Admission                          | 13 |
| E. | Academic Offerings and Policies             | 16 |
| F. | Student Life                                | 17 |
| G. | Annual Expenses                             | 19 |
| н. | Financial Aid                               | 20 |
| I. | Instructional Faculty and Class Size        | 26 |
| J. | Degrees Conferred                           | 27 |

# A. GENERAL INFORMATION

# **A1.** Address Information

|     | Lawrence Technologic<br>21000 W. 10 Mile<br>Southfield, MI 48075<br>University Main Phone<br>Home Page Address: ww | Number: <b>248.204.4000</b>  |
|-----|--|--|
|     | Admissions Office Mail Admissions Fax Numbe Admissions E-mail Add  | umber: 800.CALL.LTU ing Address: 21000 W. 10 Mile Southfield, MI 48075   |
| A2. | Source of institutional co  ☐ Public ☐ Private (nonprofit) ☐ Proprietary   | ntrol (check only one)   |
| A3. | Classify your undergradu  ⊠ Coeducational colle  □ Men's college  □ Women's college                                |  |
| A4. | Academic year calendar  ☑ Semester  ☐ Quarter  ☐ Trimester  ☐ Other (describe):                                    | <ul><li>□ 4-1-4</li><li>□ Continuous</li><li>□ Differs by program (describe):</li></ul>                                      |
| A5. | Degrees offered by your i  ☑ Certificate ☐ Diploma ☑ Associate ☐ Transfer  | Institution  ☑ Postbachelor's certificate  ☑ Master's  ☐ Post-master's certificate  ☑ Doctoral Degree – research/scholarship |
|     | ☐ Terminal ☐ Bachelor's  | ☐ Doctoral Degree – professional practice ☐ Doctoral degree – other  |

Lawrence Technological University Office of Institutional Research - Page 2 of 27

# **B. ENROLLMENT AND PERSISTENCE**

# B1. Institutional Enrollment - Men and Women

#### **UNDERGRADUATES:**

|                                     | Full-Time |       | Part- | Time  |
|-------------------------------------|-----------|-------|-------|-------|
|                                     | Men       | Women | Men   | Women |
| Degree-seeking, first-time freshman | 286       | 92    | 5     | 4     |
| Other first-year, degree-seeking    | 157       | 46    | 29    | 15    |
| All other degree-seeking            | 804       | 299   | 188   | 66    |
| Total degree-seeking                | 1,247     | 437   | 222   | 85    |
| All other undergraduates            | 6         | 3     | 126   | 46    |
| Total undergraduates                | 1,253     | 440   | 348   | 131   |

# **UNDERGRADUATE SUMMARY:**

|                                     | <b>Full-Time</b> | Part-Time | Men   | Women | Total |
|-------------------------------------|------------------|-----------|-------|-------|-------|
| Degree-seeking, first-time freshman | 378              | 9         | 291   | 96    | 387   |
| Other first-year, degree-seeking    | 203              | 44        | 186   | 61    | 247   |
| All other degree-seeking            | 1,103            | 254       | 992   | 365   | 1,357 |
| Total degree-seeking                | 1,684            | 307       | 1,469 | 522   | 1,991 |
| All other undergraduates            | 9                | 172       | 132   | 49    | 181   |
| Total undergraduates                | 1,693            | 479       | 1,601 | 571   | 2,172 |

# **GRADUATE**:

|                            | Full-Time |   | Part- | Time  |
|----------------------------|-----------|---|-------|-------|
|                            | Men Women |   | Men   | Women |
| Degree-seeking, first-time | 5         | 3 | 92    | 45    |
| All other degree-seeking   | 11        | 2 | 422   | 155   |
| All other graduates        | 0         | 0 | 4     | 4     |
| <b>Total graduates</b>     | 16        | 5 | 518   | 204   |

# **GRADUATE SUMMARY:**

|                            | Full-Time | Part-Time | Men | Women | Total |
|----------------------------|-----------|-----------|-----|-------|-------|
| Degree-seeking, first-time | 8         | 137       | 97  | 48    | 145   |
| All other degree-seeking   | 13        | 577       | 433 | 157   | 590   |
| All other graduates        | 0         | 8         | 4   | 4     | 8     |
| Total graduates            | 21        | 722       | 534 | 209   | 743   |

Total All Undergraduates: 2,172

Total All Graduates: 743

Grand Total All Students: 2,915

# **B2.** Enrollment by Racial/Ethnic Category

|   | Degree-seeking<br>First-Time<br>First-Year | Degree-seeking<br>Undergraduates | Total<br>Undergraduates | Percentage of<br>Total<br>Undergraduates |
|---|--|----------------------------------|-------------------------|--|
| Nonresident aliens                                      | 16   | 240                              | 252                     | 11.6%                                    |
| Hispanic  | 10   | 70                               | 71                      | 3.3%                                     |
| Black or African<br>American,<br>non-Hispanic           | 43   | 168                              | 170                     | 7.8%                                     |
| White, non-Hispanic                                     | 286  | 1,328                            | 1,350                   | 62.2%                                    |
| American Indian or<br>Alaskan Native,<br>non-Hispanic   | 0  | 4                                | 4                       | 0.2%                                     |
| Asian,<br>non-Hispanic                                  | 10   | 60                               | 62                      | 2.9%                                     |
| Native Hawaiian or other Pacific Islander, non-Hispanic | 0  | 0                                | 0                       | 0%                                       |
| Two or more races, non-Hispanic                         | 9  | 38                               | 38                      | 1.7%                                     |
| Race/ethnicity unknown                                  | 13   | 83                               | 225                     | 10.3%                                    |
| Total   | 387  | 1,991                            | 2,172                   | -  |

# **B2.1** Nonresident alien graduate enrollment: 244

# **PERSISTENCE**

# B3. Number of degrees awarded from July 1, 2017, to June 30, 2018.

| Certificate              | 9   |
|--------------------------|-----|
| Associate                | 8   |
| Bachelor                 | 382 |
| Postbachelor Certificate | 26  |
| Master                   | 412 |
| Doctoral                 | 8   |
| PHD                      | 1   |
| Total                    | 846 |

# GRADUATION RATES Fall 2011 Cohort

| B4.        | Initial 2011 cohort of first-time, full-time bachelor's (or equivalent) degree-seeking undergraduate students; total all students:  | 252    |
|------------|---|--------|
| B5.        | Of the initial 2011 cohort, how many did not persist and did not graduate for the following reasons: death permanent disability, or service in the armed forces foreign aid service of the federal government, or official church missions; total allowable exclusions: | 0      |
| <b>B6.</b> | Final 2011 cohort, after adjusting for allowable exclusions:  | 252    |
| B7.        | Of the initial 2011 cohort, how many completed the program in four years or less (by August 31, 2015):  | 45     |
| B8.        | Of the initial 2011 cohort, how many completed the program in more than four years but in five years or less (after August 31, 2015 and by August 31, 2016):  | 69     |
| B9.        | Of the initial 2011 cohort, how many completed the program in more than five years but in six years or less (after August 31, 2016 and by August 31, 2017):   | 17     |
| B10.       | Total graduating within six years (sum of questions B7, B8, and B9):  | 132    |
| B11.       | Six-year graduation rate for 2011 cohort (question B10 divided by question B6):   | 52.38% |

Items B12 through B21 are for Two-Year Institutions only and are not applicable.

#### **RETENTION RATES**

**B22.** For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as freshmen in Fall 2017 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in Fall 2018? **80.72%** 

# C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION

#### **APPLICATIONS**

C1. First-time, first-year (freshman) students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in Fall 2018. Include early decision, early action, and students who began studies during summer in this cohort. Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, non-admission, placement on waiting list, or application withdrawn (by applicant or institution). Admitted applicants should include wait-listed students who were subsequently offered admission.

|       | First-time,<br>first-year<br>(freshman)<br>applicants | First-time,<br>first-year<br>admitted<br>applicants | Total<br>first-time,<br>first-year<br>enrolled<br>full-time | Total<br>first-time,<br>first-year<br>enrolled<br>part-time | Total first-time, first-year enrolled applicants |
|-------|---|---|---|---|--|
| Men   | 1,699   | 1,347   | 286   | 4   | 290  |
| Women | 653   | 481   | 90  | 4   | 94   |
| Total | 2,352   | 1,828   | 376   | 8   | 384  |

C2. Freshman wait-listed students (students who met admission requirements but whose final admission was contingent on space availability) Do you have a policy of placing students on a waiting list?  $\square$  Yes ⊠ No

| AD] | MISSION REQUIREMENTS  |
|-----|---|
| C3. | High school completion requirement  |
|     | Check the appropriate box to identify your high school completion requirement for degree-seeking entering students: |
|     | ☐ High school diploma is required and GED is accepted   |
|     | ☐ High school diploma is required and GED is not accepted   |
|     | ☐ High school diploma or equivalent is not required   |
| C4. | Does your institution require or recommend a general college-preparatory program for                                |
|     | degree-seeking students?  |
|     | □ Require   |
|     | ⊠ Recommend   |
|     | ☐ Neither require nor recommend   |

Lawrence Technological University Office of Institutional Research - Page 6 of 27

**C5. Distribution of high school unit required and/or recommended.** Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

|                                  | <b>Units Required</b> | Units Recommended |
|----------------------------------|-----------------------|-------------------|
| Total academic credits           | 12                    | 16                |
| English                          | 4                     | 4                 |
| Mathematics                      | 3                     | 4                 |
| Science                          | 2                     | 4                 |
| Of these, units that must be lab |                       | 2                 |
| Foreign Language                 |                       |                   |
| Social studies                   | 3                     |                   |
| History                          |                       | 2                 |
| Academic electives               |                       |                   |
| Computer Science                 |                       |                   |
| Visual/Performing Arts           |                       |                   |
| Other (specify)                  |                       |                   |

#### **BASIS FOR SELECTION**

| C6. | Do you have an open admission    | policy, ı | under which virtually all secondary school graduates or |
|-----|----------------------------------|-----------|---|
|     | students with GED equivalency    | diplomas  | s are admitted without regard to academic record, test  |
|     | scores, or other qualifications? | NO        |   |

| <b>C7.</b> | Relative importance of each of the following academic and nonacademic factors in your first-time, |
|------------|---|
|            | first-year, degree-seeking (freshman) admission decisions.  |

#### **ACADEMIC:**

|                                  | Very      | Inches a est a est | Considered | Not        |
|----------------------------------|-----------|--------------------|------------|------------|
|                                  | Important | Important          |            | Considered |
| Rigor of secondary school record | X         |                    |            |            |
| Class rank                       |           |                    |            | X          |
| Academic GPA                     | X         |                    |            |            |
| Standardized test scores         | X         |                    |            |            |
| Application Essay                |           |                    | X          |            |
| Recommendation                   |           |                    | X          |            |

# **NONACADEMIC:**

|                                  | Very      | Important | Considered | Not        |
|----------------------------------|-----------|-----------|------------|------------|
|                                  | Important | mportunt  | Constacted | Considered |
| Interview                        |           |           |            | X          |
| Extracurricular activities       |           |           |            | X          |
| Talent/ability                   |           |           |            | X          |
| Character/personal qualities     |           |           |            | X          |
| First generation                 |           |           |            | X          |
| Alumni/ae relation               |           |           |            | X          |
| Geographical residence           |           |           |            | X          |
| State residency                  |           |           |            | X          |
| Religious affiliation/commitment |           |           |            | X          |
| Racial/ethnic status             |           |           |            | X          |
| Volunteer work                   |           |           |            | X          |
| Work experience                  |           |           |            | X          |
| Level of applicant's interest    |           |           |            | X          |

# **SAT AND ACT POLICIES**

# **C8**.

| . Er | ntrance Exams   |                                      |   |                        |                             |             |
|------|---|--------------------------------------|---|------------------------|-----------------------------|-------------|
| A.   | Does your institution make use of SAT decisions for first-time, first-year, degree  |                                      | •   |                        | in <b>admission</b><br>□ No |             |
|      | If yes, please check marks in the appropriate of the in admission for Fall 2020.  | priate boxe                          | es below to refl                            | ect your in            | stitution's po              | licies      |
|      |   |                                      | A   | DMISSIC                | N                           |             |
|      |   | Require                              | Recommend                                   | Require<br>for<br>Some | Consider If Submitted       | Not<br>Used |
|      | SAT or ACT  | $\boxtimes$                          |   |                        |                             |             |
|      | ACT only  |                                      |   |                        |                             |             |
|      | SAT only  |                                      |   |                        |                             |             |
|      | 2   |                                      |   |                        |                             |             |
|      | SAT and SAT Subject Tests or  |                                      |   |                        |                             | $\boxtimes$ |
|      | ACT   |                                      |   |                        |                             | $\boxtimes$ |
|      | SAT Subject Tests   |                                      |   |                        |                             | $\boxtimes$ |
| В.   | If your institution will make use of the degree-seeking applicants for Fall 2020 (regardless of whether the writing score ☐ ACT with writing required. ☐ ACT with writing recommend ★ ACT with or without writing the second in t | o please ince<br>will be use<br>ded. | dicate which Office of the sed in the admit | NE of the f            | following app               | -           |

Lawrence Technological University Office of Institutional Research - Page 8 of 27

| apply.   |                              |  | SAT essay              | ACT essay                   |
|--|------------------------------|--|------------------------|-----------------------------|
| For adm  | ission                       |  |                        |                             |
| For place  | ement                        |  |                        |                             |
| For advi   | sing                         |  |                        |                             |
| In place   | of an applica                | tion essay   |                        |                             |
| As a val   | idity check or               | the application essay  |                        |                             |
|  | ge policy as o               |  |                        |                             |
| Not usin   | g essay comp                 | onent  | $\boxtimes$            | $\boxtimes$                 |
|  |                              | ACT scores must be recei bject Test scores must be                                   |                        |                             |
| Latest date by w                                 | IIICII SAT Su                | oject Test scores must be  | received for fair-term | 1 au1111551011 <u>00/30</u> |
|  |                              | clarify your test policies quired of some students):                                 |                        |                             |
| <b>G.</b> Please indicate v                      | which tests yo               | our institution uses for pla   | cement (e.g., state to | ests):                      |
| SAT  |                              |  |                        |                             |
| ACT  |                              |  |                        |                             |
|  | oject Tests                  |  |                        |                             |
| AP   |                              |  |                        |                             |
| CLEP   |                              |  |                        |                             |
|  | onal Exam<br>am (specify):   | ⊠<br>  |                        |                             |
| FRESHMAN PROFIL                                  | <b>F</b> .                   |  |                        |                             |
| Provide information for (freshman) students enro | ALL enrolled lled in Fall 20 | d, degree-seeking, full-time<br>018, including students whens, and students admitted | no began studies duri  | ing summer,                 |
| international students/no                        | mesidem and                  | iis, and students admitted   | under special arrang   | ements.                     |
| C9. Percent and numb submitted national          |                              | ne, first-year (freshman)  |                        |                             |

Board's concordance tools and tables (sat.org/concordance).

Percent submitting SAT scores
Percent submitting ACT scores

Percent submitting ACT scores

27.1%

Number submitting ACT scores

105

combine other standardized test results (such as TOEFL) in this item. Do not convert SAT scores to ACT scores and vice versa. Do convert Old SAT scores to New SAT scores using the College

Lawrence Technological University Office of Institutional Research - Page 9 of 27

For each assessment listed below, report the score that represents the 25<sup>th</sup> percentile (the score that 25 percent of the freshmen population scored at or below) and the 75<sup>th</sup> percentile score (the score that 25 percent scored at or above).

| Assessment                                | 25 <sup>th</sup> Percentile Score | 75 <sup>th</sup> Percentile Score |
|---|-----------------------------------|-----------------------------------|
| SAT Evidence-Based<br>Reading and Writing | 510                               | 630                               |
| SAT Math                                  | 520                               | 650                               |
| SAT Essay                                 |                                   |                                   |
| ACT Composite                             | 23                                | 28                                |
| ACT Math                                  | 24                                | 30                                |
| ACT English                               | 22                                | 28                                |
| ACT Writing                               |                                   |                                   |

Percent of first-time, first-year (freshman) students with scores in each range:

| Score Range | SAT Evidence-Based<br>Reading and Writing | SAT Math |
|-------------|---|----------|
| 700-800     | 4.9%                                      | 11.2%    |
| 600-699     | 35.9%                                     | 35.3%    |
| 500-599     | 41.0%                                     | 39.2%    |
| 400-499     | 17.3%                                     | 11.9%    |
| 300-399     | 0.9%                                      | 2.4%     |
| 200-299     | 0%  | 0%       |
|             | 100%                                      | 100%     |

| Score Range | ACT<br>Composite | ACT English | ACT Math |
|-------------|------------------|-------------|----------|
| 30-36       | 17.2%            | 20%         | 17.6%    |
| 24-29       | 49.5%            | 39.1%       | 54.9%    |
| 18-23       | 33.3%            | 37.1%       | 25.3%    |
| 12-17       | 0%               | 3.8%        | 2.2%     |
| 6-11        | 0%               | 0%          | 0%       |
| Below 6     | 0%               | 0%          | 0%       |
|             | 100%             | 100%        | 100%     |

| C10. | Percent of all degree-seeking, first-time, first-year (freshman) students who had high school |
|------|---|
|      | class rank within each of the following ranges (report information for those students from    |
|      | whom you collected high school rank information).   |

| Percent in top tenth of high school graduating class:      | 0% |
|--|----|
| Percent in top quarter of high school graduating class:    | 0% |
| Percent in top half of high school graduating class:       | 0% |
| Percent in bottom half of high school graduating class:    | 0% |
| Percent in bottom quarter of high school graduating class: | 0% |

Percent of total first-time, first-year (freshman) students who submitted high school class rank: 0%

C11. Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school grade-point averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

| Percent who had GPA of 3.75 and higher    | 35.8% |
|---|-------|
| Percent who had GPA between 3.50 and 3.74 | 17.6% |
| Percent who had GPA between 3.25 and 3.49 | 14.7% |
| Percent who had GPA between 3.00 and 3.24 | 10.3% |
| Percent who had GPA between 2.50 and 2.99 | 15.5% |
| Percent who had GPA between 2.00 and 2.49 | 6.1%  |
| Percent who had GPA between 1.00 and 1.99 | 0%    |
| Percent who had GPA below 1.0             | 0%    |

C12. Average high school GPA of all degree-seeking, first-time, first-year (freshman) students who submitted GPA: 3.44

Percent of total first-time, first-year (freshman) students who submitted high school GPA: <u>98.2%</u>

# **ADMISSIONS POLICIES**

#### C13. Application fee

| Does your institution have an application fee? $\boxtimes$ Yes $\square$ No Amount of application fee: $\underline{\$30}$ Can it be waived for applicants with financial need? $\boxtimes$ Yes $\square$ No |
|---|
| If you have an application fee and an on-line application option, please indicate policy for students who apply on-line:  Same fee  |
| □ Free  |
| ☐ Reduced:  |
| Can on-line application fee be waived for applicants with financial need? <u>YES</u>  |

Lawrence Technological University Office of Institutional Research - Page 11 of 27

| Does your institution have an application closing date?   Yes No (Rolling)  Application closing date (fall):  Priority date:   |
|--|
| C15. Are first-time, first-year students accepted for terms other than the fall? $\boxtimes$ Yes $\square$ No  |
| C16. Notification to applicants of admission decision sent (fill in one only)  On a rolling basis beginning (date):X_  By (date):  Priority date:  |
| C17. Reply policy for admitted applicants (fill in one only)  Must reply by (date):  No set date: _X  Must reply by May 1 or within weeks if notified thereafter  Other:  Deadline for housing deposit (MMDD):  Amount of housing deposit: _\$500  Refundable if student does not enroll?  X Yes, in full  Yes, in part  No                                    |
| C18. Deferred admission: Does your institution allow students to postpone enrollment after admission? ☑ Yes ☐ No  If yes, maximum period of postponement: <u>3 Years</u>   |
| C19. Early admission of high school students: Does your institution allow high school students to enroll as full-time, first-time, first-year (freshman) students one year or more before high school graduation? ☐ Yes ☒ No   |
| C20. Common Application: Question removed from CDS. (Initiated during 2006-2007 cycle)   |
| EARLY DECISION AND EARLY ACTION PLANS  |
| C21. Early decision: Does your institution offer an early decision plan (an admission plan that permit students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year (freshman) applicants for fall enrollment? ☐ Yes ☒ No |
| <b>C22. Early action:</b> Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the regular notification date but do not have to commit to attending your college? ☐ Yes ☑ <b>No</b>  |

Lawrence Technological University Office of Institutional Research - Page 12 of 27

# D. TRANSFER ADMISSION

| FA   | Ι. | T.  | Δ | $\mathbf{p}$ | PΤ | 1   | $C \Lambda$ | N    | $\mathbf{T}$ | C   |
|------|----|-----|---|--------------|----|-----|-------------|------|--------------|-----|
| 1, 7 |    | 11. | ◚ |              |    | / 1 |             | VII. |              | 7.7 |

| D1. |                        | •   | tion enroll tra<br>p to Section E  |   | nts? ⊠ Yes □                                | ] No   |          |              |          |
|-----|------------------------|---|------------------------------------|---|---|--------|----------|--------------|----------|
| D2. | cours                  | e work comp                                 | pleted at other<br>per of students | colleges/u  | d standing credit by niversities?           | Yes    | □ No     |              |          |
|     |                        |   | Applic                             | ants  | Admitted Appli                              | cants  | Enrolled | d Applicants | 3        |
|     |                        | Men   | 340                                |   | 224   | Curits |          | 105          |          |
|     |                        | Women                                       | 155                                |   | 96  |        |          | 45           |          |
|     |                        | Total                                       | 501                                |   | 320   |        |          | 150          |          |
| D4. | Must<br>enter<br>If ye | a transfer apring freshma<br>s, what is the | n? <b>⊠ Yes</b><br>e minimum n     | ☐ Winter  a minimum ☐ No  umber of cr  ansfer stude | Spring number of credit redits and the unit | s comp | sure?3   | 0 credits    |          |
|     |                        |   |                                    | Required  |   |        |          | Required     | Not      |
|     |                        |   |                                    | of All  | of All                                      | of     | Some     | of Some      | Required |
|     |                        | sh school tra                               |                                    | X   |   |        |          |              |          |
|     | Col                    | lege transcri                               | ipt(s)                             | X   |   |        |          |              |          |
|     | Ess                    | ay or person                                | al statement                       |   |   |        |          | X            |          |
|     | Inte                   | erview                                      |                                    |   |   |        |          |              | X        |
|     |                        | ndardized te                                |                                    |   |   |        |          |              | X        |
|     |                        | tement of go<br>n prior instit              |                                    |   |   |        |          |              | X        |
|     |                        |   |                                    | • ,   |   | 0. 0   |          |              |          |

- **D7.** If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale): **2.2**

| D8. | List any other application requirements specific to transfer applicants:                     |
|-----|--|
|     | A minimum college grade point average of 2.20 is required for students transferring into the |
|     | College of Architecture and Design   |

**D9.** List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

| imporen cerann |               |              |              |            |           |
|----------------|---------------|--------------|--------------|------------|-----------|
|                | Priority Date | Closing Date | Notification | Reply Date | Rolling   |
|                |               |              | Date         |            | Admission |
| Fall           |               |              |              |            | X         |
| Winter         |               |              |              |            |           |
| Spring         |               |              |              |            | X         |
| Summer         |               |              |              |            | X         |

|      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |                   |                   |                        |                |
|------|---|--------------------|-------------------|-------------------|------------------------|----------------|
|      | Spring                                  |                    |                   |                   |                        | X              |
|      | Summer                                  |                    |                   |                   |                        | X              |
|      | Does an open adm                        | -                  |                   |                   |                        | ⊠ No           |
|      | Describe additiona  NSFER CREDIT        | -                  | for transfer admi | ssion, if applica | ble: <u>Not Applic</u> | <u>able</u>    |
|      | Report the lowest                       |                    | any course that   | may be transfer   | red for credit: _      | 2.0            |
| D13. | Maximum number 60 credits               | r of credits or co | urses that may b  | e transferred fro | om a two-year in       | stitution:     |
| D14. | Maximum number 90 credits               | r of credits or co | urses that may b  | e transferred fro | om a four-year ir      | nstitution:    |
| D15. | Minimum number degree:30                | of credits that to | ransfers must co  | mplete at your i  | nstitution to earn     | n an associate |
| D16. | Minimum number degree:30_               | of credits that to | ransfers must co  | mplete at your in | nstitution to earn     | n a bachelor's |
| D17. | Describe other trans                    | nsfer credit polic | cies: Not Apr     | olicable          |                        |                |
| MIL  | ITARY SERVICE                           | TRANSFER (         | CREDIT POLIC      | CIES              |                        |                |
| D18. | Does your institut<br>American Council  |                    | · ·               |                   | r credits:             |                |

| D10. | Does your institution accept the following initi   | itai y/ vetera | in transfer credits. |
|------|--|----------------|----------------------|
|      | American Council on Education (ACE)  | ☐ Yes          | ⊠ No                 |
|      | College Level Examination Program (CLEP)   | <b>⊠</b> Yes   | □ No                 |
|      | DANTES Subject Standardized Tests (DSST)   | $\square$ Yes  | ⊠ No                 |
| D19. | Maximum number of credits or courses that m evaluated by the American Council on Education | 2              | 3                    |

Number \_\_\_\_\_ Unit Type \_\_\_\_\_

Lawrence Technological University Office of Institutional Research - Page 14 of 27

| <b>D20.</b> Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)):  |
|---|
| Number Unit Type  |
| <b>D21.</b> Are the military/veteran credit transfer policies published on your website? <b>■ Yes</b> If yes, please provide the URL where the policy can be located: <a href="https://www.ltu.edu/futurestudents/freshman/apguidelines.asp">https://www.ltu.edu/futurestudents/freshman/apguidelines.asp</a> |
| <b>D22.</b> Describe other military/veteran transfer credit policies unique to your institution:  |
|   |
|   |

# E. ACADEMIC OFFERINGS AND POLICIES

| E1. Special study options: Identify those programs av   | vailable at your institution. Refer to the glossary |
|---|---|
| for definitions.  |   |
| ☐ Accelerated program   |   |
| ☐ Cooperative education program   | <b>☑</b> Independent study                          |
| ☐ Cross-registration  |   |
| <b>☑</b> Distance learning  | ☐ Liberal arts/career combination                   |
| ☑ Double major  | ☐ Student-designed major                            |
| <b>☑</b> Dual enrollment  | <b>☑</b> Student abroad                             |
| ☑ English as a Second Language (ESL)  | ☐ Teacher certification program                     |
| ☐ Exchange student program (domestic)   | ☐ Weekend college                                   |
| ☐ External degree program   |   |
| ☐ Other (specify):  |   |
| <ul><li>E2. Has been removed from the CDS.</li><li>E3. Areas in which all or most students are required</li></ul> | d to complete some course work prior to             |
| graduation:   |   |
| ☐ Arts/fine arts  | <b>⊠</b> Humanities                                 |
| ☐ Computer literacy   | <b>⊠</b> Mathematics                                |
| ☑ English (including composition)   | ☑ Philosophy  |
| ☐ Foreign languages   | <b>⊠</b> Sciences (biological or physical)          |
| ☐ History   | ☐ Social science                                    |
| ☐ Other (describe):   |   |

# F. STUDENT LIFE

F1. Percentages of first-time, first-year (freshman) degree-seeking students and degree-seeking undergraduate enrolled in Fall 2018 who fit the following categories:

| under graduate chi offed in 1 an 2010 who fit the                                    | ionowing categories.                       |                |
|--|--|----------------|
|  | First-time, first-year (freshman) students | Undergraduates |
| Percent who are from out of state (exclude international/nonresident aliens from the | 11.1%                                      | 8.8%           |
| numerator and denominator)   | 11.170                                     | 0.070          |
| Percent of men who join fraternities   | 8%   | 9%             |
| Percent of women who join sororities   | 15%  | 16%            |
| Percent who live in college-owned, -operated, or -affiliated housing                 | 72.6%                                      | 39.2%          |
| Percent who live off campus or commute   | 27.4%                                      | 60.8%          |
| Percentage of students age 25 and older  | 1%   | 13.3%          |
| Average age of full-time students  | 18.2                                       | 20.8           |
| Average age of all students (full- and part-time)                                    | 18.3                                       | 21.4           |

| <b>☒</b> Campus Ministries   |                                  | on                           |
|--|----------------------------------|------------------------------|
| Zampus viimstries  | ☐ Literary magazine              | ☐ Radio station              |
| ☐ Choral groups  | ■ Marching band                  | <b>⊠</b> Student government  |
| <b>☒</b> Concert band  | ☐ Model UN                       | ☐ Student newspaper          |
| <b>☑</b> Dance   | ☐ Music ensembles                | <b>⊠</b> Student-run film    |
|  |                                  | society                      |
| ☑ Drama/theater  | ☐ Musical theater                | ☐ Symphony orchestra         |
| ☑ International Student  | ☐ Opera                          | $\square$ Television station |
| Organization   |                                  |                              |
| $\square$ Jazz Band  | <b>⊠</b> Pep band                | ☐ Yearbook                   |
| <b>F3. ROTC</b> (program offered in cooperation v  | with Reserve Officers' Train     | ning Corps)                  |
| Army ROTC is offered:  ☐ On campus  ☑ At cooperating institution   | (name): <u>Eastern Michiga</u>   | <u>1 University</u>          |
| ☐ On campus  | (name): <u>Eastern Michiga</u> i | <u>1 University</u>          |
| <ul> <li>□ On campus</li> <li>☑ At cooperating institution</li> <li>Naval ROTC is offered:</li> <li>□ On campus</li> </ul> |                                  | <u>university</u>            |
| ☐ On campus ☑ <b>At cooperating institution</b> Naval ROTC is offered:   |                                  | <u>1 University</u>          |

Lawrence Technological University Office of Institutional Research - Page 17 of 27

| <b>Housing:</b> Check all types of college-owned, -operated, or –affiliated housing available for |  |  |  |  |  |
|---|--|--|--|--|--|
| undergraduates at your institution.   | undergraduates at your institution.          |  |  |  |  |
| ☑ Coed dorms  | ☐ Special housing for international students |  |  |  |  |
| ☐ Men's dorms   | ☐ Fraternity/sorority housing                |  |  |  |  |
| ☐ Women's dorms   | ☐ Cooperative housing                        |  |  |  |  |
| ☐ Apartments for married students   | <b>☑</b> Theme housing                       |  |  |  |  |
| ■ Apartments for single students  | <b>⋈</b> Wellness housing                    |  |  |  |  |
| <b>☒</b> Special housing for disabled students  | ☐ Other housing options (specify):           |  |  |  |  |
|   |  |  |  |  |  |

#### G. ANNUAL EXPENSES

# G0. Please provide the URL of your institution's net price calculator:

https://ltu.studentaidcalculator.com/survey.aspx

Provide 2019-2020 academic year costs of attendance for the following categories that are applicable to your institution.

G1. Undergraduate full-time tuition, required fees, room and board

|                                   | ,        |
|-----------------------------------|----------|
| PRIVATE INSTITUTION Tuition:      | \$34,080 |
| NONRESIDENT ALIENS Tuition:       | \$34,080 |
| REQUIRED FEES:                    | \$1,200  |
| ROOM AND BOARD: (on-campus)       | \$10,540 |
| ROOM ONLY: (on-campus)            | \$7,260  |
| BOARD ONLY: (on-campus meal plan) | \$3,280  |

| <b>G2.</b> | Number | of credits | per te | rm a student | can take | for the | stated | full-time | tuition |
|------------|--------|------------|--------|--------------|----------|---------|--------|-----------|---------|
|            |        |            |        |              |          |         |        |           |         |

| <u>15</u> | minimum | <u>15</u> | maximum |
|-----------|---------|-----------|---------|
|           |         |           |         |

| <b>G3.</b> Do tuition fees vary by year of study (e.g., sophomore, junior, ser | es vary by year of study (e.g., sopnomore, junio | or, senior) |
|--|--|-------------|
|--|--|-------------|

**G5.** Provide the estimated expenses for a typical full-time undergraduate student:

|                                 | Residents | Commuters        | Commuters            |  |
|---------------------------------|-----------|------------------|----------------------|--|
|                                 | residents | (living at home) | (not living at home) |  |
| Books and supplies              | \$1,536   | \$1,536          | \$1,536              |  |
| Room only                       | \$7,260   |                  | \$7,260              |  |
| Board only                      | \$3,280   | \$3,280          | \$3,280              |  |
| Room and board total (if your   |           |                  |                      |  |
| college cannot provide separate |           |                  |                      |  |
| room and board figures for      |           |                  |                      |  |
| commuters not living at home)   |           |                  |                      |  |
| Transportation                  | \$2,073   | \$2,073          | \$2,073              |  |
| Other expenses                  | \$2,417   | \$2,417          | \$2,417              |  |

# **G6.** Undergraduate per-credit-hour charges (tuition only)

| PRIVATE INSTITUTIONS | \$1,136 |
|----------------------|---------|
| NONRESIDENT ALIENS   | \$1,136 |

#### H. FINANCIAL AID

#### AID AWARDED TO ENROLLED UNDERGRADUATES

☐ Both FM and IM

**H1. Enter total dollar amounts awarded to enrolled full-time and less than full-time degree-seeking undergraduates** (using the same cohort reported in CDS Question B1, "total degree-seeking" undergraduates) in the following categories. (Note: If the data being reported are final figures for the 2016-2017 academic year (see the next item below), use the 2016-2017 academic year's CDS Question B1 cohort.) Include aid awarded to international students (i.e., those not qualifying for federal aid). Aid that is non-need-based but that was used to meet need should be reported in the need-based aid column. (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-need-based scholarship or grant aid" on the last page of the definitions section.)

|                         | cademic year for which data are reported for items H1, H2, H2A, and H6 below: 9 estimated or <b>2017-2018 final</b> |
|-------------------------|---|
| Which needs (Formally H | -analysis methodology does your institution use in awarding institutional aid?  3)                                  |
|                         | Federal methodology (FM)  |
|                         | Institutional methodology (IM)  |

|  | Need-based         | Non-need-based     |
|--|--------------------|--------------------|
|  | (Include           | (Exclude           |
|  | non-need-based aid | non-need-based aid |
|  | use to meet need.) | use to meet need.) |
| Scholarship/Grants   |                    |                    |
| Federal  | \$2,564,179.27     | \$0                |
| State (i.e., all states, no only the state in which your institution is located)   | \$1,529,520        | \$1,000            |
| Institutional: Endowed scholarships, annual gifts and tuition funded, grants, awarded by college, excluding athletic aid and tuition waivers (which are reported below). | \$11,594,405.36    | \$5,036,568        |
| Scholarships/grants from external sources (e.g., Kiwanis, National Merit) not awarded by the college   | \$425,955.75       | \$81,685.46        |
| Total Scholarships/Grants  | \$16,114,060.38    | \$5,119,253.46     |
| Self-Help  |                    |                    |
| Student loans from all sources (excluding parent loans)  | \$6,871,685        | \$363,100          |
| Federal Work-Study   | \$794,341          | \$4,000            |
| State and other (e.g., institutional) work-study/employement (Note: Excludes Federal Work-Study captured above.)   | \$0                | \$0                |
| Total Self-Help  | \$7,666,026        | \$367,100          |
| Parent Loans   | \$7,992,031        | \$531,169          |
| Tuition Waivers  Note: Reporting is optional. Report tuition waivers in this row if you choose to report them. Do not report tuition waivers elsewhere.                  | \$362,050          | \$802,420          |
| Athletic Awards  | \$1,985,581.25     | \$ 1,008,455       |

Lawrence Technological University Office of Institutional Research - Page 20 of 27

**H2. Number of Enrolled Students Awarded Aid:** List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source. Aid that is non-need-based but that was used to meet need should be counted as need-based aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

|    |   | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergrad<br>(Incl. Fresh) | Less Than<br>Full-Time<br>Undergrad |
|----|---|-------------------------------------|---|-------------------------------------|
| a) | Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2018 cohort)  | 358                                 | 1,660                                   | 310                                 |
| b) | Number of students in line <b>a</b> who applied for need-based financial aid  | 352                                 | 1,418                                   | 225                                 |
| c) | Number of students in line <b>b</b> who were determined to have financial need  | 271                                 | 1,056                                   | 173                                 |
| d) | Number of students in line <b>c</b> who were awarded any financial aid  | 270                                 | 1,053                                   | 164                                 |
| e) | Number of students in line <b>d</b> who were awarded any need-based scholarship or grant aid  | 266                                 | 1,021                                   | 145                                 |
| f) | Number of students in line <b>d</b> who were awarded any need-based self-help aid   | 220                                 | 869                                     | 129                                 |
| g) | Number of students in line <b>d</b> who were awarded any none-need-based scholarship or grant aid   | 242                                 | 857                                     | 59                                  |
| h) | Number of students in line <b>d</b> whose need was fully met (exclude PLUS loans, unsubsidized loans, and private alternative loans)  | 52                                  | 164                                     | 0                                   |
| i) | On average, the percentage of need that was met of students who were awarded any need-based aid. Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) | 71.1%                               | 69.7%                                   | 32.4%                               |
| j) | The average financial aid package of those in line <b>d</b> . Exclude any resources that we awarded to replace EFC (Plus loans, unsubsidized loans, and private alternative loans)  | \$24,706.93                         | \$25,475.87                             | \$13,894.10                         |
| k) | Average need-based scholarship or grant award of those in line e  | \$16,175.91                         | \$15,285.49                             | \$6,395.38                          |
| 1) | Average need-based self-help award ( <u>excluding</u> PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>f</b>  | \$6,233.71                          | \$7,573.29                              | \$8,481.27                          |
| m) | Average need-based loan (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>f</b> who were awarded a need-based loan  | \$5,603.29                          | \$6,939.62                              | \$8,071.06                          |

Lawrence Technological University Office of Institutional Research - Page 21 of 27

**H2A.** Number of Enrolled Students Awarded Non-need-based Scholarships and Grants: List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

|   | First-time  | Full-time     | Less Than  |
|---|-------------|---------------|------------|
|   | Full-time   | Undergrad     | Full-Time  |
|   | Freshmen    | (Incl. Fresh) | Undergrad  |
| n) Number of students in line <b>a</b> who had no       |             |               |            |
| financial need and who were awarded                     | 7.6         | 210           | 21         |
| institutional non-need-based scholarship or grant       | 76          | 318           | 21         |
| aid (exclude those who were awarded athletic            |             |               |            |
| awards and tuition benefits)                            |             |               |            |
| o) Average dollar amount of institutional non-need-     |             | ***           | <b>.</b>   |
| based scholarship and grant aid awarded to              | \$14,846.18 | \$15,496.08   | \$5,181.67 |
| students in line <b>n</b>                               |             |               |            |
| p) Number of students in line <b>a</b> who were awarded |             |               |            |
| in institutional non-need-based athletic                | 0           | 0             | 0          |
| scholarship or grant                                    |             |               |            |
| q) Average dollar amount of institutional non-need-     |             |               |            |
| based athletic scholarships and grants awarded to       | N/A         | N/A           | N/A        |
| students in line <b>p</b>                               |             |               |            |

Note: These are the graduates and loan types to include and exclude in order to fill out CDS H4 and H5. Include:

- 2018 undergraduate class: all students who started at your institution as first-time students and received a bachelor's degree between July 1, 2017 and June 30, 2018.
- only loans made to students who borrowed while enrolled at your institution.
- co-signed loans.

#### Exclude:

- students who transferred in.
- money borrowed at other institutions.
- parent loans.
- students who did not graduate or who graduated with another degree or certificate (but no bachelor's degree).

|    | Source/Type of Loan  | H4. Percent of the class (defined above) who borrowed from the types of loans specified in the first column (nearest 1%) | H5. Average per-<br>undergraduate-borrower<br>cumulative principal borrowed<br>from the types of loans specified<br>in the first column (nearest \$1) |
|----|--|--|---|
| a) | Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans. | 69%  | \$32,735  |
| b) | Federal loan programs: Federal Perkins, Federal Stafford Subsidized and Unsubsidized. Include both Federal Direct Student Loans and Federal Family Education Loans.  | 67%  | \$27,547  |

# AID TO UNDERGRADUATE DEGREE-SEEKING NONRESIDENT ALIENS

(Note: Report numbers and dollar amounts for the same academic year checked in item H1.)

| Н6. | Indicate your institution's policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresident aliens:   |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|
|     | ☐ Institutional need-based scholarship or grant aid is available  |  |  |  |  |  |  |  |
|     | ☐ Institutional need-based scholarship or grant aid is available  |  |  |  |  |  |  |  |
|     | ☐ Institutional scholarship and grant aid is not available  |  |  |  |  |  |  |  |
|     | If institutional financial aid is available for undergraduate degree-seeking nonresident aliens, provide the number of undergraduate degree-seeking nonresident aliens who were awarded needbased or non-need based aid: 64 |  |  |  |  |  |  |  |
|     | Average dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresident aliens: _\$8,906.33_   |  |  |  |  |  |  |  |
|     | Total dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresident aliens: \$1,050,947  |  |  |  |  |  |  |  |

| <b>H</b> 7. | Check of all financial aid forms nonresident alien first-year financial aid applicants must submit:  |
|-------------|--|
|             | ☐ Institution's own financial aid form   |
|             | ☐ CSS/Financial Aid PROFILE  |
|             | ☐ International Student's Financial Aid Application  |
|             | ☐ International Student's Certification of Finances  |
|             | <b>☑</b> Other: Scholarship application along with ACT/SAT test scores & HS GPA  |
| PRO         | CESS FOR FIRST-YEAR/FRESHMAN STUDENTS  |
| Н8.         | Check off all financial aid forms domestic first-year (freshman) financial aid applicants must submit:   |
|             | <b>⋈ FAFSA</b>   |
|             | ☐ Institution's own financial aid form   |
|             | ☐ CSS/Financial Aid PROFILE  |
|             | ☐ State aid form   |
|             | ☐ Noncustodial Profile   |
|             | ☐ Business/Farm Supplement   |
|             | ☐ Other:   |
| Н9.         | Indicate filing dates for first-year (freshman) students:  Priority date for filing required financial aid forms:  Deadline for filing required financial aid forms:  No deadline for filing required forms (applications processed on a rolling basis): |
| Н10.        | Indicate notification dates for first-year (freshman) students (answer a or b): <b>a.</b> ) Students notified on a rolling basis: Yes. If yes, starting date:  |
| Н11.        | Indicate reply dates: Students must reply by (date): or within weeks of notification.  |
|             |  |

#### TYPES OF AID AVAILABLE

Please check of all types of aid available to undergraduates at your institution:

#### H12. Loans

| FEDERAL DIRECT STUDEN                    | T LOAN PROGRAM (DIRECT LOAN) |
|--|------------------------------|
| oxtimes Direct Subsidized Stafford Loans |                              |

oxtimes Direct Unsubsidized Stafford Loans

| $\boxtimes$ | <b>Direct</b> | <b>PLUS</b> | Loans |
|-------------|---------------|-------------|-------|
|-------------|---------------|-------------|-------|

| ☐ Federal Perkins Loans |
|-------------------------|
|-------------------------|

☐ Federal Nursing Loans

**☒** State Loans

☐ College/university loans from institutional funds

**☑** Other (specify): <u>Private Alternative Loans</u>

# **H13.** Scholarships and grants

**NEED-BASED** 

**⊠** Federal Pell

 $\boxtimes$  SEOG

**☒** State scholarships/grants

**☒** Private scholarships

**☒** College/university scholarship or grant aid from institutional funds

| ☐ United Negro College Fund   |  |
|-------------------------------|--|
| ☐ Federal Nursing Scholarship |  |
| ☐ Other (specify):            |  |

**H14.** Check off criteria used in awarding institutional aid. Check all that apply.

| Non-need | Need-based |                    | Non-need | Need-based |                          |
|----------|------------|--------------------|----------|------------|--------------------------|
| X        |            | Academics          |          |            | Leadership               |
| X        |            | Alumni affiliation | X        |            | Minority Status          |
|          |            | Art                |          |            | Music/drama              |
| X        |            | Athletics          |          |            | Religious affiliation    |
|          |            | Job skills         | X        |            | State/district residency |
| X        |            | ROTC               |          |            |                          |

**H15.** If your institution has recently implemented any major financial aid policy, program, or initiative to make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level please provide details below:

#### I. INSTRUCTIONAL FACULTY AND CLASS SIZE

# I-1. Please report on the number of instructional faculty members in each category for Fall 2018. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.

|  | Full-time | Part-time | Total    |
|--|-----------|-----------|----------|
| a.) Total number of instructional faculty  | 120       | 232       | 352      |
| b.) Total number who are members of minority groups  | 4         | 19        | 23       |
| c.) Total number who are women   | 34        | 77        | 111      |
| d.) Total number who are men   | 86        | 153       | 239      |
| e.) Total number who are nonresident aliens (international)                                | 44        | 29        | 73       |
| f.) Total number with doctorate, or other terminal degree                                  | 86        | 80        | 166      |
| g.) Total number whose highest degree is a master's but not                                | 30        | 116       | 146      |
| a terminal master's  | 50        | 110       | 140      |
| h.) Total number whose highest degree is a bachelor's                                      | 4         | 34        | 38       |
| i.) Total number whose highest degree is unknown or other                                  | 0         | 2         | 2        |
| (Note: Items <b>f</b> , <b>g</b> , <b>h</b> , and <b>I</b> must sum up to item <b>a</b> .) | U         | L         | <u> </u> |
| j.) Total number in stand-alone graduate/professional                                      |           |           |          |
| programs in which faculty teach virtually only graduate-                                   | 0         | 0         | 0        |
| level students   |           |           |          |

# I-2. Student to Faculty Ratio

Fall 2017 Student to Faculty ratio: 11 to 1 (based on 2,111 students and 197 faculty).

#### I-3. Undergraduate Class Size

# **Number of Class Sections with Undergraduates Enrolled**

**Undergraduate Class Size (provide numbers)** 

|                   | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|-------------------|-----|-------|-------|-------|-------|-------|------|-------|
| CLASS<br>SECTIONS | 141 | 261   | 147   | 12    | 2     | 0     | 2    | 565   |

|                       | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|-----------------------|-----|-------|-------|-------|-------|-------|------|-------|
| CLASS<br>SUB-SECTIONS | 25  | 44    | 4     | 0     | 0     | 0     | 0    | 73    |

# J. DEGREES CONFERRED

# Degrees Conferred by CIP Code and Level between July 1, 2017 and June 30, 2018

| Cip Code Description  | Certificate | Associate | Bachelor |
|---|-------------|-----------|----------|
| Agriculture   | 0           | 0         | 0        |
| Natural resources and conservation  | 0           | 0         | 0        |
| Architecture  | 0           | 0         | 15.7%    |
| Area, ethnic, and gender studies  | 0           | 0         | 0        |
| Communication/journalism  | 0           | 0         | 5%       |
| Communication technologies  | 0           | 0         | 1.8%     |
| Computer and information sciences   | 22.2%       | 0         | 7.3%     |
| Personal and culinary services  | 0           | 0         | 0        |
| Education   | 0           | 0         | 0        |
| Engineering   | 11.1%       | 0         | 47.6%    |
| Engineering technologies  | 0           | 75%       | 6.5%     |
| Foreign languages, literatures, and linguistics                           | 0           | 0         | 0        |
| Family and consumer sciences  | 0           | 0         | 0        |
| Law/legal studies   | 0           | 0         | 0        |
| English   | 0           | 0         | 0.3%     |
| Liberal arts/general studies  | 0           | 25%       | 0        |
| Library science   | 0           | 0         | 0        |
| Biological/life sciences  | 0           | 0         | 1.6%     |
| Mathematics and statistics  | 0           | 0         | 0.5%     |
| Military science and military technologies                                | 0           | 0         | 0        |
| Interdisciplinary studies   | 0           | 0         | 0.8%     |
| Parks and recreation  | 0           | 0         | 0        |
| Philosophy and religious studies  | 0           | 0         | 0        |
| Theology and religious vocations  | 0           | 0         | 0        |
| Physical sciences   | 0           | 0         | 0.8%     |
| Science technologies  | 0           | 0         | 0        |
| Psychology  | 0           | 0         | 1.6%     |
| Homeland Security, law enforcement, firefighting, and protective services | 0           | 0         | 0        |
| Public administration and social services                                 | 0           | 0         | 0        |
| Social sciences   | 0           | 0         | 0        |
| Construction trades   | 0           | 0         | 0        |
| Mechanic and repair technologies  | 0           | 0         | 0        |
| Precision production  | 0           | 0         | 0        |
| Transportation and materials moving                                       | 0           | 0         | 0        |
| Visual and performing arts  | 0           | 0         | 4.5%     |
| Health professions and related programs                                   | 0           | 0         | 0        |
| Business/marketing  | 66.7%       | 0         | 6%       |
| History   | 00.776      | 0         | 0        |
| Other   | 0           | 0         | 0        |
| TOTAL   | 100%        | 100%      | 100%     |
| IUIAL   | 10070       | 10070     | 100%     |